



March 21, 2021 11:00 a.m.
5th Sunday in Lent
Online Live Streaming Service

GATHERING

PRELUDE

O Welt, ich muß dich lassen
Thom Miles, organ

Johannes Brahms

WELCOME & CALL TO WORSHIP

As a part of our Lenten series 'Creating A Way Through' we invite you to be called into worship with a moment of silence and visual art. Look at the art. Notice what you notice. Invite God into your observances. Let us worship our Creator God.



This week, we invite you to look, notice, and reflect on:
Jofre Oliveras and Stefan Krische: Installation of Cross, 2018,
Konvent, Cal Rosal, Catalonia, Spain
(art will be shown on screen during worship)

HYMN #386

Come, Worship God
(music for this hymn included at the end of the bulletin)

O QUANTA QUALIA

PRAYER OF CONFESSION

Restorative God, we confess that we have not loved you with our whole heart and mind and strength, and we have not loved our neighbors as ourselves. In your mercy, forgive what we have been, help us amend what we are, and direct what we shall be, so we may delight in your will, and walk in your way, to the glory of your holy name. Amen.

DECLARATION OF FORGIVENESS

God spoke through the prophet Jeremiah. This is my new covenant: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people....for I will forgive their iniquity and remember their sin no more.

Through the never-ending love of God we are forgiven and made new. Be at peace.

PASSING THE PEACE

The peace of Christ be with you.

And also with you.

GLORIA PATRI

#581

The musical score for the Gloria Patri is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of four systems of music, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: "Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men, a - men." The score concludes with a double bar line and a final chord in the bass clef.

THE WORD

CHILDREN'S MOMENT

ANTHEM

Create in Me a Clean Heart, O God
Chancel Choir, March 2015

Daniel E. Gawthrop

PRAYER FOR ILLUMINATION

Bob Lee, liturgist

From water to wilderness: *God's covenant* creates a way through.

On stone and in hearts: *God's covenant* creates a way through.

From the ancestor of nations to the Son lifted up: *God's covenant* creates a way through.

Loving God, help us to follow Jesus as he creates a way through...
for where he is, we would be also. Amen.

OLD TESTAMENT READING

Jeremiah 31:31-34

PSALM READING

Psalm 51:1-12 Kae Lee Aschettino and choir refrain

For the Word of God in scripture,
For the Word of God among us,
For the Word of God within us,
Thanks be to God.

SERMON

The Rev. Nancy Ross-Zimmerman

GOSPEL READING

John 12:20-33

REFLECTION



During Lent, we invite you to listen with new ears to a musical reflection.
This week's selection is *Sinfonia* from Cantata #12 (J. S. Bach)
played by Jacob Martin (oboe) and Thom Miles (organ).

RESPONSE

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**



TEXT: Trad. liturgical text
MUSIC: Attr. Johann G. Naumann, 18th cent.

DRESDEN AMEN

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen

MOMENT FOR OFFERING

INVITATION TO OFFERING

PRAYER OF DEDICATION

Generous God, accept and bless our offerings and enable us all to be for the world, a reminder of the love and hope we have in you. In Jesus' name, Amen.

DOXOLOGY

#606

Praise God, from whom all bless - ings flow; praise God, all crea - tures
here be - low; praise God a - bove, ye heaven - ly host; praise
Fa - ther, Son and Ho - ly Ghost. A - men.

