



**Lakeside Presbyterian Church**  
**Epiphany of the Lord**  
January 2, 2022

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# Lakeside Presbyterian Church

## Epiphany of the Lord

January 2, 2022

**ORGAN VOLUNTARY**      *Wie schön leuchtet der Morgenstern*      Andreas Armsdorff

### WELCOME & NEWS OF THE CHURCH

**INTROIT**      *On Seeing The Star*      Richard Shephard

*On seeing the star, the wisemen rejoiced with exceeding great joy! And entering the house, they opened their gifts and presented their gifts; gold, frankincense, and myrrh.*

### CALL TO WORSHIP

Arise, shine; for your light has come,  
**and the glory of the Lord has risen upon you.**  
Nations shall come to your light  
**and rulers to the brightness of your rising.**

**\*HYMN #152**      *What Star Is This, with Beams So Bright*      PUER NOBIS NASCITUR

### \*PRAYER OF ADORATION

### PRAYER OF CONFESSION

**God of tender mercies, we admit that sometimes we don't know what to do with ourselves. We anger at the slightest insult and imagine great vengeance upon those who wronged us. We laze about in the good news of our faith and do not consider the deep commitment of faith. We care for ourselves but not for others. Forgive us, we pray. Forgive us, help us to repent, and make us whole. Amen.**

### DECLARATION OF FORGIVENESS

### \*PASSING THE PEACE

The Peace of Christ be with you.  
**And also with you.**

### \*RESPONSE

**Then let us all with one accord; Sing praises to our heavenly Lord that hath made heaven and earth of naught, and with His blood our life hath bought. Nowell, Nowell, Nowell, Nowell, born is the King of Israel.**

### CHILDREN'S MOMENT

### OFFERING INVITATION

**OFFERTORY**

*Wie schön leuchtet der Morgenstern*

Dieterich Buxtehude

**\*DOXOLOGY** (Sung to the tune of *Angels We Have Heard on High*)

**Praise God from whom blessings flow. Praise God, creatures here below.  
Praise, above ye heav'nly hosts, Father, Son, and Holy Ghost.  
Gloria in excelsis Deo.**

**\*PRAYER OF DEDICATION**

**\*HYMN #151**

*We Three Kings of Orient Are*

KINGS OF ORIENT

**PRAYER FOR ILLUMINATION**

**GOSPEL READING**

Matthew 2:1-12

(N.T. p.2)

For the Word of God in scripture,  
For the Word of God among us,  
For the Word of God within us,  
**Thanks be to God.**

**SERMON**

The Rev. Nancy Ross-Zimmerman

**HYMN #158**

*Born in the Night, Mary's Child*

MARY'S CHILD

**SACRAMENT OF THE LORD'S SUPPER**

**INVITATION TO THE LORD'S TABLE**

**GREAT PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Holy, Holy, Holy*

Hymn #572

*Christ Has Died; Christ Is Risen*

Hymn #573

*Amen*

Hymn #574

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.**

**BREAKING OF THE BREAD and COMMUNION OF THE PEOPLE**

**PRAYER AFTER COMMUNION**

\*HYMN #159

*O Sing a Song of Bethlehem*

KINGSFOLD

**\*CHARGE AND BENEDICTION**

Go forth into God's world in peace. Be of good courage.  
Hold fast to what is good. Return to no one evil for evil.  
Strengthen the fainthearted, support the weak, heal the afflicted, honor all people.  
Love and serve the Lord, rejoicing in the power of the Holy Spirit.

**\*BLESSING TO EACH OTHER**

**May the Lord, our gracious Father, bless you this day;  
Give you peace and hope and courage, along your way.  
May you stay within God's keeping, in your waking, in your sleeping.  
In your joy and in your weeping: God be with you.**

**POSTLUDE**

*Wie schön leuchtet der Morgenstern*

Johann Pachelbel

\*Those who are able, please stand



Donate

**LAKESIDE PRESBYTERIAN CHURCH, INC.**

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**Church Office: Monday through Thursday 10:00 a.m. to 2:00 p.m.**

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Co-

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# What Star Is This, with Beams So Bright 152

Capo 2: (C) (Am) (G) (C) (F) (C) (G) (C) (F)  
 D Bm A D G D A D G

1 What star is this, with beams so bright, more  
 2 'Tis now ful - filled what God de - creed, "From  
 3 While out - ward signs the star dis - plays, an  
 4 O Je - sus, while the star of grace im -

(C) (G) (C) (F) (C) (G)  
 D A D G D A

love - ly than the noon - day light? 'Tis  
 Ja - cob shall a star pro - ceed," and  
 in - ward light the Lord con - veys and  
 pels us on to seek your face, let

(Am) (D7) (G) (C) (F) (C) (Dm)  
 Bm E7 A D G D Em

sent to an - nounce a new - born king, glad  
 lo! the east - ern sa - ges stand to  
 urg - es them, with ten - der might, to  
 not our sloth - ful hearts re - fuse the

(G) (C) (G) (C) (F) (G) (C)  
 A D A D G A D

ti - dings of our God to bring.  
 read in heaven the Lord's com - mand.  
 seek the giv - er of the light.  
 guid - ance of your light to use.

This 18th-century Latin text calls attention to three kinds of light: the light of the star leading the Magi to the Christ-child, the inward light inspiring their journey, and Christ who is the Light of the world. The simple unison melody unites everything in a gentle arc.

