



LAKESIDE PRESBYTERIAN CHURCH

November 29, 2020, 11:00 a.m.

Online Live Streaming Service

The First Sunday of Advent

GATHERING

PRELUDE

Wachet auf, ruft uns die Stimme
(Wake up, the voice calls us)
Thom Miles, organ

J. S. Bach

WELCOME

CALL TO WORSHIP

The power of dreams lies in waking up.
For when we close our eyes, **we can see a better world.**
When we close our eyes, **we can dream a better dream.**
But when we open our eyes, **we begin the work of faith.**
The power of worship is the same. When we worship, we can see a better world.
When we join our hearts in worship, **we dream a better world.**
Then when the service is over, **we begin the work of faith.**
But when we open our eyes, **we begin the work of faith.**
So come. Dream. Find hope.
And after our hour, **we begin the work of faith.**

ADVENT CANDLE LIGHTING

The Guenther Family

HYMN #88

O Come, O Come, Emmanuel
(music for this hymn included at the end of the bulletin)

VENI EMMANUEL

PRAYER OF CONFESSION

Original Dreamer,
Over and over again in scripture, we hear your dream for a beautiful world.
We hear your dream for peace and reconciliation.
We hear your dream for harmony and togetherness.
We hear your dream for community and hope.
We hear your dreams, and yet we do not open our eyes.
We continue to live with the curtains drawn, the covers pulled tight,
eyes shut to the realities of the world. Forgive us.
Kindle a hope in us that will burn through the darkest nights.
Give us the strength and the will to keep awake in this sleeping world.
With hope we pray. Amen.

WORDS OF ASSURANCE

PASSING THE PEACE

The peace of Christ be with you.
And also with you.

GLORIA

Gloria in excelsis Deo!

FRENCH CAROL

THE WORD

CHILDREN’S MOMENT

ANTHEM

O Child of the Nations
Recorded by Chancel Choir
December 2019

Howard Helvey

PRAYER FOR ILLUMINATION

OLD TESTAMENT READING

Isaiah 64:1-9

PSALM READING

Psalm 80:1-7, 17-19

GOSPEL READING

Mark 13:24-37

For the Word of God in scripture,
For the Word of God among us,
For the Word of God within us,
Thanks be to God.

SERMON

The Rev. Nancy Ross-Zimmerman

REFLECTION

While We are Waiting, Come
Archived recording from our Advent Project 2017

Don Cason

RESPONSE

PRAYERS OF THE PEOPLE AND THE LORD’S PRAYER

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**



TEXT: Trad. liturgical text
MUSIC: Attr. Johann G. Naumann, 18th cent.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen

MOMENT FOR OFFERING

INVITATION TO OFFERING

PRAYER OF DEDICATION

OFFERING RESPONSE

CRANHAM

**What can I give him, poor as I am? If I were a shepherd, I would bring a lamb;
if I were a wise man, I would do my part; yet what I can I give him: give my heart.**

SENDING

CHARGE AND BLESSING

BENEDICTION RESPONSE

IN DULCI JUBILO

**Good Christian friends, rejoice with heart and soul and voice;
Now ye hear of endless bliss: Jesus Christ was born for this!
He has opened heaven's door, and we are blest forevermore.
Christ was born for this! Christ was born for this!**

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88 O Come, O Come, Emmanuel



1 O come, O come, Em - man - u - el, and ran - som
 2 O come, thou Wis - dom from on high, who or - derest
 3 O come, O come, thou Lord of might, who to thy
 4 O come, thou Root of Jes - se, free thine own from



cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 all things might - i - ly: to us the path of knowl - edge
 tribes on Si - nai's height in an - cient times didst give the
 Sa - tan's tyr - an - ny; from depths of hell thy peo - ple



here un - til the Son of God ap - pear.
 show; and teach us in her ways to go. Re-joice! Re-joice!
 law in cloud and maj - es - ty and awe.
 save and give them vic - tory o'er the grave.



Em - man - u - el shall come to thee, O Is - ra - el.

- | | |
|--|--|
| <p>5 O come, thou Key of David, come,
 and open wide our heavenly home;
 make safe the way that leads on high,
 and close the path to misery.
 Rejoice! Rejoice! Emmanuel
 shall come to thee, O Israel.</p> | <p>6 O come, thou Dayspring, come and cheer
 our spirits by thine advent here;
 disperse the gloomy clouds of night,
 and death's dark shadows put to flight.
 Rejoice! Rejoice! Emmanuel
 shall come to thee, O Israel.</p> |
| <p>7 O come, Desire of nations, bind
 all peoples in one heart and mind;
 bid envy, strife, and discord cease;
 fill the whole world with heaven's peace.
 Rejoice! Rejoice! Emmanuel
 shall come to thee, O Israel.</p> | |

One stanza of this paraphrase of the great O Antiphons may be sung on each of the last days of Advent as follows:

Dec. 17: O Wisdom (2)

Dec. 20: O Key of David (5)

Dec. 23: O Emmanuel (1)

Dec. 18: O Lord of might (3)

Dec. 21: O Dayspring (6)

Dec. 19: O Root of Jesse (4)

Dec. 22: O Desire of Nations (7)

These titles of the coming Christ appeared in daily Vesper antiphons sung during the week before Christmas; their roots date at least to the reign of Charlemagne. Both text and tune are the fruit of 19th-century efforts to reclaim Christian treasures from pre-Reformation sources.