



LAKESIDE PRESBYTERIAN CHURCH

January 24, 2021 11:00 a.m.
Online Live Streaming Service

GATHERING

PRELUDE

Adagio in A Minor
Thom Miles, organ

J. S. Bach

WELCOME

CALL TO WORSHIP

Ward Rice, liturgist

From God comes our salvation.
For God alone our souls wait in silence.
God alone is our rock and our salvation.
God is our fortress; we shall never be shaken.

HYMN #726

Will You Come and Follow Me
(music for this hymn included at the end of the bulletin)

KELVINGROVE

PRAYER OF CONFESSION

Forgiving God, we repent of all the ways we turn from you. You call, but we do not listen; you show us your path, but we prefer our own way. Forgive us, heal us, and lead us back to you, that we might show mercy to others. In Jesus' name we pray. Amen.

WORDS OF ASSURANCE

PASSING THE PEACE

The peace of Christ be with you.
And also with you.

Glo - ry be to the Fa - ther, and to the
 Son, and to the Ho - ly Ghost; as it was in the be -
 gin - ning, is now, and ev - er shall be,
 world with - out end. A - men, a - men.

THE WORD**CHILDREN'S MOMENT****ANTHEM**

Just as I Am, I Come
 Archived recording from 2020
 Chancel Choir

Victor C. Johnson

PRAYER FOR ILLUMINATION

Speak to us your word, O God, that we may hear Jesus' call to be his disciples. Amen.

OLD TESTAMENT READING

Jonah 3:1-5, 10

PSALM READING

Psalm 62:5-12

For the Word of God in scripture,
 For the Word of God among us,
 For the Word of God within us,
Thanks be to God.

SERMON

The Rev. Nancy Ross-Zimmerman

GOSPEL READING

Mark 1:14-20

REFLECTION

From the Nets of Our Labors
(music for this hymn included at the end of the bulletin)

HAMILTON

RESPONSE

PRESENTATION AND DEDICATION

We welcome Northern Kentucky Community Action Commission, Executive Director, Catrena Bowman-Thomas to worship with us as we present and dedicate our 12-days-of-Christmas gift.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

A musical score for the response 'Amen'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The time signature is 4/4. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men. A - men.' are written below the notes. The first 'Amen' is on a whole note, and the second 'Amen' is on a half note with a fermata over it.

TEXT: Trad. liturgical text
MUSIC: Attr. Johann G. Naumann, 18th cent.

DRESDEN AMEN

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen

MOMENT FOR OFFERING

INVITATION TO OFFERING

PRAYER OF DEDICATION

Merciful God, you have saved us for a purpose. We dedicate these gifts as we dedicate our lives to you, that you will make us fishers of people. Amen.

DOXOLOGY

#606



Praise God, from whom all bless - ings flow; praise God, all crea - tures
here be - low; praise God a - bove, ye heaven - ly host; praise
Fa - ther, Son and Ho - ly Ghost. A - men.

SENDING

CHARGE AND BLESSING

OUR BLESSING TO EACH OTHER

AR HYD Y NOS

**May the Lord, our gracious Father, bless you this day;
Give you peace and hope and courage, along your way.
May you stay within God's keeping, in your waking, in your sleeping.
In your joy and in your weeping: God be with you.**

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726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your - self be - hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum - mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re - shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

751 From the Nets of Our Labor

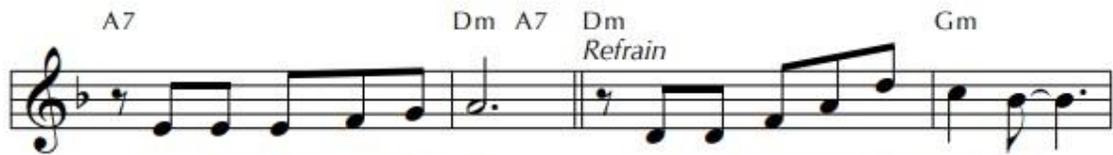
We Will Rise Up and Follow



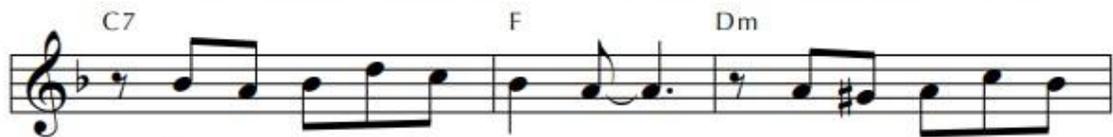
1 From the nets of our la - bors, through the noise and con -
 2 When we faint and grow wea - ry from the bear - ing of
 3 In the eyes of the strang - er— tear - ful, joy - ous, or
 4 When we hear words of ha - tred spread - ing fear or false
 5 In each mo - ment of cour - age, stead - fast e - ven through
 6 Like dis - ci - ples be - fore us, from the cit - y or



fu - sion, from the cit - y or sea - shore,
 bur - dens, with a mes - sage of com - fort,
 fright - ened— in the face of each neigh - bor,
 wit - ness, words that cry to be chal - lenged,
 trem - bling; in the year - ning for jus - tice,
 sea - shore, risk - ing self - less com - pas - sion:



Je - sus sum - mons us all. We will rise up and fol - low,



Christ be - fore and be - side us, lov - ing pat - tern to



guide us, as we an - swer the call.

This text effectively evokes the call of the disciples who were fishermen (Matthew 4:18–22/Mark 1:16–20/Luke 5:1–11), while also describing the circumstances of our daily lives through which Jesus continues to summon us to be responsive to the needs and challenges of our own day.