## 151 We Three Kings of Orient Are

1 We three kings of O - ri - ent are; bear - ing gifts we tra - verse a - far,  
 2 Born a King on Beth - le - hem's plain, gold I bring to crown him a - gain,  
 3 Frank - in - cense to of - fer have I; in - cense owns a de - i - ty night;  
 4 Myrrh is mine; its bit - ter per - fume breathes a life of gath - er - ing gloom;  
 5 Glo - rious now be - hold him a - rise, King and God and Sac - ri - fice:

field and foun - tain, moor and moun - tain, fol - low - ing yon - der star.  
 King for - ev - er, ceas - ing nev - er o - ver us all to reign.  
 prayer and prais - ing glad - ly rais - ing, wor - ship - ing God Most High.  
 sor - rowing, sigh - ing, bleed - ing, dy - ing, sealed in the stone - cold tomb.  
 Al - le - lu - ia! Al - le - lu - ia! sounds through the earth and skies.

*Refrain*

O star of won - der, star of night, star with roy - al beau - ty bright,

west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

Although Christians had begun by the 2nd century to speak of these visitors from eastern countries (Matthew 2:1-12) as "kings," perhaps because of passages like Psalm 72:10 and Isaiah 60:3, it is more accurate to think of them as magi or astrologers, the scholars of their day.

# Born in the Night, Mary's Child 158



- 1 Born in the night, Mar-y's Child, a long way from your home;
- 2 Clear shin-ing light, Mar-y's Child, your face lights up our way;
- 3 Truth of our life, Mar-y's Child, you tell us God is good;
- 4 Hope of the world, Mar-y's Child, you're com-ing soon to reign;



com - ing in need, Mar - y's Child, born in a bor-rowed room.  
Light of the world, Mar - y's Child, dawn on our dark-ened day.  
yes, it is true, Mar - y's Child, shown on your cross of wood.  
King of the earth, Mar - y's Child, walk in our streets a - gain.

*Guitar chords do not correspond with keyboard harmony.*

Carried by a blues-like tune, this text of clustered phrases centers on the core words "Mary's Child," initially linking images that suggest a Nativity hymn, but by the third stanza widening to the full arc of the Incarnation: birth, life, death, resurrection, ascension, return.

TEXT: Geoffrey Ainger, 1964, alt.

MUSIC: Geoffrey Ainger, 1964; harm. Richard D. Wetzel, 1972

Text and Music © 1964 Stainer & Bell, Ltd. (admin. Hope Publishing Company)

MARY'S CHILD

7.6.7.6

572

## Holy, Holy, Holy

G C D7 Em Am  
 Ho - ly, ho - ly, ho - ly Lord, God of

Bm7 Em F Am Dsus D G C  
 pow - er and might, heav - en and earth are

D7 G G7 Am G Cmaj7 G Dsus  
 full of your glo - ry. Ho - san - na in the high - est.

D C Am7 D7 Em C  
 Blessed is he who comes in the name of the

Am Dsus D7 G Em F Dm7 G  
 Lord. Ho - san - na in the high - est.



SERVICE MUSIC

# Christ Has Died; Christ Is Risen 573

Musical notation for the hymn "Christ Has Died; Christ Is Risen". The score is written on a single staff in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of quarter and eighth notes, with some notes beamed together. Above the staff, the following chords are indicated: G, C, D7, G, Am7, Bm7, Em, F, and D. Below the staff, the lyrics are written: "Christ has died; Christ is ris - en; Christ will come a - gain."

TEXT: Trad. liturgical text  
MUSIC: Thomas Pavlechko, 2006  
Music © 2006 Augsburg Fortress

MEMORIAL ACCLAMATION (Pavlechko)

# Amen

574

A - men, a - men, a - men.

TEXT: Trad. liturgical text  
MUSIC: Thomas Pavlechko, 2006  
Music © 2006 Augsburg Fortress

AMEN (Pavlechko)

## 159 O Sing a Song of Bethlehem

1 O sing a song of Beth-le-hem, of shep-herds watch-ing there,  
 2 O sing a song of Naz-a-reth, of sun-ny days of joy;  
 3 O sing a song of Gal-i-lee, of lake and woods and hill,  
 4 O sing a song of Cal-va-ry, its glo-ry and dis-may,

and of the news that came to them from an-gels in the air.  
 O sing of fra-grant flow-ers' breath, and of the sin-less boy.  
 of him who walked up-on the sea and bade its waves be still.  
 of him who hung up-on the tree, and took our sins a-way.

The light that shone on Beth-le-hem fills all the world to-day.  
 For now the flowers of Naz-a-reth in ev-ery heart may grow.  
 For though, like waves on Gal-i-lee, dark seas of trou-ble roll,  
 For he who died on Cal-va-ry is ris-en from the grave,

Of Je-sus' birth and peace on earth the an-gels sing al-way.  
 Now spreads the fame of his dear name on all the winds that blow.  
 when faith has heard the Mas-ter's word, falls peace up-on the soul.  
 and Christ, our Lord, by heaven a-dored, is might-y now to save.

This hymn created by a noted Presbyterian hymnal editor and scholar employs place names and sensory images (light, fragrance, wind) to sketch the events of Christ's life. The tune name commemorates the village in Sussex where the arranger first heard the traditional melody.