



LAKESIDE PRESBYTERIAN CHURCH

February 7, 2021, 11:00 a.m.

Online Live Streaming Service

GATHERING

PRELUDE

Prelude on SLANE
Thom Miles, organ

Healey Willan

WELCOME

CALL TO WORSHIP *(Isa. 40: 21, 31)*

Gary Jennings, Liturgist

Have we not known? Have we not heard?
Has it not been told to us since the beginning?

Those who wait on the Lord shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary; they shall walk and not faint.

HYMN #509

All Who Hunger, Gather Gladly
(music for this hymn included at the end of the bulletin)

HOLY MANNA

PRAYER OF CONFESSION

God, you are everlasting, the creator of all that is. Your understanding is beyond measure. We confess to you that we have sinned against you and our neighbors. In your compassion, forgive us, for we place our hope in your steadfast love.

WORDS OF ASSURANCE

Praise the Lord! Our God heals the broken hearted and binds up our wounds.
God takes pleasure in those who place their trust in God's grace.
In Jesus Christ we are forgiven.

PASSING THE PEACE

The peace of Christ be with you.
And also with you.

Glo - ry be to the Fa - ther, and to the
 Son, and to the Ho - ly Ghost; as it was in the be -
 gin - ning, is now, and ev - er shall be,
 world with - out end. A - men, a - men.

THE WORD

CHILDREN'S MOMENT

ANTHEM

I Am the Bread of Life

John Wilbye

Chancel Choir

Archived recording from February 2020

PRAYER FOR ILLUMINATION

Gary Jennings, Liturgist

Holy God, speak to us what has been told from the beginning, your Word that is the foundation of the world. Amen.

GOSPEL READING

Mark 1:29-39

For the Word of God in scripture,
 For the Word of God among us,
 For the Word of God within us,
Thanks be to God.

SERMON

The Rev. Nancy Ross-Zimmerman

OLD TESTAMENT READING Isaiah 40:21-31

EUCHARIST

MOMENT FOR OFFERING

INVITATION TO OFFERING

PRAYER OF DEDICATION

DOXOLOGY

#606



Praise God, from whom all bless - ings flow; praise God, all crea - tures
here be - low; praise God a - bove, ye heav - en - ly host; praise
Fa - ther, Son and Ho - ly Ghost. A - men.

COMMUNION OF THE PEOPLE

INVITATION TO THE TABLE

PRAYER OF GREAT THANKSGIVING AND THE LORD'S PRAYER

The Lord be with you.

And also with you.

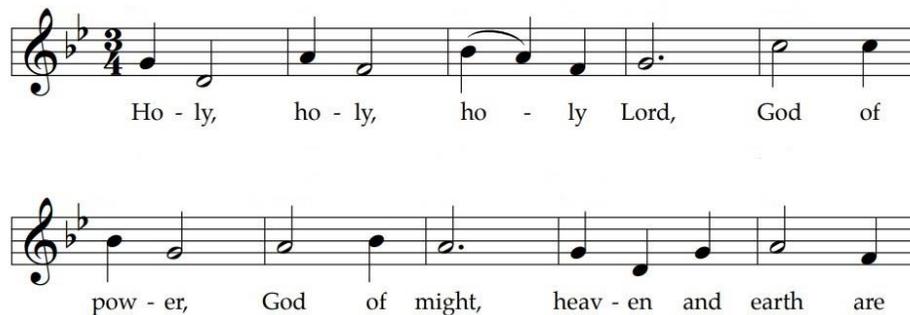
Lift up your hearts.

We lift them to the Lord.

