



**Lakeside Presbyterian Church**

**Fifth Sunday of Lent**

April 3, 2022

11:00 a.m.

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PRELUDE

*Nocturne in E Minor*

Cynthia Dobrinski

WELCOME & NEWS OF THE CHURCH

OPENING MEDITATION

*Through Lent we will begin our time of worship with two minutes of silence. Bells will lead us into and out of this time of centering and meditation. We invite you to notice what you need to let go of and to ask for God's help cultivating and letting go.*

**\*CALL TO WORSHIP**

May we find courage here -

**courage to follow our call, courage to live out our faith.**

May we find hope here -

**hope for a better world, hope that refuses to let us go.**

May we find truth here -

**truth that lives in sacred community, trust that lives in ancient stories.**

May we find what we seek -

**and in our seeking, may we know God.**

Let's worship the Lord!

**\*HYMN #645**

*Sing Praise to God Who Reigns Above*

MIT FREUDEN ZART

**\*PRAYER OF ADORATION**

CALL TO CONFESSION

**PRAYER OF CONFESSION**

**Jesus of Nazareth, we admit that often we tuck our faith into our pockets, hiding in a place of comfort rather than declaring: yes we are Christian, yes we believe, yes this faith has changed me. We are so afraid of offending others or embarrassing ourselves that we have established rules: no faith at the dinner table, no faith with strangers. Forgive us for whispering when we could be singing. Forgive us for staying quiet when we could be part of rewriting the narrative. We want to be brave. We want to pour out perfume over your feet. These things we pray, Amen.**

**DECLARATION OF FORGIVENESS**

Family of faith, hear the good news:

Even in our silence, **God loves us.**

Even in our fear of shame, **God chooses us.**

Even when we sing, **God wraps us in grace.**

You are free - to be exactly who God called you to be. **Thanks be to God!**

**\*PASSING THE PEACE**

The Peace of Christ be with you.  
**And also with you.**

**\*SUNG RESPONSE**

*We Are Forgiven*

Hymn #447

**We are forgiven. We are forgiven. Thanks be to God. Thanks be to God.**

**CHILDREN’S MOMENT**

The Rev. Dr. Louisa W. Umphres

(Please note that children who come forward may be visible to our online audiences.)

**OFFERING INVITATION**

**OFFERTORY**

*Canon*

Pachelbel/

Hopson

**\*SUNG RESPONSE**

Hymn #14 v.5

**For thyself, best gift divine to the world so freely given;  
for the great, great love of thine, peace on earth and joy in heaven:  
Lord of all, to thee we raise this our hymn of grateful praise.**

**\*PRAYER OF DEDICATION**

**PRAYER FOR ILLUMINATION**

**OLD TESTAMENT READING**

Isaiah 43:16-21

(O.T. p.672)

**RESPONSIVE PSALM READING**

Psalm 126

Kae Lee Aschettino, reader

Thomas Pavlechko

Those who sowed in tears will reap with songs of joy.

**GOSPEL READING**

John 12:1-8

(N.T. p.106)

For the Word of God in scripture,  
For the Word of God among us,  
For the Word of God within us.  
**Thanks be to God.**

**SERMON**

The Rev. Nancy Ross-Zimmerman

**ANTHEM**

*Bread of the World*

Dudley Buck

*Bread of the world, in mercy broken, wine of the soul, in mercy shed, by whom the words of life were spoken, and in whose death our sins are dead: look on the heart by sorrow broken, look on the tears by sinners shed, and be Thy feast to us the token, that by Thy grace our souls are fed.*

## SACRAMENT OF THE LORD'S SUPPER

### INVITATION TO THE LORD'S TABLE

### GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

AMEN

Hymn #599

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.**

### BREAKING OF THE BREAD and COMMUNION OF THE PEOPLE

### PRAYER AFTER COMMUNION

\*HYMN #515

*I Come with Joy*

DOVE OF PEACE

\*CHARGE AND BENEDICTION

\*OUR BLESSING TO EACH OTHER

AR HYD Y NOS

**May the Lord, our gracious Father, bless you this day;**

**Give you peace and hope and courage, along your way.**

**May you stay within God's keeping, in your waking, in your sleeping.**

**In your joy and in your weeping: God be with you.**

POSTLUDE

*Nimrod*

Edward Elgar

*\*Those who are able, please stand*

*Flowers are in honor of Dick Rankin's 80th Birthday*

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## LAKESIDE PRESBYTERIAN CHURCH, INC.

