



Lakeside Presbyterian Church
Lakeside Park, Kentucky

July 11, 2021

Lakeside Presbyterian Church

In-Person and Online

July 11, 2021

8:30 & 11:00 a.m.

ORGAN VOLUNTARY

Lento

Frank Bridge

WELCOME & NEWS OF THE CHURCH

***CALL TO WORSHIP**

Charlotte Laird, Liturgist

We gather this day, known and unknown,

All loved by God.

We gather to worship, to pray and praise,

To be reminded to love as we have been loved.

So let us worship God.

***HYMN #14**

For the Beauty of the Earth

DIX

***PRAYER OF ADORATION.**

CALL TO CONFESSION

PRAYER OF CONFESSION

Loving God,

we confess that we have sinned against you in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength,

we have not loved our neighbors as ourselves.

In your mercy, forgive what we have been, help us amend what we are,

and direct what we shall be, so that we may delight in your will

and walk in your way, to the glory of your holy name. Amen.

DECLARATION OF FORGIVENESS

***PASSING THE PEACE**

The Peace of Christ be with you.

And also with you.

***RESPONSE**

Christ Be Beside Me

(Hymn #702)

Christ be beside me; Christ be before me; Christ be behind me, King of my heart.

Christ be within me; Christ be below me; Christ be above me, never to part.

CHILDREN'S MOMENT

Brittany Wells

OFFERING

OFFERTORY

Simple Gifts
Claire and James Miller

arr. Sharon Wilson

***DOXOLOGY** *Praise God, from Whom All Blessings Flow* (Hymn #606)
**Praise God, from whom all blessings flow; praise God, all creatures here below;
praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

*PRAYER OF DEDICATION

PRAYER FOR ILLUMINATION

PSALM READING

Psalm 85:8-13

GOSPEL READING

Mark 6:14-29

For the Word of God in scripture,
For the Word of God among us,
For the Word of God within us,
Thanks be to God.

SERMON

Right Relationships The Rev. Nancy Ross-Zimmerman

ANTHEM

Lament
Members of Lakeside Ringers

Jason Krug

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

AMEN (*sung response*)

(Hymn #599)

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

*HYMN #754

Help Us Accept Each Other

BARONITA

***CHARGE AND BLESSING**

Go forth into God's world in peace.
Be of good courage.
Hold fast to what is good.
Return to no one evil for evil.
Strengthen the fainthearted, support the weak,
heal the afflicted, honor all people.
Love and serve the Lord, rejoicing in the power of the Holy Spirit.

***OUR BLESSING TO EACH OTHER**

AR HYD Y NOS

**May the Lord, our gracious Father, bless you this day;
Give you peace and hope and courage, along your way.
May you stay within God's keeping, in your waking, in your sleeping.
In your joy and in your weeping: God be with you.**

POSTLUDE

Präludium in C

Johann Ludwig Krebs

*Those who are able, please stand

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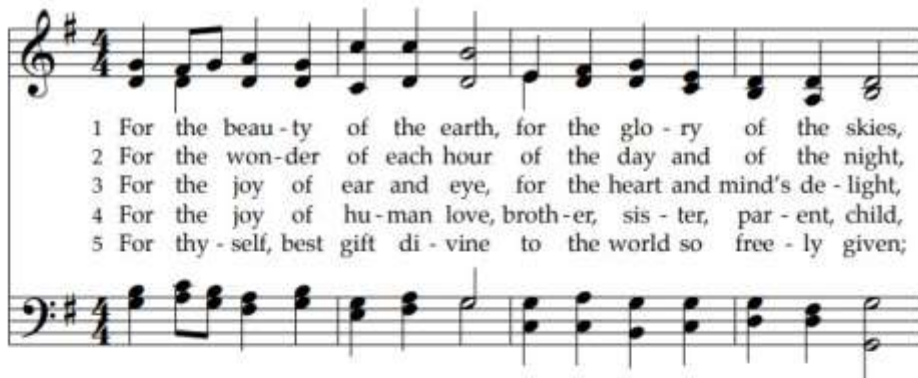
LAKESIDE PRESBYTERIAN CHURCH, INC.

