



Lakeside Presbyterian Church

First Sunday After Christmas

In-Person and Online

December 26, 2021

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11:00 a.m.

ORGAN VOLUNTARY *Chorale Prelude on 'In dulci júbilo'* Dieterich Buxtehude

WELCOME & NEWS OF THE CHURCH

***CALL TO WORSHIP** The Rev. Nancy Ross-Zimmerman

The people walking in darkness
have seen a great light;
**On those living in the land of the shadow of death
a light has dawned.**
Jesus Christ is our life and light.
In his name and in his power, let us worship God!

***CAROL #132** *Good Christian Friends, Rejoice* IN DULCI JUBILO

*PRAYER OF ADORATION

CHILDREN'S MOMENT

CAROL SING

Help us choose which carols to sing. Don't be shy, raise your hand and request one of the following:

- #115 *Away in a Manger*
- #117 *While Shepherds Watched Their Flocks*
- #121 *O Little Town of Bethlehem*
- #122 *Silent Night, Holy Night!*
- #124 *Still, Still, Still*
- #128 *Infant Holy, Infant Lowly*
- #129 *Lo, How a Rose E'er Blooming*
- #134 *Joy to the World*
- #136 *Go, Tell It on the Mountain*
- #139 *That Boy-Child of Mary*
- #140 *Once in Royal David's City*
- #141 *On This Day Earth Shall Ring*
- #143 *Angels from the realms of glory*
- #144 *In the Bleak midwinter*
- #145 *What Child is This*

OFFERING INVITATION & PRAYER OF DEDICATION

OFFERTORY

Chorale Prelude on 'In dulci jubilo'

Johann Michael Bach

PRAYER FOR ILLUMINATION

EPISTLE READING

Philippians 2:5-11

(N.T. p.197)

GOSPEL READING

Luke 2:15-21

(N.T. p.58)

For the Word of God in scripture,
For the Word of God among us,
For the Word of God within us.

Thanks be to God.

CHRISTMAS MESSAGE

The Rev. Louisa W. Umphres

*AFFIRMATION OF FAITH

Unto us a savior is born. What do we believe this promise means?

**“In a broken and fearful world
the Spirit gives us courage
to pray without ceasing,
to witness among all peoples to Christ as Lord and Savior,
to unmask idolatries in Church and culture,
to hear the voices of peoples long silenced,
and to work with others for justice, freedom, and peace.
In gratitude to God, empowered by the Spirit,
we strive to serve Christ in our daily tasks
and to live holy and joyful lives,
even as we watch for God’s new heaven and new earth,
praying, “Come, Lord Jesus!”**

**With believers in every time and place,
we rejoice that nothing in life or in death
can separate us from the love of God in Christ Jesus our Lord.”**

-from the PC(USA) Brief Statement of Faith

*CAROL #138

Who Would Think That What Was Needed

WHITE ROSETTES

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

*CAROL #110

Love Has Come

BRING A TORCH

*CHARGE AND BENEDICTION

*BLESSING TO EACH OTHER

May the Lord, our gracious Father, bless you this day;
Give you peace and hope and courage, along your way.
May you stay within God's keeping, in your waking, in your sleeping.
In your joy and in your weeping: God be with you.

POSTLUDE

In dulci jubilo

J. S. Bach

*Those who are able, please stand

*The sanctuary flowers are in celebration of
Orville and Betty Bryant's 65th wedding anniversary.*



Donate

LAKESIDE PRESBYTERIAN CHURCH, INC.

