



LAKESIDE PRESBYTERIAN CHURCH
LAKESIDE PARK, KENTUCKY

October 24, 2021

Lakeside Presbyterian Church

In-Person and Online

October 24, 2021

8:30 a.m. & 11:00 a.m.

"God speaks in the silence of the heart. Listening is the beginning of prayer."

- Mother Teresa

ORGAN VOLUNTARY

Cantilène religieuse

Théodore Dubois

WELCOME & NEWS OF THE CHURCH

INTROIT

Lord, I Bring My Songs to You

LUX PRIMA

Lord, I bring my songs to you, every day declaring praise. All the meek shall hear my words always telling of your ways. Join with me your heart and voice, praise the Lord, in him rejoice.

***CALL TO WORSHIP** (based on Psalm 126)

The Lord has done great things for us,
so we come to worship and dream.

We worship the Triune God, who has brought us into being.
We worship God because our Eternal Creator is worthy of praise.

We dream for a day when those who have sown tears will reap with shouts of joy.

We dream for our mouths to be filled with laughter

And our hearts to be restored and renewed.

Come, let us worship God!

***HYMN #415**

Come, Ye Sinners, Poor and Needy

RESTORATION

***PRAYER OF ADORATION**

CALL TO CONFESSION

PRAYER OF CONFESSION

Loving God,

**we confess that we have sinned against you in thought, word and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart, and mind, and strength,
we have not loved our neighbors as ourselves.**

**In your mercy, forgive what we have been, help us amend what we are,
and direct what we shall be, so that we may delight in your will
and walk in your way, to the glory of your holy name. Amen.**

DECLARATION OF FORGIVENESS

***PASSING THE PEACE**

The Peace of Christ be with you.
And also with you.

***GLORIA PATRI**

Hymn #581

CHILDREN'S MOMENT

(Please note that children who come forward may be visible to our online audiences.)

OFFERING INVITATION

OFFERTORY

Elévation in D

Théodore Dubois

***DOXOLOGY**

Hymn #606

**Praise God, from whom all blessings flow; praise God, all creatures here below;
praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

***PRAYER OF DEDICATION**

ANTHEM

O taste and see

Ralph Vaughan Williams

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

PRAYER FOR ILLUMINATION

OLD TESTAMENT READING

Psalm 126
Jeremiah 31:7-9

(O.T. p.572)
(O.T. p.734)

GOSPEL READING

Mark 10:46-52

(N.T. p.47)

For the Word of God in scripture,
For the Word of God among us,
For the Word of God within us.
Thanks be to God.

SERMON

The Rev. Nancy Ross-Zimmerman
The Rev. Louisa W. Umphres

HYMN #74

When God Restored Our Common Life

RESIGNATION

PRAYERS OF THE PEOPLE

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

AMEN

Hymn #599

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

*HYMN #772

Live Into Hope

TRURO

*CHARGE AND BLESSING

Go forth into God's world in peace.
Be of good courage.
Hold fast to what is good.
Return to no one evil for evil.
Strengthen the fainthearted, support the weak,
help the afflicted, honor all people.
Love and serve the Lord, rejoicing in the power of the Holy Spirit.

*OUR BLESSING TO EACH OTHER

AR HYD Y NOS

**May the Lord, our gracious Father, bless you this day;
Give you peace and hope and courage, along your way.
May you stay within God's keeping, in your waking, in your sleeping.
In your joy and in your weeping: God be with you.**

POSTLUDE

Pasticcio

Jean Langlais

As you prepare to go out into the world, consider...
What words or images spoke to you in our worship time?
What prayers do you need to offer as you begin another week in God's world?

*Those who are able, please stand

Copyright information: All rights reserved. OneLicense.net A-715941. Cover art by Grove Graphics.



Donate

LAKESIDE PRESBYTERIAN CHURCH, INC.

