



**Lakeside Presbyterian Church**  
**Second Sunday of Advent**  
December 5, 2021

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**ORGAN VOLUNTARY**      *Comfort, Comfort ye my People (Variation 10)*      Georg Böhm

**WELCOME & NEWS OF THE CHURCH**

**INTROIT**                      *Thee We Adore, O Hidden Savior, Thee*                      **ADORO TE DEVOTE**  
*Thee we adore, O hidden Savior, thee, who at the blessed feast are pleased to be;  
both flesh and spirit in thy presence fail, yet here thy presence we devoutly hail.*

**ADVENT CANDLE LIGHTING**                      Jonathan and Julie, Will, Maggie, Emilia Hart

We wait in the darkness, expectantly, longingly, anxiously, thoughtfully.

And we remember –

**You are with us O God, even in our waiting.**

As we long for healing of relationships, illnesses, of conflict, we remember –

**You are with us O God, even in our waiting.**

As we light this second candle of Advent, we trust that God is with us

– even when we cannot see where the road will lead,

– even when the dark sky feels ominous and we are afraid,

Still, we remember –

**You are with us, O God, even in our waiting.**

**\*HYMN #82**                      *Come, Thou Long-Expected Jesus*                      HYFRYDOL

**\*PRAYER OF ADORATION**

**PRAYER OF CONFESSION**

The Rev. Louisa W. Umphres

**Loving God,**

**we confess that we have sinned against you in thought, word and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart, and mind, and strength,  
we have not loved our neighbors as ourselves.**

**In your mercy, forgive what we have been, help us amend what we are,  
and direct what we shall be, so that we may delight in your will  
and walk in your way, to the glory of your holy name. Amen.**

**DECLARATION OF FORGIVENESS**

**\*PASSING THE PEACE**

The Peace of Christ be with you.

**And also with you.**

## \*RESPONSE

**O come, thou Root of Jesse, free thine own from Satan's tyranny; from depths of hell thy people save and give them victory o'er the grave. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.**

## CHILDREN'S MOMENT

## OFFERING INVITATION

### OFFERTORY

*Every Valley*

Victor C. Johnson

*Every valley, shall be exalted, and ev'ry mountain and hill made low; the crooked made straight and the rough places plain. Then the glory of the Lord shall be revealed, and all flesh shall see it together. Then the wolf will dwell with the lamb; and the leopard will lie down with the goat. The calf and the lion will live together, and a child, a little child will lead them; and this child will be peace.*

\***DOXOLOGY** (Sung to the tune of *Angels We Have Heard on High*)

**Praise God from whom blessings flow. Praise God, creatures here below.  
Praise, above ye heav'nly hosts, Father, Son, and Holy Ghost.  
Gloria in excelsis Deo.**

### \*PRAYER OF DEDICATION

## PRAYER FOR ILLUMINATION

### GOSPEL READING

Luke 1:68-79

(N.T. p.58)

For the Word of God in scripture,  
For the Word of God among us,  
For the Word of God within us,  
**Thanks be to God.**

## SERMON

The Rev. Nancy Ross-Zimmerman

## ANTHEM

*O Come, Emmanuel*

Elaine Hagenberg

*O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear. O come, O come, thou Dayspring come and cheer our spirits by thine advent here, and drive away the shades of night, and pierce the clouds and bring us light! Rejoice! Rejoice Emmanuel, shall come to Thee O Israel. O come, Desire of nations bind all peoples in one heart and mind; bid envy strife and quarrels cease, and fill the world with Heaven's peace. Rejoice! Rejoice Emmanuel. Shall come to Thee, O Israel. O come.*

## SACRAMENT OF THE LORD'S SUPPER

### INVITATION TO THE LORD'S TABLE

## GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.**

## BREAKING OF THE BREAD and COMMUNION OF THE PEOPLE

### PRAYER AFTER COMMUNION

#### \*HYMN #109

*Blest Be the God of Israel*

MERLE'S TUNE

#### \*CHARGE AND BENEDICTION

Go forth into God's world in peace. Be of good courage.  
Hold fast to what is good. Return to no one evil for evil.  
Strengthen the fainthearted, support the weak, heal the afflicted, honor all people.  
Love and serve the Lord, rejoicing in the power of the Holy Spirit.

#### \*RESPONSE

**Good Christian friends, rejoice with heart and soul and voice; now ye hear of endless bliss: Jesus Christ was born for this!**  
**He has opened heaven's door, and we are blest forevermore. Christ was born for this! Christ was born for this!**

#### POSTLUDE

*Comfort, Comfort ye my People (Variation 12)*

Georg Böhm

\*Those who are able please stand

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*Flowers are provided by John Deye in memory of loved ones.*



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## LAKESIDE PRESBYTERIAN CHURCH, INC.

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Church Office: Monday through Thursday 10:00 a.m. to 2:00 p.m.

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News

## Come, Thou Long-Expected Jesus 82

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo-ple free;  
2 Born thy peo - ple to de - liv - er, born a child and yet a king,

from our fears and sins re - lease us; let us find our rest in thee.  
born to reign in us for - ev - er, now thy gra-cious king-dom bring.

Is-rael's strength and con-so - la - tion, hope of all the earth thou art;  
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;

dear de - sire of ev - ery na - tion, joy of ev - ery long-ing heart.  
by thine all - suf - fi - cient mer - it raise us to thy glo-rious throne.

With its opening "Come," this hymn sounds the note of entreaty and invitation that characterizes the Advent season (from the Latin *adventus* = "coming"). Its blending of memory and hope helps us to give voice to our present faith as we stand between the past and the future.

# 109 Blest Be the God of Israel

## Song of Zechariah



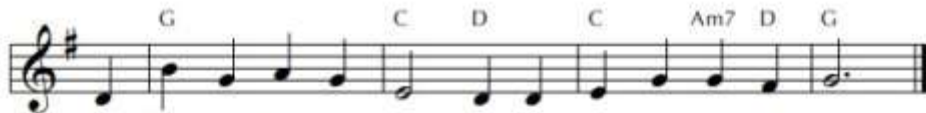
1 Blest be the God of Is - rael, who comes to set us free;  
 2 God from the house of Da - vid a child of grace has given;  
 3 On those who sit in dark - ness the sun be - gins to rise,



who vis - its and re - deems us, who grants us lib - er - ty.  
 a Sav - ior comes a - mong us to raise us up to heaven.  
 the dawn - ing of for - give - ness up - on the sin - ner's eyes.



The proph - ets spoke of mer - cy, of free - dom and re - lease;  
 Be - fore him goes the her - ald, fore - run - ner in the way,  
 God guides the feet of pil - grims a - long the paths of peace.



God shall ful - fill that prom - ise and bring the peo - ple peace.  
 the proph - et of sal - va - tion, the har - bin - ger of day.  
 O bless our God and Sav - ior with songs that nev - er cease!

This 20th-century British paraphrase of the Song of Zechariah (Luke 1:68-79) broadens the implications of what John the Baptist's father says in order to affirm that God's work is ongoing. The tune is named for the composer's oldest sister, who was his first piano teacher.