



Lakeside Presbyterian Church

August 7, 2022

11:00 a.m.

Lakeside Presbyterian Church

Sunday, August 7, 2022

ORGAN VOLUNTARY

Basse et Dessus de Trompette

Louis-Nicolas Clérambault

WELCOME & NEWS OF THE CHURCH

*CALL TO WORSHIP

Sarah Patton, Liturgist

Gather round, everyone, for I have a story to tell.

We are listening.

It is a story from long ago, things we have heard and known,
things our ancestors have told us.

We are listening.

It is a story to pass on to our children.

We are listening.

This story has some ups and downs, some backs and forths,
but ultimately, it is a story of unending love.

We are listening.

The story begins with an invitation. Let us worship God!

*HYMN #386

Come, Worship God

O QUANTA QUALIA

*PRAYER OF ADORATION

PRAYER OF CONFESSION

Good and Gracious God, we remember that Jesus told great stories. They helped people make sense of their lives, they revealed you in ordinary things, they encouraged and changed people. Make us more ready to share our stories. Give us words where we are tongue-tied, confidence to know our stories matter, tact to know the right place to tell them. Also, most importantly, make us ready to listen, as we do now in a moment of silence.

DECLARATION OF FORGIVENESS

*PASSING THE PEACE

The Peace of Christ be with you.

And also with you.

*GLORIA PATRI

Hymn #581

CHILDREN'S MOMENT

The Rev. Dr. Louisa W. Umphres

(Please note that children who come forward may be visible to our online audiences.)

OFFERING INVITATION

OFFERTORY

Basse de Cromorne

Louis-Nicolas Clérambault

*DOXOLOGY

Hymn #606

**Praise God, from whom all blessings flow; praise God, all creatures here below;
praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

*PRAYER OF DEDICATION

PRAYER FOR ILLUMINATION

OLD TESTAMENT READING

Numbers 27:1-11

(O.T p. 146)

GOSPEL READING

Matthew 15:21-28

(N.T. p. 17)

God's story for God's people
Thanks be to God.

SERMON

Telling Stories

The Rev. Becky Bosarge

ANTHEM

Bread of Life

arr. Lee G. Barrow

*Break Thou the Bread of Life, dear Lord to me,
as once You broke the loaves beside the sea.
Beyond the sacred page, I seek Thee, Lord;
my spirit waits for Thee, O Living Word.
O send Your spirit, Lord, now unto me
that You may touch my eyes and make me see.
Show me the truth concealed within Your word,
for in Your book revealed, I see You, Lord.
Let us break bread together on our knees.
When I fall on my knees with my face to the rising sun,
Oh, Lord, have mercy on me.*

SACRAMENT OF THE LORD'S SUPPER

INVITATION TO THE LORD'S TABLE

GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Holy, Holy, Holy
Christ Has Died; Christ Is Risen
Amen*

Hymn #562
Hymn #563
Hymn #564

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

BREAKING OF THE BREAD and COMMUNION OF THE PEOPLE

PRAYER AFTER COMMUNION

***HYMN #312**

Take Us As We Are, O God

ENDLESS FEAST

***CHARGE AND BLESSING**

***OUR BLESSING TO EACH OTHER**

AR HYD Y NOS

**May the Lord, our gracious Father, bless you this day;
Give you peace and hope and courage, along your way.
May you stay within God's keeping, in your waking, in your sleeping.
In your joy and in your weeping: God be with you.**

POSTLUDE

Plein Jeu

Louis-Nicolas Clérambault

**Those who are able, please stand*

Rick Marquardt, guest organist

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LAKESIDE PRESBYTERIAN CHURCH, INC.

