



LAKESIDE PRESBYTERIAN CHURCH

November 15, 2020, 11:00 a.m.

Online Live Streaming Service

GATHERING

PRELUDE

Nimrod
Thom Miles, organ

Edward Elgar

WELCOME

INTROIT

Processional in F Major
Recorded by members of Lakeside Ringers

Margaret R. Tucker

CALL TO WORSHIP

Harue Marquardt, Liturgist

Lift up your eyes to the Lord—
the exalted one, who is enthroned in the heavens.
Seeking compassion, seeking grace,
we look to the Lord, the giver of mercy.
Pour into God's temple;
draw near to the king of creation.
We worship the Lord of heaven and earth!

HYMN #694

Great God of Every Blessing
(music for this hymn included at the end of the bulletin)

AURELIA

PRAYER OF CONFESSION

Almighty God, you have shown us the ways of justice and nurtured us with love. Even so, we have not lived according to your will. When we are oppressed or unjustly accused, we cling to fear and forget to trust in your deliverance. When we are giddy with power and abuse the rights of others, we hold tight to our privilege and forget your laws. Have mercy on us, Lord, for we are weak and prone to disobedience. Hear our confession, and respond to us with kindness, that we might turn to you again, walk in the light, and live in equity and peace; through Jesus Christ we pray. Amen.

WORDS OF ASSURANCE

PASSING THE PEACE

The peace of Christ be with you.
And also with you.

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

THE WORD

CHILDREN'S MOMENT

ANTHEM

God Whose Giving Knows No Ending

BEACH SPRING

Verse recorded remotely by members of Chancel Choir
 Accompaniment recorded by members of Lakeside Ringers

PRAYER FOR ILLUMINATION

OLD TESTAMENT READING

Psalm 123

GOSPEL READING

Matthew 25: 14-30

For the Word of God in scripture,
 For the Word of God among us,
 For the Word of God within us,
Thanks be to God.

REFLECTION

Take, O Take Me as I Am
Recorded by members of Lakeside Ringers

arr. Karen K. Thompson

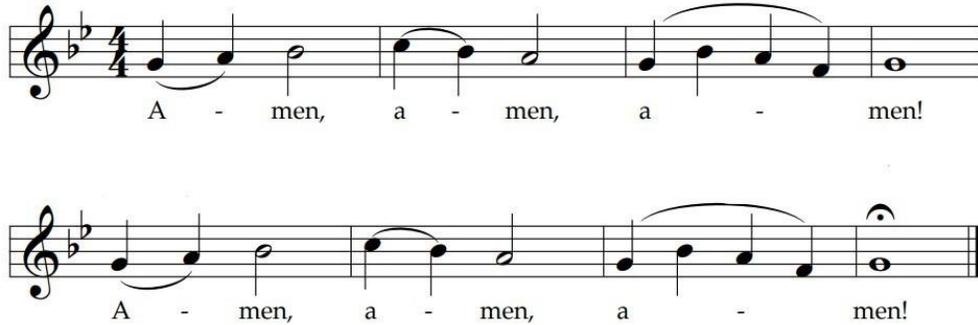
RESPONSE

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen



MOMENT FOR OFFERING

INVITATION TO OFFERING

STEWARDSHIP STORY

Pepper Peale

PRAYER OF DEDICATION

RESPONSE

SCHUMANN

We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.