2690 Dixie Highway, Lakeside Park, KY 41017

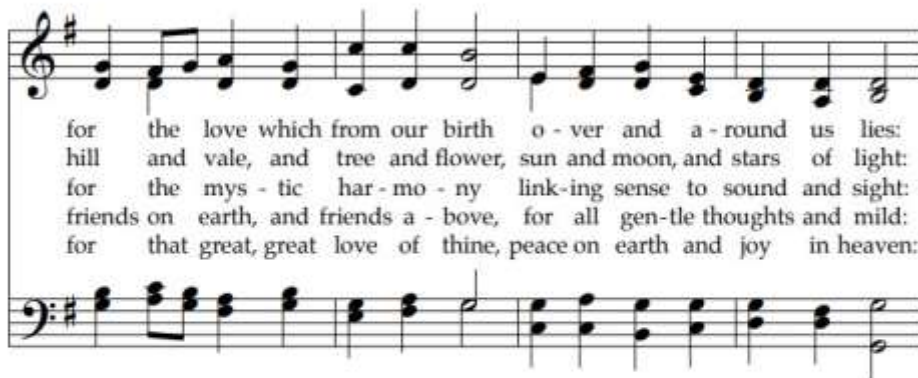
Church telephone 859-341-1963

Church Office: Monday through Thursday **10:00 AM to 2:00 PM**

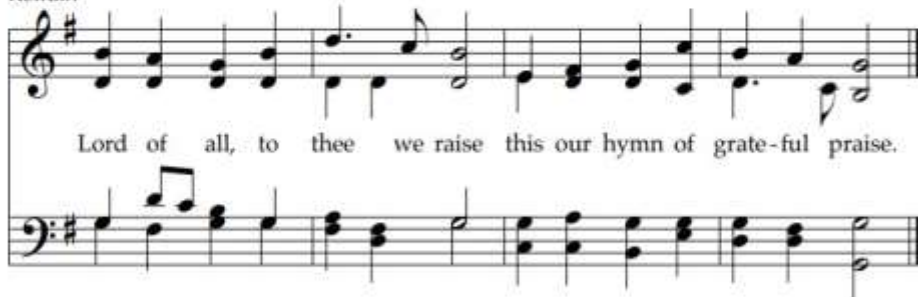
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Organist Thom Miles — thom@lakesidechurch.org
Director of Operations Desma Borland — desma@lakesidechurch.org
Director of Communications Heather Vest — heather@lakesidechurch.org
Preschool Director Cindy Sheehan — preschool@lakesidechurch.org



1 For the beau - ty of the earth, for the glo - ry of the skies,
 2 For the won - der of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5 For thy - self, best gift di - vine to the world so free - ly given;



for the love which from our birth o - ver and a - round us lies:
 hill and vale, and tree and flower, sun and moon, and stars of light:
 for the mys - tic har - mo - ny link - ing sense to sound and sight:
 friends on earth, and friends a - bove, for all gen - tle thoughts and mild:
 for that great, great love of thine, peace on earth and joy in heaven:

Refrain


Lord of all, to thee we raise this our hymn of grate - ful praise.

In the course of many revisions, the original eucharistic emphasis of this text has shifted to a hymn of thanksgiving for a wide range of human experience, with a Christological summation. It is set here to the tune that is customary in North America, though not elsewhere.

Help Us Accept Each Other 754



1 Help us ac - cept each oth - er as Christ ac - cept - ed us;
 2 Teach us, O Lord, your les - sons, as in our dai - ly life
 3 Let your ac - cep - tance change us, so that we may be moved
 4 Lord, for to - day's en - coun - ters with all who are in need,



teach us as sis - ter, broth - er, each per - son to em - brace.
 we strug - gle to be hu - man and search for hope and faith.
 in liv - ing sit - u - a - tions to do the truth in love;
 who hun - ger for ac - cep - tance, for jus - tice and for bread,



Be pres - ent, Lord, a - mong us and bring us to be - lieve
 Teach us to care for peo - ple, for all, not just for some,
 to prac - tice your ac - cep - tance un - til we know by heart
 we need new eyes for see - ing, new hands for hold - ing on:



we are our - selves ac - cept - ed, and meant to love and live.
 to love them as we find them, or as they may be - come.
 the ta - ble of for - give - ness, and laugh - ter's heal - ing art.
 re - new us with your Spir - it; Lord, free us; make us one!

Guitar chords do not correspond with keyboard harmony.

The scriptural basis of this text is Romans 15:7, recast as a prayer in the opening two lines of the first stanza. The many implications of living as people who have been accepted by Christ fill the remaining stanzas. This tune was composed for the first publication of this text.