



Easter Sunday

Alleluia! Christ is Risen!

Lakeside Presbyterian Church

Easter Sunday- April 17, 2022



ORGAN VOLUNTARY *Entrée* Denis Bédard

GOSPEL PROCLAMATION John 20:1-9 (N.T. p.114)
Tom Clark and Peggy Golden, readers

INTROIT *This Joyful Eastertide* William H. Harris

This joyful Eastertide, away with sin and sorrow! My Love, the Crucified, hath sprung to life this morrow. Had Christ, that once was slain, ne'er burst his three-day prison, our faith had been in vain: but now hath Christ arisen.

*CALL TO WORSHIP

He is risen!

He is risen, indeed!

Thanks be to God who gives us the victory!

*HYMN #232 *Jesus Christ is Risen Today* EASTER HYMN

*PRAYER OF ADORATION

*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

CALL TO CONFESSION

PRAYER OF CONFESSION

Risen Lord Jesus, early in the morning, a voice in a guarded graveyard and footsteps in the dew proved that you had risen, that you had come back to those and for those who had forgotten, denied and destroyed you.

We stand with those who have forgotten or dishonored you and your people.

O God, cultivate new life where we are worn and tired,

new love where we have turned hard-hearted,

forgiveness where we have wounded, and

the joy and freedom of your Spirit where we are the prisoners of our selves.

Forgive us and enable us to let go of our shame and guilt and to live into the joy of your peace.

DECLARATION OF FORGIVENESS

*PASSING THE PEACE

The Peace of Christ be with you.
And also with you.

*CONGREGATIONAL RESPONSE

LLANFAIR

Praise the Lord, God's mercies trace, Alleluia!
Praise God's providence and grace, Alleluia!
All that God for us has done, Alleluia!
All God sends us through the Son, Alleluia!

CHILDREN'S MOMENT

The Rev. Dr. Louisa W. Umphres

(Please note that children who come forward may be visible to our online audiences.)

WELCOME AND NEWS FROM CHURCH

OFFERING INVITATION

OFFERTORY *The Lamb Has Come To Us From the House of David* James MacMillan

The Lamb has come for us from the House of David, the priest and pontif from Abraham. He became for us both Lamb and pontiff, giving His Body for sacrifice, His blood for sprinkling. Blessed is His accomplishment. Mary carried Him as a child, the priest carried Him as an offering. The cross carried Him as one slain! Heav'n carried Him as God! Praise to His Father. Whom have we, Lord, like you, the Great One who became small, the wakeful who slept? The pure one who was baptised, the living one who died, the King who abased himself to ensure honour for all. Blessed is your honour.

*DOXOLOGY

HYMN #606

Praise God, from whom all blessings flow; praise God, all creatures here below;
praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

*PRAYER OF DEDICATION

*HYMN #233

The Day of Resurrection

LANCASHIRE

PRAYER FOR ILLUMINATION

GOSPEL READING

John 20:10-18

(N.T. p.114)

For the Word of God in scripture,
For the Word of God among us,
For the Word of God within us.
Thanks be to God.

SERMON AND SCRIPTURE

Acts 10:34-43

The Rev. Nancy Ross-Zimmerman

ANTHEM

Risen Today!

Dan Forrest

*Christ the Lord is ris'n today, Alleluia! Earth and heav'n in chorus say, Alleluia!
Raise your joys and triumphs high! Alleluia! Sing, ye heav'ns and earth reply, Alleluia!
Love's redeeming work is done, Alleluia! Fought the fight, the battle won, Alleluia!
Death in vain forbids Him rise! Alleluia! Christ has opened paradise, Alleluia!
Lives again our glorious King, Alleluia! Where, O death, is now this sting? Alleluia!
Dying once, He all doth save, Alleluia! Where thy victory, O grave, Alleluia!*

*AFFIRMATION OF FAITH (adapted from 1 Corinthians 15)

This is the good news which we have received, in which we stand,
and by which we are saved, if we hold it fast:

that Christ died for our sins according to the scriptures,

that he was buried,

that he was raised on the third day,

and that he appeared first to the women, then to Peter, and to the Twelve,

and then to many faithful witnesses.

We believe that Jesus is the Christ, the Son of the Living God.

Jesus is the first and the last, the beginning and the end;

he is our Lord and our God. Amen.