Worship · Learn · Serve

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News

## 645 Sing Praise to God Who Reigns Above

1 Sing praise to God who reigns a - bove, the God of all  
 2 What God's al-might - y power has made God's gra - cious mer -  
 3 The Lord is nev - er far a - way, but, through all grief  
 4 Thus all my toil - some way a - long I sing a - loud

cre - a - tion, the God of power, the God of love,  
 cy keep - eth; by morn - ing glow or eve - ning shade  
 dis - tress - ing, an ev - er - pres - ent help and stay,  
 thy prais - es, that all may hear the grate - ful song

the God of our sal - va - tion. With  
 God's watch - ful eye ne'er sleep - eth. With -  
 our peace and joy and bless - ing, as  
 my voice un - wea - ried rais - es. Be

heal - ing balm my soul is filled, and ev - ery faith - less  
 in the king - dom of God's might, lo! all is just and  
 with a moth - er's ten - der hand God gent - ly leads the  
 joy - ful in the Lord, my heart; both soul and bod - y,

The regal divine imagery here will not be new to most singers, but some may not expect the third stanza's image of God as mother. Yet it is part of God's self-description in Isaiah 66:13. This Bohemian Brethren tune resembles both Genevan psalm tunes and French folk songs.

mur - mur stilled:  
all is right:  
cho - sen band:  
take your part:  
to God all praise and glo - ry!

FORGIVENESS

447

We Are Forgiven

G Am D7 Gsus G C  
We are for - giv - en. We are for - giv - en. Thanks be to  
G Am7 Dsus D G Am  
God. Thanks be to God. We are for - giv - en.  
D7 Gsus G C G Am7 D G  
We are for - giv - en. Thanks be to God. Thanks be to God.

To sing, rather than simply say, a response to the Declaration of Forgiveness has the effect of making the moment both more affirmative and more corporate. The musical repetition of the two sentences also strengthens awareness of what it means to be assured of God's pardon.

Thomas Pavlechko



## Psalm 126

*(REFRAIN)*

<sup>1</sup>When the LORD restored the fortunes of Zion, we were like those who dream.

<sup>2</sup>**Then our mouth was filled with laughter, and our tongue with shouts of joy; then it was said among the nations, “The LORD has done great things for them.”**

<sup>3</sup>The LORD has done great things for us, and we rejoiced. *(REFRAIN)*

<sup>4</sup>**Restore our fortunes, O LORD, like the watercourses in the Negeb.**

<sup>5</sup>May those who sow in tears reap with shouts of joy.

<sup>6</sup>**Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves.** *(REFRAIN)*

# I Come with Joy

515

Capo 3: (D) (G) (A) (D) (Bm)  
 F B<sup>b</sup> C F Dm

1 I come with joy, a child of God, for - giv - en, loved, and  
 2 I come with Chris - tians far and near to find, as all are  
 3 As Christ breaks bread and bids us share, each proud di - vi - sion  
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
 5 To - geth - er met, to - geth - er bound by all that God has

(Asus) (Am) (G) (F#m) (D)  
 Csus Cm B<sup>b</sup> Am F

free, the life of Je - sus to re - call, in  
 fed, the new com - mu - ni - ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend - ship bet - ter known, a -  
 done, we'll go with joy, to give the world the

(Em) (D/F#) (G) (A) (Am7) (D)  
 Gm F/A B<sup>b</sup> C Cm7 F

love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

*Guitar chords do not correspond with keyboard harmony.*

This text affirms that Christian unity is not achievement but gift, one renewed each time we gather for the Lord's Supper. Each of us enters as an "I" and leaves as part of "we." The unadorned language of this text is well matched to the simple shape note tune that sets it here.