

Lakeside Presbyterian Church
Easter Sunday
Online Live Streaming Service

GATHERING

PRELUDE

Herzlich tut mich erfreuen
Thom Miles, organ

Johannes Brahms

GOSPEL READING

John 20:1-9

Gray Teremi & Brittany Wells
liturgists

CALL TO WORSHIP

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

HYMN #232

Jesus Christ is Risen Today
(music for this hymn included at the end of the bulletin)

EASTER HYMN

PRAYER OF CONFESSION

All-knowing, all powerful, all loving Creator God, we confess that, even on the most holy day, we at times doubt your presence in our lives and in your world. We confess our utter dependence on you not only for life but also for faith, hope, and love. Without your transformative presence even with us now, we would be lost. Forgive us and transform us, that in every way our work and prayer will make whole what is broken and bring your love to this earth. Amen.

DECLARATION OF FORGIVENESS

Followers of Christ, let's remember Jesus, who although he was in the form of God, humbled himself, and became obedient to the point of death - all out of love for this world, for you. This same Jesus lives and because he lives, we too will live. Through the amazing love and grace of Christ Jesus, we are forgiven. Hallelujah! Be at peace. Amen.

PASSING THE PEACE

The peace of Christ be with you.
And also with you.

GLORIA PATRI

#581

The musical score for the Gloria Patri is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men, a - men." The score concludes with a double bar line and a fermata over the final notes.

THE WORD

CHILDREN'S MOMENT

ANTHEM

Hark, Creation's Alleluia
Chancel Choir, 2019

Howard Helvey

PRAYER FOR ILLUMINATION

From water to wilderness: *God's covenant* creates a way through.
On stone and in hearts: *God's covenant* creates a way through.
From the ancestor of nations to the Son lifted up: *God's covenant* creates a way through.
Loving God, help us to follow Jesus as he creates a way through... for where he is, we would be also. Amen.

PSALM READING

Psalm 118:1-2, 14-24

Fran Feronti and choir refrain

SERMON
GOSPEL READING

John 20:10-18

The Rev. Nancy Ross-Zimmerman

HYMN #248

Christ is Risen! Shout Hosanna!
(music for this hymn included at the end of the bulletin)

HYMN TO JOY

RESPONSE

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

The image shows a musical score for the word 'Amen'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is simple and hymn-like. The lyrics 'A - men. A - men.' are written below the notes. The first 'A' is on a whole note, followed by a half note 'men.'. The second 'A' is on a whole note, followed by a half note 'men.'. There are some ties and phrasing slurs over the notes.

TEXT: Trad. liturgical text
MUSIC: Attr. Johann G. Naumann, 18th cent.

DRESDEN AMEN

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen

WELCOME

MOMENT FOR OFFERING

INVITATION TO OFFERING

PRAYER OF DEDICATION

Holy God, you shower us with gifts so abundant, we cannot measure them all. You give us life itself and the power to befriend companions in this world. Bless these gifts for the sake of those in need, in Christ's name we pray. Amen.

DOXOLOGY

#606

Praise God, from whom all bless - ings flow; praise God, all crea - tures
here be - low; praise God a - bove, ye heaven - ly host; praise
Fa - ther, Son and Ho - ly Ghost. A - men.

SENDING

HYMN #233

The Day of Resurrection!
(music for this hymn included at the end of the bulletin)

LANCASHIRE

CHARGE AND BLESSING

SUNG BENEDICTION

Hallelujah

G. F. Handel

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232 Jesus Christ Is Risen Today

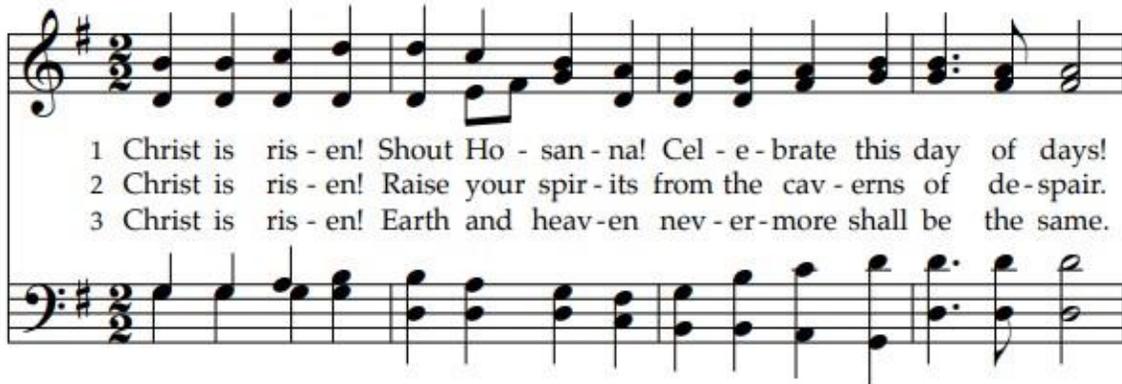
1 Je - sus Christ is risen to - day,
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured,
 4 Sing we to our God a - bove,

our tri - um - phant ho - ly day,
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured.
 praise e - ter - nal as God's love.