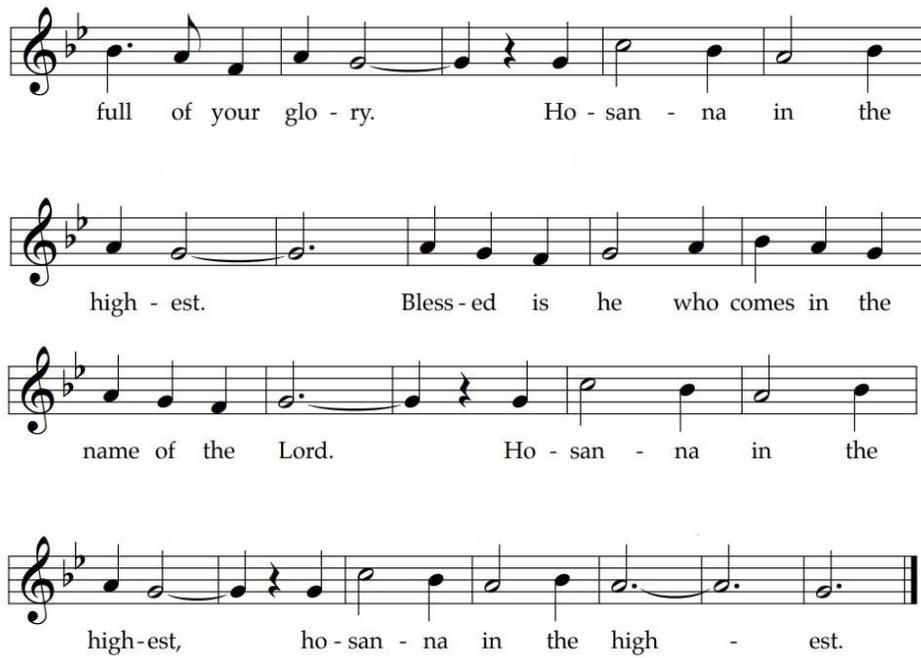
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

#565

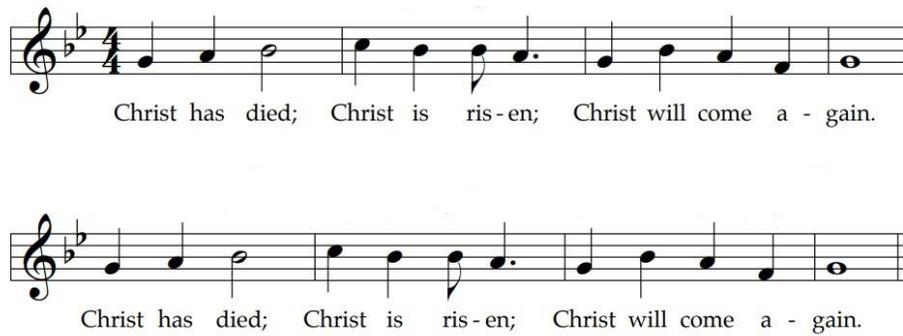


Ho - ly, ho - ly, ho - ly Lord, God of
pow - er, God of might, heav - en and earth are



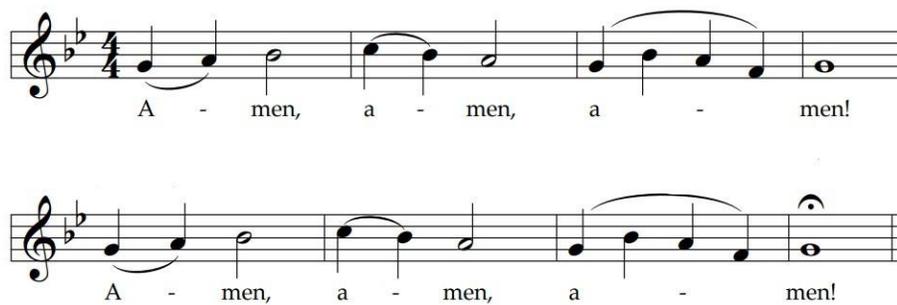
full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

#566



Christ has died; Christ is ris-en; Christ will come a - gain.
Christ has died; Christ is ris-en; Christ will come a - gain.

#568



A - men, a - men, a - men!
A - men, a - men, a - men!

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen

BREAKING OF THE BREAD *(please partake as you are able with elements from your home.)*
PRAYER AFTER COMMUNION

