



**Lakeside Presbyterian Church**

**First Sunday of Lent**

March 06, 2022

11:00 a.m.

# **Lakeside Presbyterian Church**

## **First Sunday of Lent**

**PRELUDE**

*Voluntary III*

John Stanley

**WELCOME & NEWS OF THE CHURCH**

**OPENING MEDITATION**

*Through Lent we will begin our time of worship with two minutes of silence. Bells will lead us into and out of this time of centering and meditation. We invite you to notice what you need to let go of and to ask for God's help cultivating and letting go.*

**\*CALL TO WORSHIP**

We cultivate the earth— **When we till the ground and lay new seeds.**  
We cultivate safe space— **When we pay attention to what others need.**  
We cultivate worship— **When we come together, our hearts on our sleeves.**  
In this worship, may we be honest and present; **May we be faithful and gracious.**  
For the God of the soil, who is the God of our hearts, is near. **Let us worship God.**

**\*HYMN #624**

*I Greet Thee, Who My Sure Redeemer Art*

TOULON

**\*PRAYER OF ADORATION**

**CALL TO CONFESSION**

**PRAYER OF CONFESSION**

**God,**  
**We are works in progress.**  
**In spaces where we could cultivate belonging, we build up walls.**  
**In spaces where we could cultivate compassion, we insist on perfection and pressure ourselves to achieve the impossible.**  
**In spaces where we could let go of anger, we keep score like it's our job and insist on an "eye for an eye" justice.**  
**So today we pray—**  
**Remind us how to cultivate hope, love, and justice.**  
**Remind us how to let go of fear, perfection, and hatred.**  
**Forgive us. Guide us. Heal us. Gratefully we pray, Amen.**

**DECLARATION OF FORGIVENESS**

...Hear and believe this good news –  
**God's love is overflowing. We are drenched in mercy. Thanks be to God, amen.**

**\*PASSING THE PEACE**

The Peace of Christ be with you.  
**And also with you.**

**\*SUNG RESPONSE**

*We Are Forgiven*

Hymn #447

**We are forgiven. We are forgiven. Thanks be to God. Thanks be to God.**

**CHILDREN’S MOMENT**

The Rev. Dr. Louisa W. Umphres

(Please note that children who come forward may be visible to our online audiences.)

**OFFERING INVITATION**

**OFFERTORY**

*No. 1 Dialogue du deuxième ton*

Jacques Boyvin

**\*SUNG RESPONSE**

Hymn #14 v.5

**For thyself, best gift divine to the world so freely given;  
for the great, great love of thine, peace on earth and joy in heaven:  
Lord of all, to thee we raise this our hymn of grateful praise.**

**\*PRAYER OF DEDICATION**

**ANTHEM**

*I Want Jesus to Walk With Me*

arr. Christopher Aspaas

*I want Jesus to walk with me, all along my pilgrim journey. Lord, I want Jesus to walk with me. In my trials, Lord, walk with me. When my heart is almost breaking, Lord, I want Jesus to walk with me. I know Jesus will walk with me, along my pilgrim journey. Lord, I know Jesus will walk with me.*

**PRAYER FOR ILLUMINATION**

**RESPONSIVE PSALM READING**

Psalm 91:1-2, 9-16

(O.T. p.548)

Wayne Clark, *reader*

Val Parker

Be with me, Lord, when I am in trou-ble. Be with me, Lord, when I am in trou-ble.

**GOSPEL READING**

Luke 4:1-13

(N.T. p.61)

For the Word of God in scripture,  
For the Word of God among us,  
For the Word of God within us.  
**Thanks be to God.**

**SERMON**

The Rev. Nancy Ross-Zimmerman

**SACRAMENT OF THE LORD’S SUPPER**

**INVITATION TO THE LORD’S TABLE**

## GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

AMEN

Hymn #599

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.**

## BREAKING OF THE BREAD and COMMUNION OF THE PEOPLE

### PRAYER AFTER COMMUNION

\*HYMN #783

*When We Are Tested*

ANGELS OF HEALING

\*CHARGE AND BENEDICTION

\*OUR BLESSING TO EACH OTHER

AR HYD Y NOS

**May the Lord, our gracious Father, bless you this day;**

**Give you peace and hope and courage, along your way.**

**May you stay within God's keeping, in your waking, in your sleeping.**

**In your joy and in your weeping: God be with you.**

POSTLUDE

*Chaconne in D Minor*

Johann Pachelbel

*\*Those who are able, please stand*

Rick Marquardt, guest organist

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## LAKESIDE PRESBYTERIAN CHURCH, INC.

