



Lakeside Presbyterian Church  
May 2, 2021

# Lakeside Presbyterian Church

FIFTH SUNDAY IN EASTER

May 2, 2021

8:30 and 11:00 a.m.

## GATHERING

ORGAN VOLUNTARY

*Pastorale*

Domenico Zipoli

WELCOME & NEWS OF THE CHURCH

### \* CALL TO WORSHIP

We gather to praise and worship God,

**the one who created us for love.**

We gather to worship the true vine,

**The one in whose love we abide.**

Easter people, Christ is risen!

**Christ is risen indeed!**

\* HYMN #393 *O Day of Rest and Gladness*

ES FLOG EIN KLEINS WALDVÖGELEIN

### \* PRAYER OF ADORATION

CALL TO CONFESSION

PRAYER OF CONFESSION

**Merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves.**

**In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

SILENT PRAYER

DECLARATION OF FORGIVENESS

### \* PASSING THE PEACE

The Peace of Christ be with you.

**And also with you.**

### \* GLORIA PATRI

*Glory Be to the Father*

*(Hymn #581)*

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.**

## THE WORD

CHILDREN'S SERMON

SOLO

*Ave verum corpus*

Edward Elgar

(Translation) Hail true body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: be for us a foretaste of the heavenly banquet in the trial of death. O merciful, O loving, O sweet Jesus, son of Mary.

## PRAYER FOR ILLUMINATION

**OLD TESTAMENT READING** 1 John 4: 7-21

**GOSPEL READING** John 15: 1-8

For the Word of God in scripture,  
For the Word of God among us,  
For the Word of God within us,  
**Thanks be to God.**

**SERMON**

The Rev. Louisa W. Umphres

**HYMN #495**

*Thee We Adore, O Hidden Savior, Thee*  
Verses 1-3

ADORO TE DEVOTE

## EUCCHARIST

**OFFERING**

\* **DOXOLOGY** *Praise God, from Whom All Blessings Flow* (Hymn # 606)  
*Praise God, from whom all blessings flow; praise God, all creatures here below;  
praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

**INVITATION TO THE LORD'S TABLE**

**GREAT PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

**THANKSGIVING FOR THE WORK OF GOD IN CREATION**

SANCTUS (#562 "Holy, Holy, Holy")

Holy, holy, holy Lord, God of power and might,

holy, holy, holy Lord, God of power and might,

Heaven and Earth are full, full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

**THANKSGIVING FOR THE WORK OF CHRIST**

MEMORIAL ACCLAMATION (#563 "Christ Has Died; Christ Is Risen")

Christ has died; Christ is risen; Christ will come again.

**PRAYER FOR THE WORK OF THE SPIRIT**

SUNG AMEN (#564 "Amen")

**THE LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.**

**BREAKING OF THE BREAD**

**COMMUNION OF THE PEOPLE** *(Please hold the elements that we might all eat together)*

**PRAYER AFTER COMMUNION**

**We thank you, O God, that through Word and sacrament you have given us your Son, who is the true bread from heaven and food of eternal life. So strengthen us in your service that our daily living may show our thanks, through Jesus Christ, our Lord. Amen.**

**SENDING**

**\* CHARGE AND BLESSING**

**\* OUR BLESSING TO EACH OTHER**

May the Lord, our gracious Father, bless you this day;  
Give you peace and hope and courage, along your way.  
May you stay within God’s keeping, in your waking, in your sleeping.  
In your joy and in your weeping: God be with you.

**POSTLUDE**

*Toccata*

Domenico Zipoli

\* Those who are able please stand

Liturgist: Marc Zumhagen

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**LAKESIDE PRESBYTERIAN CHURCH, INC.**

**Church telephone** 859-341-1963, **Fax** 859-341-1967

**Church Office:** Monday through Thursday **10:00 AM to 2:00 PM**

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## 393 O Day of Rest and Gladness

1 O day of rest and glad - ness, O day of joy and light,  
 2 On you, at earth's cre - a - tion the light first had its birth;  
 3 On you, God's peo - ple, meet - ing, the Ho - ly Scrip-ture hear,

O balm for care and sad - ness, most beau - ti - ful, most bright;  
 on you, for our sal - va - tion Christ rose from depths of earth;  
 Christ's liv - ing pres - ence greet - ing, through bread and wine made near.

on you, the high and low - ly, through a - ges joined in tune,  
 on you, our Lord vic - to - rious sent Spir - it forth from heaven.  
 New grac - es ev - er gain - ing from this our day of rest,

sing "Ho - ly, ho - ly, ho - ly" to the great God tri - une.  
 And thus on you, most glo - rious, a tri - ple light was given.  
 we reach the rest re - main - ing to spir - its of the blest.

In this text the first day of the week represents a threefold commemoration of Creation, Resurrection, and Pentecost—each an encounter with Trinitarian activity centered on one of the Three Persons. The tune name recalls the secular German song adapted for use with several hymns.

## 495 Thee We Adore, O Hidden Savior, Thee



1 Thee we a - dore, O hid - den Sav - ior, thee,  
 2 O blest me - mo - rial of our dy - ing Lord,  
 3 Foun - tain of good - ness, Je - sus, Lord and God,  
 4 O Christ, whom now be - neath a veil we see,



who at this bless - ed feast art pleased to be;  
 who liv - ing bread to all doth here af - ford!  
 cleanse us, un - clean, with thy most cleans - ing blood;  
 may what we thirst for soon our por - tion be,



both flesh and spir - it in thy pres - ence fail,  
 O may our souls for - ev - er feed on thee,  
 in - crease our faith and love, that we may know  
 to gaze on thee un - veiled, and see thy face,



yet here thy pres - ence we de - vout - ly hail.  
 and thou, O Christ, for - ev - er pre - cious be!  
 the hope and peace which from thy pres - ence flow.  
 the vi - sion of thy glo - ry and thy grace.

Originally conceived as a private prayer of preparation and set out in seven four-line stanzas in Latin, this text has been the inspiration for many English hymn versions, including this one by an English bishop. The fairly late plainsong tune moves toward modern tonalities.

562

## Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

# 563 Christ Has Died; Christ Is Risen

Christ has died; Christ is risen; Christ will come a - gain.

The musical score consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is primarily in the upper staff, with accompaniment in the lower staff. The lyrics are written below the upper staff.

TEXT: Trad. liturgical text

MUSIC: *Deutsche Messe*, Franz Schubert, 1827; adapt. Richard Proulx, 1995

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MEMORIAL ACCLAMATION (Schubert)

A - men, a - men, a - men. A - men, a - men.

The musical score consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is primarily in the upper staff, with accompaniment in the lower staff. The lyrics are written below the upper staff.

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AMEN (Schubert)