*HYMN #248

Christ is Risen! Shout Hosanna

HYMN TO JOY

*CHARGE AND BENEDICTION

*CHORAL RESPONSE

Hallelujah

G. F. Handel

POSTLUDE

Toccata from Symphony V

Charles-Marie Widor

**Those who are able, please stand*

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News

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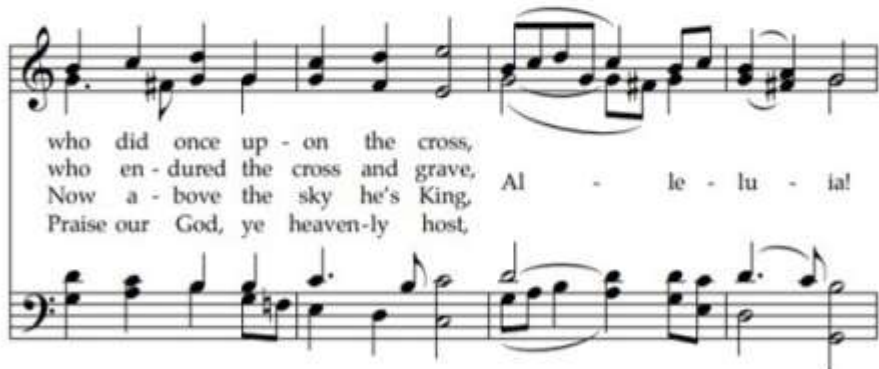
232 Jesus Christ Is Risen Today



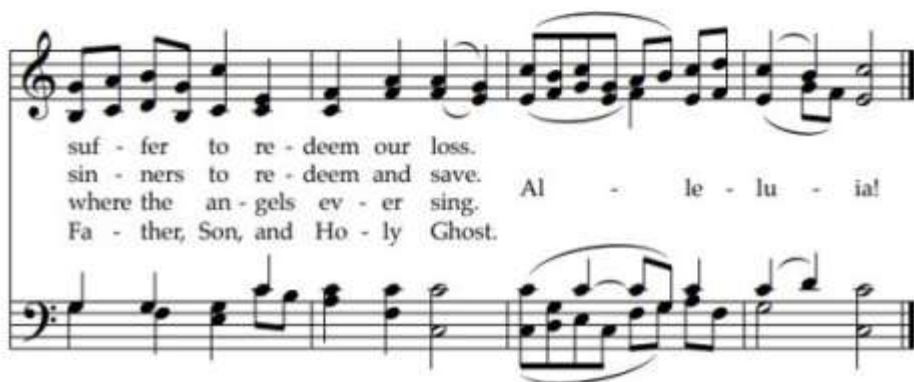
1 Je - sus Christ is risen to - day,
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured,
 4 Sing we to our God a - bove,



our tri - um - phant ho - ly day,
 un - to Christ, our heav - en - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured,
 praise e - ter - nal as God's love.



who did once up - on the cross,
 who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's King,
 Praise our God, ye heav - en - ly host,



suf - fer to re - deem our loss,
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing,
 Fa - ther, Son, and Ho - ly Ghost.

233 The Day of Resurrection!

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heavens be joy - ful; let earth its song be - gin;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - tening to his ac - cents, may hear, so calm and plain,
 Let all things seen and un - seen their notes of glad - ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the vic - tor strain,
 for Christ the Lord has ris - en, our joy that has no end.

The roots of this English text come from a mid-8th century Greek hymn that continues to be used in Orthodox churches at the midnight Eucharist marking the beginning of Easter. The tune is named for the county in northwestern England where the composer was then an organist.

Christ Is Risen! Shout Hosanna! 248

1 Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!
 2 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.
 3 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.

Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
 Walk with glad - ness in the morn - ing. See what love can do and dare.
 Break the bread of new cre - a - tion where the world is still in pain.

In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.
 Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.
 Tell its grim, de - mon - ic cho - rus: "Christ is ris - en! Get you gone!"

Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.
 Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.
 God the First and Last is with us. Sing Ho - san - na ev - ery - one!

In commenting on this late 20th-century text, the author has stressed his intention to affirm the social implications of an Easter faith: "Christian peace and justice action finds its wellspring, not in moral zeal or guilty conscience, but in the resurrection."