Worship · Learn · Serve

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News

## I Greet Thee, Who My Sure Redeemer Art 624

1 I greet thee, who my sure Re-deem-er art,  
 2 Thou art the King of mer-cy and of grace,  
 3 Thou art the life, by which a-lone we live,  
 4 Thou hast the true and per-fect gen-tle-ness;  
 5 Our hope is in no oth-er save in thee;

my on-ly trust and Sav-ior of my heart,  
 reign-ing om-ni-po-tent in ev-ery place:  
 and all our sub-stance and our strength re-ceive;  
 no harsh-ness hast thou and no bit-ter-ness,  
 our faith is built up-on thy prom-ise free;

who pain didst un-der-go for my poor sake;  
 so come, O King, and our whole be-ing sway;  
 sus-tain us by thy faith and by thy power,  
 O grant to us the grace we find in thee,  
 Lord, give us peace, and make us calm and sure,

I pray thee from our hearts all cares to take.  
 shine on us with the light of thy pure day.  
 and give us strength in ev-ery try-ing hour.  
 that we may dwell in per-fect u-ni-ty.  
 that in thy strength we ev-er-more en-dure.

The original French text, sometimes attributed to John Calvin, seems to be a Protestant reworking of a Roman Catholic hymn, not a typical practice for him. Yet this text and tune (adapted from GENEVAN 124) clearly date from the early years of the Reformed tradition.

## FORGIVENESS

447

## We Are Forgiven

G Am D7 Gsus G C  
 We are for - giv - en. We are for - giv - en. Thanks be to  
 G Am7 Dsus D G Am  
 God. Thanks be to God. We are for - giv - en.  
 D7 Gsus G C G Am7 D G  
 We are for - giv - en. Thanks be to God. Thanks be to God.

To sing, rather than simply say, a response to the Declaration of Forgiveness has the effect of making the moment both more affirmative and more corporate. The musical repetition of the two sentences also strengthens awareness of what it means to be assured of God's pardon.

## Psalm 91:1-2, 9-16

Val Parker



### ***(Refrain)***

<sup>1</sup>You who live in the shelter of the Most High,  
who abide in the shadow of the Almighty,  
<sup>2</sup>will say to the LORD, "My refuge and my fortress;  
my God, in whom I trust." *(Together at verses 9 and 10)*

<sup>9</sup>**Because you have made the LORD your refuge,  
the Most High your dwelling place,**  
<sup>10</sup>**no evil shall befall you,  
no scourge come near your tent. *(Refrain)***

<sup>11</sup>For he will command his angels concerning you  
to guard you in all your ways.  
<sup>12</sup>On their hands they will bear you up,  
so that you will not dash your foot against a stone.  
<sup>13</sup>You will tread on the lion and the adder,  
the young lion and the serpent you will trample under foot.

<sup>14</sup>**Those who love me, I will deliver;  
I will protect those who know my name.**  
<sup>15</sup>**When they call to me, I will answer them;  
I will be with them in trouble,  
I will rescue them and honor them.**  
<sup>16</sup>**With long life I will satisfy them,  
and show them my salvation. *(Refrain)***

## When We Are Tested 783

Capo 2: (Dm) (Am) (Dm) (Am)

Em Bm Em Bm

1 When we are test - ed and wres - tle a - lone,  
 2 When in the des - ert we cry for re - lief,  
 3 When we are tempt - ed to bar - ter our souls,  
 4 When we have strug - gled and searched through the night,

(Em) (B7) (Em) (Dsus) (D)  
 F#m C#7 F#m Esus E

fam - ished for bread when the world of - fers stone,  
 plead - ing for paths marked by cer - tain be - lief,  
 trad - ing the truth for the power to con - trol,  
 sort - ing and sift - ing the wrong from the right,

(G) (D) (Em7) (F)  
 A E F#m7 G

nour - ish us, God, by your word and your way,  
 lift us to love you be - yond sign and test,  
 teach us to wor - ship and praise on - ly you,  
 Sav - ior, sur - round us with cir - cles of care,

(Am6) (C) (Dm) (Am) (E)  
 Bm6 D Em Bm F#

food that sus - tains us by night and by day,  
 trust - ing your pres - ence, our on - ly true rest.  
 seek - ing your will in the work that we do.  
 an - gels of heal - ing, of hope, and of prayer.

Although the Temptation of Christ is mentioned in all three synoptic gospels (Matthew 4:1–11/Mark 1:12–13/Luke 4:1–13), this hymn is based on the Lukan version. It is notable that each stanza begins “when,” not “if”; temptation is not an optional feature of the spiritual life.