



**Lakeside Presbyterian Church**  
**Third Sunday of Advent**  
December 12, 2021

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**ORGAN VOLUNTARY**

*Pastorale*

J. S. Bach

**WELCOME & NEWS OF THE CHURCH**

**INTROIT**

*Let All Mortal Flesh Keep Silence*

arr. Joe Galyon

*Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly minded, for with blessing in his hand, Christ our God to earth descendeth, our full homage to demand.*

**ADVENT CANDLE LIGHTING**

Craig and Suzanne, Leah, and Jackson Smith

We wait in the darkness, expectantly, longingly, anxiously, thoughtfully.  
And we remember –

**You are with us, O God, even in our worries and waiting.**

As we sit in waiting rooms, as we try to stretch budgets,  
as we worry about our planet and its peoples, we remember

**You are with us, O God, even in our worries and waiting.**

As we light this third candle of Advent, we trust that God is with us  
– even when we cannot see where the road will lead,  
– even when the dark sky feels ominous and we are afraid,

Still, we remember –

**You are with us, O God, even in our waiting.**

**\*HYMN #102**

*Savior of the Nations, Come*

NUN KOMM, DER HEIDEN HEILAND

**\*PRAYER OF ADORATION**

Peggy Golden

**PRAYER OF CONFESSION**

**Almighty God,**

**you who shaped out of nothing all that is,  
forgive us for returning empty-handed.**

**You who called forth light,  
forgive our preference for the dark!**

**You who sent John to be a voice crying,  
forgive our unwillingness to say anything at all!**

**Create in us clean hearts, O God,  
and renew a right spirit within us.**

**Through Jesus Christ our Lord. Amen.**

**DECLARATION OF FORGIVENESS**

**\*PASSING THE PEACE**

The Peace of Christ be with you.  
**And also with you.**

**\*RESPONSE**

**O come, Desire of nations, bind all peoples in one heart and mind; bid envy, strife, and discord cease; fill the whole world with heaven's peace. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.**

**CHILDREN'S MOMENT**

The Rev. Nancy Ross-Zimmerman

**OFFERING INVITATION**

**OFFERTORY**

*Savior of the Nations, Come*

Dieterich Buxtehude

**\*DOXOLOGY** (Sung to the tune of *Angels We Have Heard on High*)

**Praise God from whom blessings flow. Praise God, creatures here below.  
Praise, above ye heav'nly hosts, Father, Son, and Holy Ghost.  
Gloria in excelsis Deo.**

**\*PRAYER OF DEDICATION**

**ANTHEM**

*Savior of the Nations, Come*

Balthasar Resinarius

*Savior of the nations, come, virgin's Son, make here thy home!  
Marvel now, O heaven and earth, that the Lord chose such a birth.*

**PRAYER FOR ILLUMINATION**

**NEW TESTAMENT READING**

Philippians 4:4-7

(N.T. p.198)

**GOSPEL READING**

Luke 3:7-18

(N.T. p.60)

For the Word of God in scripture,  
For the Word of God among us,  
For the Word of God within us,  
**Thanks be to God.**

**SERMON**

The Rev. Louisa W. Umphres

**HYMN #84**

*Creator of the Stars of Night*  
(vv 1-3: choir, v 4 all)

CONDITOR ALME SIDERUM

**PRAYERS OF THE PEOPLE**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

\*HYMN #105

*People, Look East*

BESANÇON

\*CHARGE AND BENEDICTION

\*RESPONSE

Good Christian friends, rejoice with heart and soul and voice;  
now ye hear of endless bliss: Jesus Christ was born for this!  
He has opened heaven's door, and we are blest forevermore.  
Christ was born for this! Christ was born for this!

POSTLUDE

*Savior of the Nations, Come*

Johann Pachelbel

\*Those who are able please stand

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*Flowers are provided by the Lohre family in memory of Katie.*



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## LAKESIDE PRESBYTERIAN CHURCH, INC.