2690 Dixie Highway, Lakeside Park, KY 41017

Church telephone 859-341-1963

Church Office: Monday through Thursday 10:00 a.m. to 2:00 p.m.

www.lakesidechurch.org



News

Pastor The Rev. Nancy Ross-Zimmerman — nancy@lakesidechurch.org
Associate Pastor The Rev. Louisa W. Umphres — louisa@lakesidechurch.org
Director of Music Stephanie Nash — snash@lakesidechurch.org
Organist Thom Miles — thom@lakesidechurch.org
Director of Operations Desma Borland — desma@lakesidechurch.org
Director of Communications Heather Vest — heather@lakesidechurch.org
Preschool Director Cindy Sheehan — preschool@lakesidechurch.org

CONFESSION

415 Come, Ye Sinners, Poor and Needy

All or Leader

The musical score is written for voice and piano. It features a treble clef and a bass clef, both in 4/4 time. The key signature has three flats (B-flat, E-flat, A-flat). The melody is primarily in the treble clef, with a piano accompaniment in the bass clef. The lyrics are printed below the treble staff.

1 Come, ye sin - ners, poor and need - y, weak and wound-ed,
 2 Come, ye thirst-y, come, and wel - come; God's free boun - ty
 3 Come, ye wea - ry, heav - y lad - en, lost and ru - ined
 4 Let not con - science make you lin - ger, nor of fit - ness

The differing voices of this text indicate that its parts were not created together. The stanzas are cast in the voice of a preacher or exhorter, but the refrain (added later) takes the voice of a penitent heeding that call in language like that of the Prodigal Son (Luke 15:18).

TEXT: Stanzas, Joseph Hart, 1759, alt.; refrain, anon.
 MUSIC: Walker's *Southern Harmony*, 1835

RESTORATION
 B.7.B.7 with refrain

sick and sore; Je - sus read - y stands to save you,
 glo - ri - fy, true be - lief and true re - pen - tance,
 by the fall; if you tar - ry till you're bet - ter,
 fond - ly dream; all the fit - ness he re - quir - eth

Refrain
All

full of pit - y, love, and power.
 ev - ery grace that brings you nigh. I will a - rise and
 you will nev - er come at all.
 is to feel your need of him.

go to Je - sus; he will em-brace me in his arms. In the

arms of my dear Sav - ior, O there are ten thou - sand charms.

When God Restored Our Common Life

74

(Psalm 126)



1 When God re - stored our com - mon life, our hope, our lib - er -
 2 We went forth weep - ing, sow - ing seeds in hard, un - yield - ing
 3 Great lib - er - at - ing God, we pray for all who are op -



ty, at first it seemed a pass - ing dream, a
 soil; with laugh - ing hearts we car - ry home the
 pressed. May those who long for what is right with



wak - ing fan - ta - sy; a shock of joy swept
 fruit of all our toil. We praise the One who
 jus - tice now be blest. We pray for those who



o - ver us, for we had wept so long; the
 gave the growth, with voic - es full and strong, The
 mourn this day, and all who suf - fer wrong; may



seeds we wa - tered once with tears sprang up in - to a song.
 seeds we wa - tered once with tears sprang up in - to a song.
 seeds they wa - ter now with tears spring up in - to a song.

Guitar chords do not correspond with keyboard harmony.

This paraphrase brings Psalm 126 to life in two ways: by turning the "they" of the final verses of the psalm to "we," and by adding a prayer for all who still wait for release from oppression. The shape note tune provides just the right balance of gratitude and urgency.

Live into Hope

1 Live in - to hope of cap - tives freed, of sight re -
 2 Live in - to hope! The blind shall see with in - sight
 3 Live in - to hope of lib - er - ty, the right to
 4 Live in - to hope of cap - tives freed from chains of

gained, the end of greed. The op - pressed shall be the
 and with clar - i - ty, re - mov - ing shades of
 speak, the right to be, the right to have one's
 fear or want or greed. God now pro - claims our

first to see the year of God's own ju - bi - lee!
 pride and fear, a vi - sion of our God brought near.
 dai - ly bread, to hear God's word and thus be fed.
 full re - lease to faith and hope and joy and peace.

This text on Luke 4:16-20, the author's first, was written for the United Presbyterian Women's National Meeting in July 1976 because the team planning worship could not find a suitable hymn on that passage. She wrote the words with this vigorous 18th-century tune in mind.