



Lakeside Presbyterian Church

Second Sunday After Epiphany

January 16, 2022

11:00 a.m.

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PRELUDE

Love Divine, All Loves Excelling
Rick Marquardt, guest pianist

arr. John Carter

WELCOME & NEWS OF THE CHURCH

***CALL TO WORSHIP**

God, stretching to the heavens—
God, lofty like the clouds—
God, mighty like the mountains—
God, immense like the great deep—
your salvation is expansive and generous,
touching people and creatures alike.
We rejoice in the measures of your steadfast love!

***HYMN #12**

Immortal, Invisible God Only Wise

ST. DENIO

***PRAYER OF ADORATION**

Holy God,
through signs of grace you reveal your glory to all the world.
Open our eyes to the hidden and surprising wonders you perform,
that we may believe with our minds
and trust in our hearts
that you alone are Lord of all creation.
Though Christ, in the power of the Holy Spirit, we pray. Amen.

CALL TO CONFESSION

PRAYER OF CONFESSION

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. Amen.

DECLARATION OF FORGIVENESS

***PASSING THE PEACE**

The Peace of Christ be with you.
And also with you.

***GLORIA PATRI**

Hymn #581

CHILDREN'S MOMENT

(Please note that children who come forward may be visible to our online audiences.)

OFFERING INVITATION

OFFERTORY

Alleluia! Sing to Jesus

arr. John Carter

***DOXOLOGY**

Hymn #606

**Praise God, from whom all blessings flow; praise God, all creatures here below;
praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

***PRAYER OF DEDICATION**

ANTHEM

Amazing Grace

arr. Albert Zabel

PRAYER FOR ILLUMINATION

EPISTLE READING

1 Corinthians 12:1-11

(N.T. p.174)

GOSPEL READING

John 2:1-11

(N.T. p.93)

For the Word of God in scripture,
For the Word of God among us,
For the Word of God within us.
Thanks be to God.

SERMON

The Rev. Louisa W. Umphres

***HYMN #833**

O Love That Wilt Not Let Me Go

ST. MARGARET

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

AMEN

Hymn #599

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

***HYMN #300**

We Are One in the Spirit

THEY'LL KNOW WE ARE CHRISTIANS

***CHARGE AND BENEDICTION**

***OUR BLESSING TO EACH OTHER**

AR HYD Y NOS

**May the Lord, our gracious Father, bless you this day;
Give you peace and hope and courage, along your way.
May you stay within God's keeping, in your waking, in your sleeping.
In your joy and in your weeping: God be with you.**

POSTLUDE

Praise to the Lord, the Almighty

arr. John Carter

**Those who are able, please stand*

ANNOUNCEMENTS:

- As COVID cases soar, we acknowledge concerns and continue to pray for our nation, our community, and our Lakeside family. At this point, we have chosen to keep our building open and to create in-person worship opportunities on Sunday morning. Even so, we are encouraging our staff and members to make their own decisions based on their comfort levels and any specific safety concerns they may have for those inside their “bubbles.” Thank you for supporting one another and our staff at this time!
- Save the date: Annual Congregational Meeting via Zoom on January 30th



Donate

LAKESIDE PRESBYTERIAN CHURCH, INC.

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Church telephone 859-341-1963

Church Office: Monday through Thursday 10:00 a.m. to 2:00 p.m.

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News

Co-Pastor The Rev. Nancy Ross-Zimmerman — nancy@lakesidechurch.org

Co-Pastor The Rev. Louisa W. Umphres — louisa@lakesidechurch.org

Director of Music Stephanie Nash — snash@lakesidechurch.org

Organist Thom Miles — thom@lakesidechurch.org

Director of Technology Peter Teremi — peter@lakesidechurch.org

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Director of Communications Heather Vest — heather@lakesidechurch.org

Preschool Director Cindy Sheehan — preschool@lakesidechurch.org

Immortal, Invisible, God Only Wise 12

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small.
 4 Thou reign - est in glo - ry; thou dwell - est in light.

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might:
 In all life thou liv - est, the true life of all.
 Thine an - gels a - dore thee, all veil - ing their sight.

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice, like moun - tains high soar - ing a - bove;
 We blos - som and flour - ish like leaves on the tree,
 All praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units.

O Love That Wilt Not Let Me Go 833

The image shows a musical score for the hymn 'O Love That Wilt Not Let Me Go'. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 O Love that wilt not let me go, I rest my
2 O Light that fol-lowest all my way, I yield my
3 O Joy that seek-est me through pain, I can-not
4 O Cross that lift-est up my head, I dare not

wea-ry soul in thee; I give thee back the life I owe, that
flick-ering torch to thee; my heart re-stores its bor-rowed ray, that
close my heart to thee; I trace the rain-bow through the rain, and
ask to fly from thee; I lay in dust life's glo-ry dead, and

in thine o-cean depths its flow may rich-er, full-er be.
in thy sun-shine's blaze its day may bright-er, fair-er be.
feel the prom-ise is not vain that morn shall tear-less be.
from the ground there blos-soms red life that shall end-less be.

This intense hymn of commitment to God (addressed as Love, Light, and Joy) closes with an invocation of the ultimate testimony to those attributes (the Cross). The composer, a Scotsman, named this specially-composed tune for the 11th-century patroness of Scotland.

We Are One in the Spirit 300

They'll Know We Are Christians by Our Love

Capo 1: (Em) (Bm) (Em)
Fm Cm Fm

- 1 We are one in the Spir - it; we are one in the Lord;
- 2 We will walk with each oth - er; we will walk hand in hand;
- 3 We will work with each oth - er; we will work side by side;
- 4 All praise to the Fa - ther, from whom all things come,

(Am) (Em)
B^bm Fm

we are one in the Spir - it; we are one in the Lord,
we will walk with each oth - er; we will walk hand in hand,
we will work with each oth - er; we will work side by side,
and all praise to Christ Je - sus, God's on - ly Son,

(Am) (Em)
B^bm Fm

and we pray that all u - ni - ty may one day be re - stored:
and to - geth - er we'll spread the news that God is in our land:
and we'll guard hu - man dig - ni - ty and save hu - man pride:
and all praise to the Spir - it, who makes us one:

Refrain (C) (Em)
D^b Fm

And they'll know we are Chris-tians by our love, by our

(Am) (Em) (Am) (Bm) (Em) (Am/E) (Em)
B^bm Fm B^bm Cm Fm B^bm/F Fm

love; yes, they'll know we are Chris-tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.