SENDING

CHARGE AND BLESSING

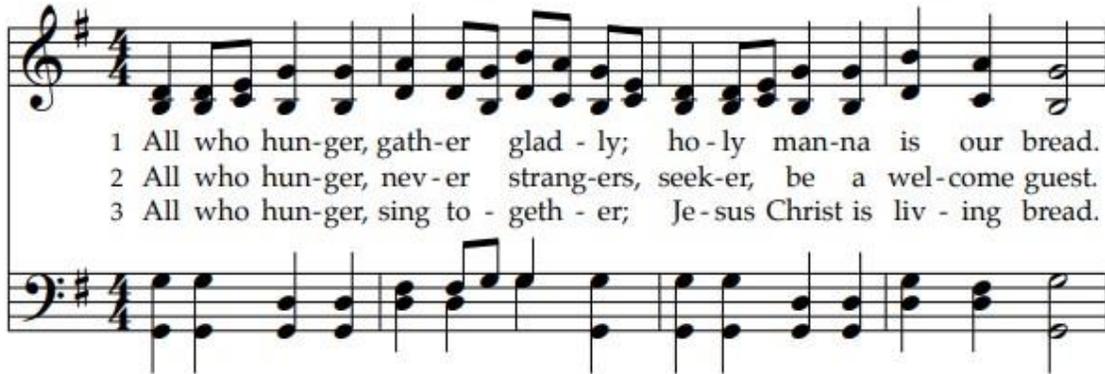
OUR BLESSING TO EACH OTHER

AR HYD Y NOS

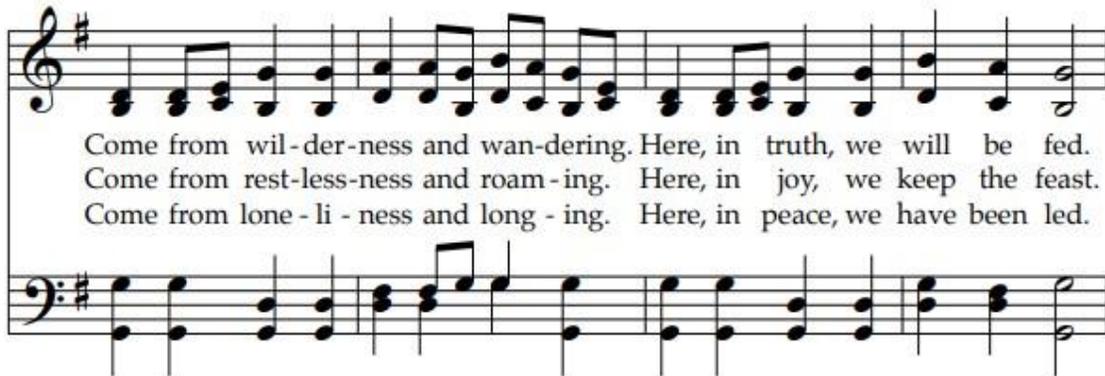
**May the Lord, our gracious Father, bless you this day;
Give you peace and hope and courage, along your way.
May you stay within God's keeping, in your waking, in your sleeping.
In your joy and in your weeping: God be with you.**

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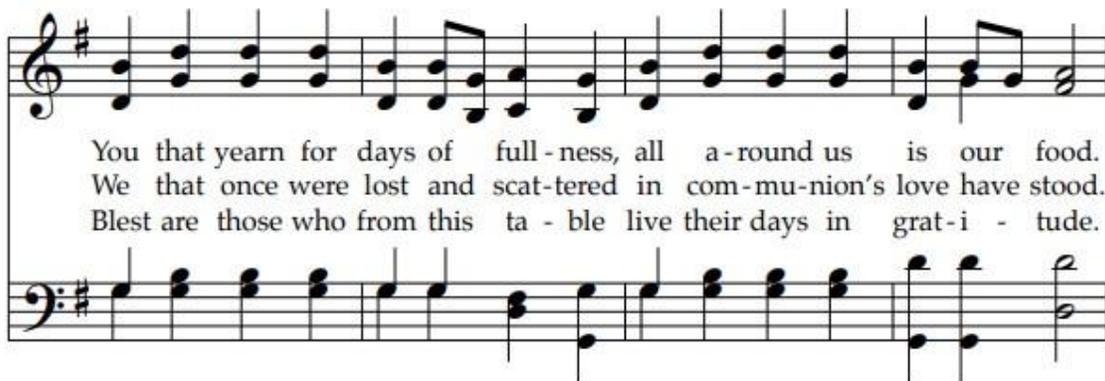
All Who Hunger, Gather Gladly 509



1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.
 2 All who hun-ger, nev - er strang-ers, seek-er, be a wel-come guest.
 3 All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-dering. Here, in truth, we will be fed.
 Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.
 Come from lone - li - ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness, all a - round us is our food.
 We that once were lost and scat-tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.

The United Church of Canada minister who wrote this text was introduced to shape note tunes at the 1990 Hymn Society conference in Charleston, South Carolina. Afterwards she vacationed with friends nearby and worked out this text while humming this tune as she walked up and down the beach.