SENDING

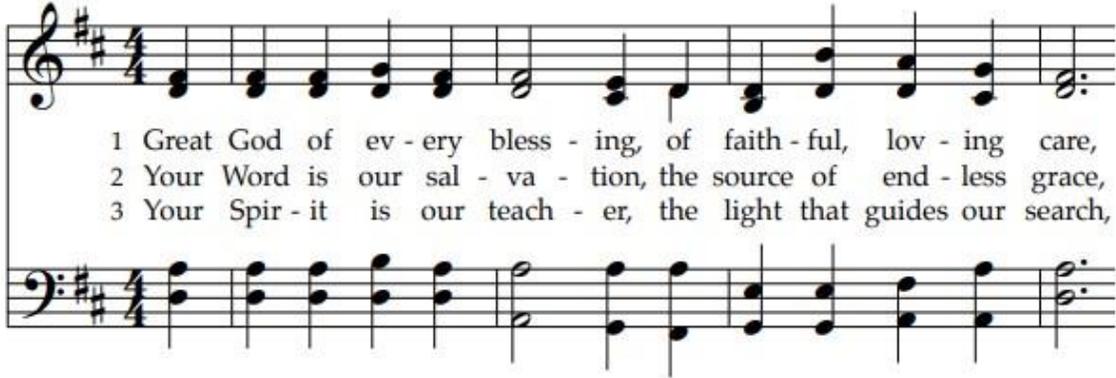
CHARGE AND BLESSING

OUR BLESSING TO EACH OTHER

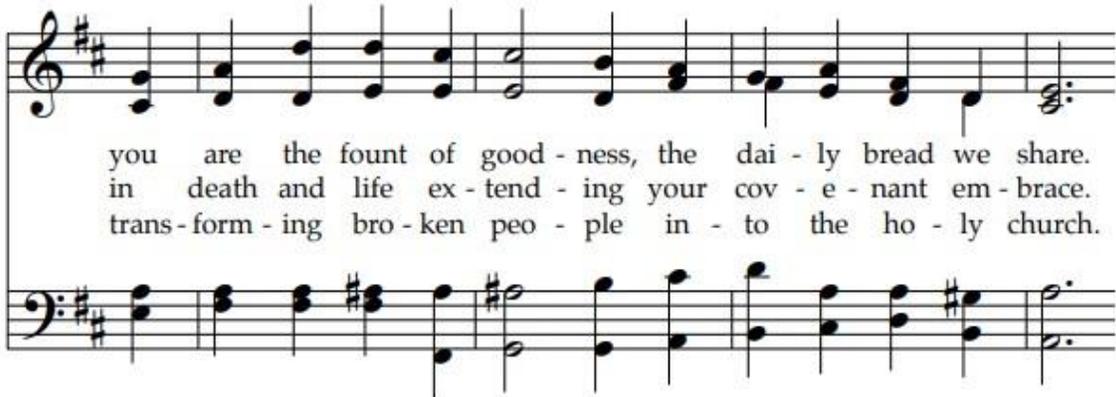
AR HYD Y NOS

May the Lord, our gracious Father, bless you this day;
Give you peace and hope and courage, along your way.
May you stay within God's keeping, in your waking, in your sleeping.
In your joy and in your weeping: God be with you.

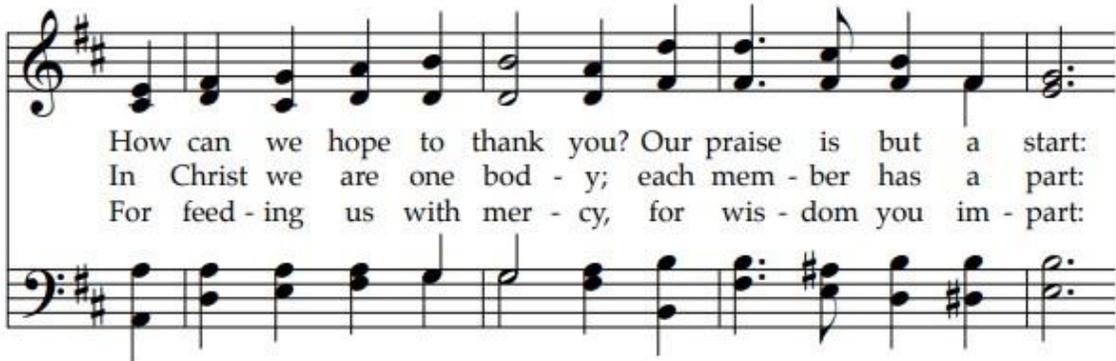
694 Great God of Every Blessing



1 Great God of ev - ery bless - ing, of faith - ful, lov - ing care,
 2 Your Word is our sal - va - tion, the source of end - less grace,
 3 Your Spir - it is our teach - er, the light that guides our search,



you are the fount of good - ness, the dai - ly bread we share.
 in death and life ex - tend - ing your cov - e - nant em - brace.
 trans - form - ing bro - ken peo - ple in - to the ho - ly church.



How can we hope to thank you? Our praise is but a start:
 In Christ we are one bod - y; each mem - ber has a part:
 For feed - ing us with mer - cy, for wis - dom you im - part:



sin - cere - ly and com - plete - ly I of - fer you my heart.

Written for the 500th anniversary of John Calvin's birth, this text sums up his liturgical theology, ending each stanza with his motto: *Cor meum tibi offero, Domine, prompte et sincere*. By moving from plural to singular the stanzas show how corporate faith becomes personal piety.