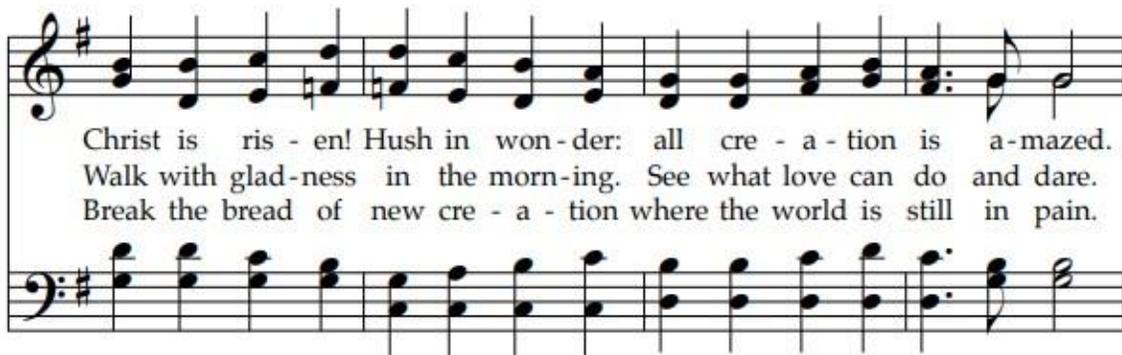
who did once up - on the cross,
 who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's King,
 Praise our God, ye heaven - ly host,

suf - fer to re - deem our loss.
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing.
 Fa - ther, Son, and Ho - ly Ghost.

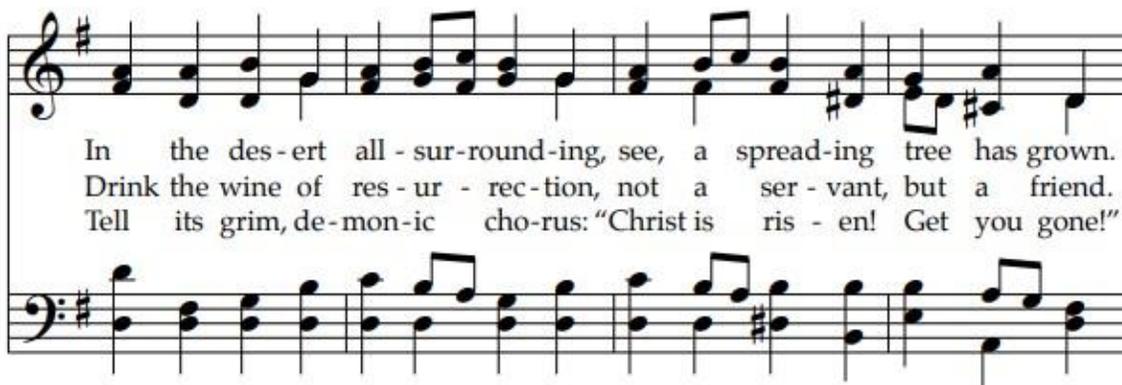
Christ Is Risen! Shout Hosanna! 248



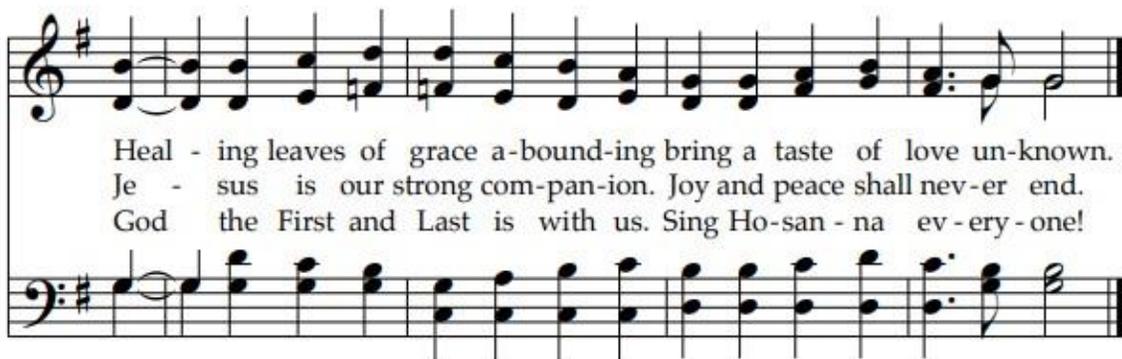
1 Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!
 2 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.
 3 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
 Walk with glad - ness in the morn - ing. See what love can do and dare.
 Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.
 Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.
 Tell its grim, de - mon - ic cho - rus: "Christ is ris - en! Get you gone!"



Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.
 Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.
 God the First and Last is with us. Sing Ho - san - na ev - ery - one!

In commenting on this late 20th-century text, the author has stressed his intention to affirm the social implications of an Easter faith: "Christian peace and justice action finds its wellspring, not in moral zeal or guilty conscience, but in the resurrection."

233 The Day of Resurrection!

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heavens be joy - ful; let earth its song be - gin;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - tening to his ac - cents, may hear, so calm and plain,
 Let all things seen and un - seen their notes of glad - ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the vic - tor strain.
 for Christ the Lord has ris - en, our joy that has no end.

The roots of this English text come from a mid-8th century Greek hymn that continues to be used in Orthodox churches at the midnight Eucharist marking the beginning of Easter. The tune is named for the county in northwestern England where the composer was then an organist.