SENDING

CHARGE AND BLESSING

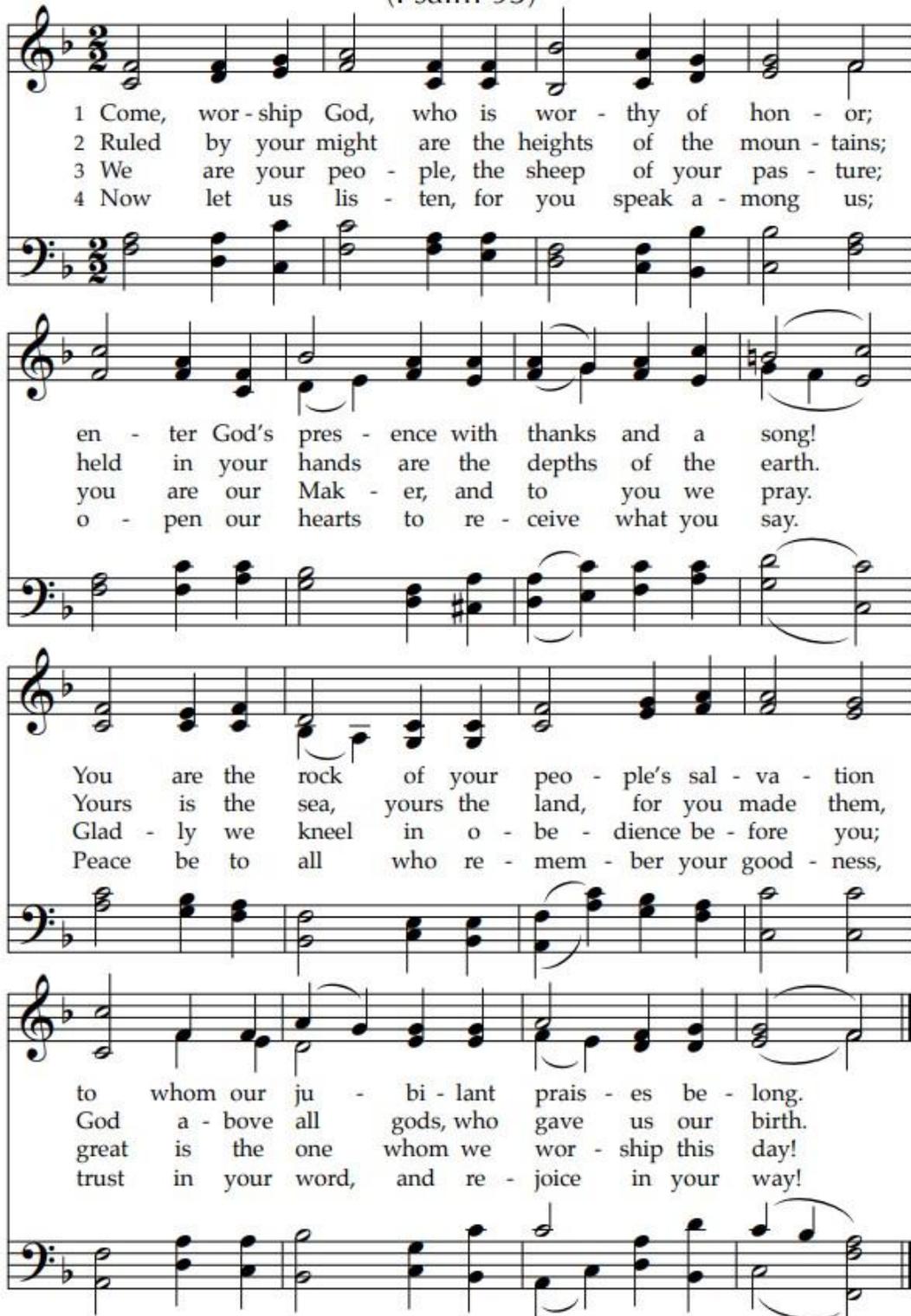
OUR BLESSING TO EACH OTHER

AR HYD Y NOS

**May the Lord, our gracious Father, bless you this day.
Give you peace and hope and courage, along your way.
May you stay within God's keeping, in your waking, in your sleeping.
In your joy and in your weeping: God be with you.**

Come, Worship God

(Psalm 95)



1 Come, wor - ship God, who is wor - thy of hon - or;
 2 Ruled by your might are the heights of the moun - tains;
 3 We are your peo - ple, the sheep of your pas - ture;
 4 Now let us lis - ten, for you speak a - mong us;

en - ter God's pres - ence with thanks and a song!
 held in your hands are the depths of the earth.
 you are our Mak - er, and to you we pray.
 o - pen our hearts to re - ceive what you say.

You are the rock of your peo - ple's sal - va - tion
 Yours is the sea, yours the land, for you made them,
 Glad - ly we kneel in o - be - dience be - fore you;
 Peace be to all who re - mem - ber your good - ness,

to whom our ju - bi - lant prais - es be - long.
 God a - bove all gods, who gave us our birth.
 great is the one whom we wor - ship this day!
 trust in your word, and re - joice in your way!

Psalm 95, often called *Venite* from its first word in Latin, has long served as an opening canticle in the worship of Western Christianity. John Calvin found here two reasons to praise God: for sustaining the created world and for adopting the church into a gracious relationship.