2690 Dixie Highway, Lakeside Park, KY 41017

Church telephone 859-341-1963

Church Office: Monday through Thursday 10:00 a.m. to 2:00 p.m.

www.lakesidechurch.org · lakeside@lakesidechurch.org



News

Co-Pastor	The Rev. Nancy Ross-Zimmerman — nancy@lakesidechurch.org
Co-Pastor	The Rev. Louisa W. Umphres — louisa@lakesidechurch.org
Director of Music	Stephanie Nash — snash@lakesidechurch.org
Organist	Thom Miles — thom@lakesidechurch.org
Director of Technology	Peter Teremi — peter@lakesidechurch.org
Director of Operations	Desma Borland — desma@lakesidechurch.org
Director of Communications	Heather Vest — heather@lakesidechurch.org
Preschool Director	Cindy Sheehan — preschool@lakesidechurch.org
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Preschool Director	Cindy Sheehan — preschool@lakesidechurch.org

132 Good Christian Friends, Rejoice

1 Good Chris-tian friends, re - joi-ce with heart and soul and voice;
 2 Good Chris-tian friends, re - joi-ce with heart and soul and voice;
 3 Good Chris-tian friends, re - joi-ce with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss: Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man-ger now.
 He has o-pened heav-en's door, and we are blest for - ev - er - more.
 Calls you one and calls you all to gain the ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Carols using two languages, like this one dating from at least the 14th century, belong to a special group called "macaronic," the original languages here being German and Latin. Though the present version is only in English, it is sung to the traditional German folk melody.

138 Who Would Think That What Was Needed

1 Who would think that what was need-ed to trans-
 2 Shep-herds watch and wise men won-der; mon-archs
 3 Cen-tu-ries of skill and sci-ence span the

form and save the earth might not be a
 scorn and an-gels sing; such a place as
 past from which we move, yet ex-pe-rience

plan or ar-my, proud in pur-pose, proved in
 none would reck-on hosts a ho-ly help-less
 ques-tions wheth-er, with such prog-ress, we im-

worth? Who would think, de-spite de-ri-sion, that a
 thing, Sta-ble beasts and by-passed strang-ers watch a
 prove. While the hu-man lot we pon-der, lest our

Hindsight is nearly always clearer than foresight, and with gentle good humor this Christmas hymn points out how great was the gap between human expectation and God's actual way of providing a means of salvation for us. God's ways continually exceed our claims to comprehend them.

JESUS CHRIST: BIRTH

child should lead the way?
ba - by laid in hay; God sur - pris - es earth with
hopes and hu - mor fray,

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody line with notes and rests. The bass staff contains a harmonic accompaniment with chords and single notes. The lyrics are written below the treble staff.

heav - en, com - ing here on Christ - mas Day.

The second system of musical notation continues the melody and accompaniment from the first system. It features a treble clef staff and a bass clef staff. The treble staff has a melodic line with a final cadence. The bass staff provides harmonic support. The lyrics are written below the treble staff.

Love Has Come

110

Capo 3: (D) (Bm7) (Em7) (A)
F Dm7 Gm7 C



1 Love has come: a light in the dark - ness!
2 Love is born! Come, share in the won - der.
3 Love has come and nev - er will leave us!

(D) (Bm7) (Em) (A7) (D)
F Dm7 Gm C7 F



Love shines forth in the Beth - le - hem skies. See, all
Love is God now a - sleep in the hay. See the
Love is life ev - er - last - ing and free. Love is

(A) (D) (Bm) (D) (A) (G) (D)
C F Dm F C B^b F



heav - en has come to pro - claim it; hear how their song of
glow in the eyes of his moth - er; what is the name her
Je - sus with - in and a - mong us. Love is the peace our

(Em7) (F#7) (G) (A) (Bm) (A7)
Gm7 A7 B^b C Dm C7



joy a - ris - es: Love! Love! Born un - to you, a
heart is say - ing? Love! Love! Love is the name she
hearts are seek - ing. Love! Love! Love is the gift of

(D) (A) (G) (A) (D) (A) (A7) (Dsus) (D)
F C B^b C F C C7 Fsus F



Sav - ior! Love! Love! Glo - ry to God on high.
whis - pers. Love! Love! Je - sus, Em - man - u - el.
Christ - mas. Love! Love! Praise to you, God on high!

Here is a chance to sing a familiar French carol tune with new words, the most important clearly being "Love." The senses "seen and heard" (as in Acts 4:20 and elsewhere) organize the first two stanzas, while the third holds the summary statement: "Love is the gift of Christmas."