



Lakeside Presbyterian Church

First Sunday of Advent

In-Person and Online

November 28, 2021

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November 28, 2021

11:00 a.m.

ORGAN VOLUNTARY

*Nun Komm, der Heiden Heiland
(Savior of the Nations, Come)*

J. S. Bach

WELCOME & NEWS OF THE CHURCH

INTROIT

While We Are Waiting, Come

WAITING

While we are waiting, come. Jesus, our Lord, Emmanuel, while we are waiting, come.

ADVENT CANDLE LIGHTING

Doug and Sara, Noah, Mia, Owen Knapke

We wait in the darkness, expectantly, longingly, anxiously, thoughtfully.

And we remember –

You are with us, O God, in darkness and in light.

It is only in the darkness that we can see the splendor of the universe -
blankets of stars, the solitary glow of distant planets, the wonder of God's creation.

And so we remember –

You are with us, O God, in darkness and in light.

As we light this first candle of Advent, we trust that God is with us

– even when we cannot see where the road will lead,

– even when the dark sky feels ominous and we are afraid,

Still, we remember –

You are with us, O God, in darkness and in light.

***HYMN #83**

Come, Thou Long-Expected Jesus

STUTTGART

***PRAYER OF ADORATION**

CALL TO CONFESSION

The Rev. Louisa W. Umphres

PRAYER OF CONFESSION

Loving God,

**we confess that we have sinned against you in thought, word and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart, and mind, and strength,
we have not loved our neighbors as ourselves.**

**In your mercy, forgive what we have been, help us amend what we are,
and direct what we shall be, so that we may delight in your will
and walk in your way, to the glory of your holy name. Amen.**

DECLARATION OF FORGIVENESS

***PASSING THE PEACE**

The Peace of Christ be with you. **And also with you.**

***RESPONSE**

O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

CHILDREN'S MOMENT

(Please note that children who come forward may be visible to our online audiences.)

OFFERING INVITATION

OFFERTORY

Offertoire

Léon Boëllmann

***DOXOLOGY** (Sung to the tune of *Angels We Have Heard on High*)

**Praise God from whom blessings flow. Praise God, creatures here below.
Praise, above ye heav'nly hosts, Father, Son, and Holy Ghost.
Gloria in excelsis Deo.**

***PRAYER OF DEDICATION**

PRAYER FOR ILLUMINATION

NEW TESTAMENT READING

Luke 21:25-36

(N.T. p.85)

ANTHEM

Lo! He Comes With Clouds Descending

arr. Roland E. Martin

*Lo! He comes, with clouds descending, once for our salvation slain;
thousand thousand saints attending swell the triumph of his train:
Alleluia! Alleluia! Alleluia! Christ the Lord returns to reign.
Every eye shall now behold him, robed in dreadful majesty;
those who set at nought and sold him, pierced, and nailed him to the tree,
deeply wailing, deeply wailing, deeply wailing, shall the true Messiah see.
Those dear tokens of his passion still his dazzling body bears,
cause of endless exultation to his ransomed worshipers;
with what rapture, with what rapture, with what rapture gaze we on those glorious scars!
Yea, Amen! let all adore thee, high on thine eternal throne;
Savior, take the power and glory; claim the kingdom for thine own:
Alleluia! Alleluia! Alleluia! Thou shalt reign, and thou alone.*

OLD TESTAMENT READING

Jeremiah 33:14-16

(O.T. p.738)

For the Word of God in scripture,
For the Word of God among us,
For the Word of God within us.
Thanks be to God.

SERMON

The Rev. Nancy Ross-Zimmerman

HYMN #94

Now the Heavens Start to Whisper

JEFFERSON

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

AMEN

Hymn #599

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

*HYMN #357

The Days Are Surely Coming

LLANGLOFFAN

*CHARGE AND BENEDICTION

Go forth into God's world in peace. Be of good courage.
Hold fast to what is good. Return to no one evil for evil.
Strengthen the fainthearted, support the weak, heal the afflicted, honor all people.
Love and serve the Lord, rejoicing in the power of the Holy Spirit.