Worship · Learn · Serve

2690 Dixie Highway, Lakeside Park, KY 41017

Church telephone 859-341-1963

Church Office: Monday through Thursday 10:00 a.m. to 2:00 p.m.
www.lakesidechurch.org · lakeside@lakesidechurch.org



News

Pastor
Pastoral Care Associate
Director of Music
Organist
NKY Youth Coordinator
Director of Technology
Accounting Assistant
Director of Operations
Preschool Director

The Rev. Dr. Louisa W. Umphres — louisa@lakesidechurch.org
The Rev. Dr. Mike Brewer — mike@lakesidechurch.org
Stephanie Nash — snash@lakesidechurch.org
Thom Miles — thom@lakesidechurch.org
John Hodges-Batzka — john@lakesidechurch.org
Peter Teremi — peter@lakesidechurch.org
Desma Borland — desma@lakesidechurch.org
Heather Vest — heather@lakesidechurch.org
Cindy Sheehan — preschool@lakesidechurch.org

Come, Worship God

(Psalm 95)



1 Come, wor-ship God, who is wor- thy of hon- or;
2 Ruled by your might are the heights of the moun- tains;
3 We are your peo- ple, the sheep of your pas- ture;
4 Now let us lis- ten, for you speak a- mong us;

en- ter God's pres- ence with thanks and a song!
held in your hands are the depths of the earth.
you are our Mak- er, and to you we pray.
o- pen our hearts to re- ceive what you say.

You are the rock of your peo- ple's sal- va- tion
Yours is the sea, yours the land, for you made them,
Glad- ly we kneel in o- be- dience be- fore you;
Peace be to all who re- mem- ber your good- ness,

to whom our ju- bi- lant prais- es be- long.
God a- bove all gods, who gave us our birth.
great is the one whom we wor- ship this day!
trust in your word, and re- joice in your way!

Psalm 95, often called *Venite* from its first word in Latin, has long served as an opening canticle in the worship of Western Christianity. John Calvin found here two reasons to praise God: for sustaining the created world and for adopting the church into a gracious relationship.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

SERVICE MUSIC

563 Christ Has Died; Christ Is Risen

Christ has died; Christ is risen; Christ will come a - gain.

The musical score consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 3/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are placed below the top staff.

TEXT: Trad. liturgical text

MUSIC: *Deutsche Messe*, Franz Schubert, 1827; adapt. Richard Proulx, 1995
Music Adapt. © 1985, 1995 GIA Publications, Inc.

MEMORIAL ACCLAMATION (Schubert)

564 Amen

A - men, a - men, a - men. A - men, a - men.

The musical score consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 3/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are placed below the top staff.

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Music Adapt. © 1985, 1989 GIA Publications, Inc.

AMEN (Schubert)

Take Us As We Are, O God 312

Capo 3: (D) (G) (D) (G) (D) (A)
F B^b F B^b F C

1 Take us as we are, O God, and claim us as your own. As
2 Bless us for your ser - vice, Lord; no pow - er we de - vise will
3 Break us o - pen to dis - close how bro - ken - ness can heal, wher -
4 Give us to the world you love as light and salt and yeast, that

(Em) (Am) (Em) (D) (G)
Gm Cm Gm F B^b

once you chose to tell your love in hu - man flesh and bone, so
ev - er give us strength e - nough or make us tru - ly wise, yet
ev - er bro - ken loaves suf - fice to give a crowd a meal and
we may nour - ish in your name the last, the lost, the least, un -

(D) (Bm) (Em) 1-3 4
F Dm Gm (Asus) (A) (A)
Csus C C

let our lives be used to make your sav - ing pur - pose known.
by your prom - ise we can know the peace your grace sup - plies.
graves break o - pen to re - lease new life from death's dread seal.
til at length you call us all to your un - end - ing feast.

Guitar chords do not correspond with keyboard harmony.

This Lord's Supper text is organized around the fourfold liturgical shape traced by Dom Gregory Dix in *The Shape of the Liturgy*: take, bless, break, give. It considers how the phrase "Body of Christ," used for sacramental bread, can also be applied to the baptized people of God.