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Church Office: Monday through Thursday 10:00 a.m. to 2:00 p.m.

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News

**Co-Pastor** The Rev. Nancy Ross-Zimmerman — [nancy@lakesidechurch.org](mailto:nancy@lakesidechurch.org)  
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## Savior of the Nations, Come 102

1 Sav - ior of the na - tions, come; vir - gin's  
 2 From God's heart the Sav - ior speeds; back to  
 3 Now your man - ger, shin - ing bright, hal - lows  
 4 Praise we sing to Christ the Lord, vir - gin's

son, make here your home. Mar - vel now, O  
 God his path - way leads; out to van - quish  
 night with new - born light. Night can - not this  
 son, in - car - nate Word! To the ho - ly

heaven and earth, that the Lord chose such a birth.  
 death's com - mand, back to reign at God's right hand.  
 light sub - due; let our faith shine ev - er new.  
 Trin - i - ty praise we sing e - ter - nal - ly.

Though some hymns attributed to Ambrose are doubtful, this one seems rather surely to be by him. Luther's German version (commemorated in the tune name) dropped one syllable from each line of the Latin text, giving the hymn its characteristically declarative Lutheran form.

# 84 Creator of the Stars of Night



1 Cre - a - tor of the stars of night, your peo - ple's ev - er -  
2 When this old world drew on toward night, you came; but not in  
3 At your great name, O Je - sus, now all knees must bend, all  
4 To God the Fa - ther, God the Son, and God the Spir - it,



last - ing light, O Christ, re - deem - er of us all,  
splen - dor bright, not as a mon - arch, but the child  
hearts must bow: all things on earth with one ac - cord,  
Three in One, praise, hon - or, might, and glo - ry be



we pray you, hear us when we call.  
of Mar - y, blame - less moth - er mild.  
like those in heaven, shall call you Lord.  
from age to age e - ter - nal - ly. A - men.

The Latin original of this text for Advent dates from at least the 9th century, and the English version was created a millennium later as part of the 19th-century recovery of early Christian hymns. It is provided here with its traditional plainchant setting.

TEXT: Latin hymn, 9th cent.; trans. John Mason Neale, 1851; as in *The Hymnal 1940*, alt.

MUSIC: Sarum plainsong, Mode IV, 9th cent.; harm. Alfred V. Fedak, 2011

Text Alt. © 1940 Church Pension Fund

Music Harm. © 2011 Alfred V. Fedak

CONDITOR ALME SIDERUM

LM

(alternate tune: PUER NOBIS NASCITUR)

## 105 People, Look East

1 Peo - ple, look east. The time is near of the  
 2 Fur - rows, be glad. Though earth is bare, one more  
 3 Birds, though you long have ceased to build, guard the  
 4 Stars, keep the watch. When night is dim one more  
 5 An - gels, an - nounce with shouts of mirth Christ who

crown - ing of the year. Make your house fair as you are  
 seed is plant - ed there. Give up your strength the seed to  
 nest that must be filled. E - ven the hour when wings are  
 light the bowl shall brim, shin - ing be - yond the frost - y  
 brings new life to earth. Set ev - ery peak and val - ley

Peo - ple, look  
 a - ble; trim the hearth and set the ta - ble.  
 nour - ish, that in course the flower may flour - ish.  
 fro - zen God for fledg - ing time has cho - sen.  
 weath - er, bright as sun and moon to - geth - er.  
 hum - ming with the word, the Lord is com - ing.

east and sing to - day:  
 Peo - ple, look east: Love, the Guest, is on the way.  
 Love, the Rose, is on the way.  
 Love, the Bird, is on the way.  
 Love, the Star, is on the way.  
 Love, the Lord, is on the way.  
 Peo - ple, look east: (Love is on the way.)

This text was written to provide a new Advent text for an existing carol tune, here named for the city in eastern France where it originated. The author has imaginatively expressed the cosmic implications of Christ's coming by addressing each stanza to a part of creation.