*RESPONSE

**Good Christian friends, rejoice with heart and soul and voice;
now ye hear of endless bliss: Jesus Christ was born for this!
He has opened heaven's door, and we are blest forevermore.
Christ was born for this! Christ was born for this!**

POSTLUDE

*Herr Christ, der ein'ge Gottes-Sohn
(Lord Christ, the only Son of God)*

J. S. Bach

*Those who are able, please stand



Donate

LAKESIDE PRESBYTERIAN CHURCH, INC.

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Church Office: Monday through Thursday 10:00 a.m. to 2:00 p.m.

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News

Co-Pastor The Rev. Nancy Ross-Zimmerman — nancy@lakesidechurch.org
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83 Come, Thou Long-Expected Jesus



1 Come, thou long - ex - spect - ed Je - sus, born to set thy peo - ple free;
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art;
 3 Born thy peo - ple to de - liv - er, born a child and yet a king,
 4 By thine own e - ter - nal Spir - it rule in all our hearts a - lone;



from our fears and sins re - lease us; let us find our rest in thee.
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
 born to reign in us for - ev - er, now thy gra - cious king - dom bring.
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.



With its opening "Come," this hymn sounds the note of entreaty and invitation that characterizes the Advent season (from the Latin *adventus* = "coming"). Its blending of memory and hope helps us to give voice to our present faith as we stand between the past and the future.

94 Now the Heavens Start to Whisper

1 Now the heav - ens start to whis - per, as the veil is
 2 Heav - y clouds that block the moon - light now be - gin to
 3 Christ, e - ter - nal Sun of jus - tice, Christ, the rose of

grow - ing thin. Earth from slum - ber wakes to lis - ten
 drift a - way. Dia - mond bril - liance through the dark - ness
 wis - dom's seed, come to bless with fire and fra - grance

to the stir - ring, faint with - in: seed of prom - ise, deep - ly
 shines the hope of com - ing day. Christ, the morn - ing star of
 hours of yearn - ing, hurt, and need. In the lone - ly, in the

plant - ed, child to spring from Jes - se's stem! Like the soil be -
splen - dor, gleams with - in a world grown dim. Heav - en's em - ber
strang - er, in the out - cast, hid from view: child who comes to

neath the frost - line, hearts grow soft to wel - come him.
fans to full - ness; hearts grow warm to wel - come him.
grace the man - ger, teach our hearts to wel - come you.

TEXT: Mary Louise Bringle, 2005

MUSIC: Alexander Johnson's *Tennessee Harmony*, 1818; harm. *Lutheran Book of Worship*, 1978

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Music Harm. © 1978 Lutheran Book of Worship (admin. Augsburg Fortress)

JEFFERSON

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The Days Are Surely Coming 357

1 The days are sure - ly com - ing, says God to all the earth,
 2 The days are sure - ly com - ing, says Christ, the prom - ised one,
 3 The days are sure - ly com - ing when we will know at last

when you will see my prom - ise: sal - va - tion come to birth.
 when you will read my warn - ing in moon and stars and sun.
 the full - ness of God's pres - ence, God's prom - ise, come to pass.

My righ - teous - ness and jus - tice will spread through - out the land
 Though earth and heav - en trem - ble, stand up and do not fear,
 Then righ - teous - ness and jus - tice will spread through - out the land

and you will be de - liv - ered by my al - might - y hand.
 for I am your re - deem - er, and I am draw - ing near.
 and we will be de - liv - ered by God's al - might - y hand.

This text uses imagery from Jeremiah 33:14–16 and Matthew 24:29–36/Mark 13:24–32/Luke 21:25–36. These passages are especially associated with the beginning of Advent, a season that looks forward to Christ's second coming while also preparing us to remember his first coming.