

Lakeside Presbyterian Church

**August 28, 2022
11:00 a.m.**

Lakeside Presbyterian Church

Sunday, August 28, 2022

ORGAN VOLUNTARY

Flûtes Récit de Nazard

Louis-Nicolas Clérambault

WELCOME AND NEWS

*CALL TO WORSHIP

Carol Bredemeyer, liturgist

God calls us to service,

rather than honor.

God call us to love the unknown,

rather than the familiar.

We come to this time of worship,

trusting in the grace of Jesus Christ,

who is the same yesterday, today, and forever.

*HYMN #401

Here in This Place

GATHER US IN

*PRAYER OF ADORATION

CALL TO CONFESSION

PRAYER OF CONFESSION

Merciful God, forgive us for we exalt ourselves and mock the humble. We

choose to believe we are self-sufficient rather than trust in your strength.

Open us to your spirit, that we might serve all people without regard to the out-

come, devoting ourselves to your honor alone. We pray in Jesus' name. Amen.

DECLARATION OF FORGIVENESS

*PASSING THE PEACE

The Peace of Christ be with you.

And also with you.

*GLORIA PATRI

Hymn #581

CHILDREN'S MOMENT

(Please note that children who come forward may be visible to our online audiences.)

OFFERING INVITATION

OFFERTORY

Allein Gott in der Höh sei Ehr

Friedrich William Zachau

(All Glory be to God on High)

*DOXOLOGY

Hymn #606

Praise God, from whom all blessings flow; praise God, all creatures here below;

praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

*PRAYER OF DEDICATION

SOLO

When the Poor Ones
Danita Osborne, soloist

arr. Alvin Schutmaat

PRAYER FOR ILLUMINATION

EPISTLE READING

Hebrews 13:1-6

(N.T. p.227)

GOSPEL READING

Luke 14:1, 7-14

(N.T. p.77)

For the Word of God in scripture,
For the Word of God among us,
For the Word of God within us.
Thanks be to God.

SERMON

The Rev. Dr. Louisa W. Umphres

*HYMN #722

Lord, Speak to Me That I May Speak

CANONBURY

SERVICE OF ORDINATION AND INSTALLATION

SENTENCES OF SCRIPTURE

1 Cor. 12:4-7, 27

There are varieties of gifts,
but it is the same Spirit who gives them.
**There are different ways of serving God,
but it is the same Lord who is served.**
God works through each person in a unique way,
but it is God's purpose that is accomplished.
**To each is given a gift of the Spirit
to be used for the common good.**
Together we are the body of Christ,
and individually members of it.

STATEMENT ON ORDINATION AND INSTALLATION

CONSTITUTIONAL QUESTIONS

LAYING ON OF HANDS AND PRAYER

DECLARATION OF ORDINATION AND INSTALLATION

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

AMEN

Hymn #599

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

***HYMN #432**

How Clear Is Our Vocation, Lord

REPTON

***CHARGE AND BENEDICTION**

***OUR BLESSING TO EACH OTHER**

AR HYD Y NOS

**May the Lord, our gracious Father, bless you this day;
Give you peace and hope and courage, along your way.
May you stay within God's keeping, in your waking, in your sleeping.
In your joy and in your weeping: God be with you.**

POSTLUDE

Grand plein Jeu

Louis-Nicolas Clérambault

**Those who are able, please stand*

September Reminders:

- Sermon Series "It Is Well" will begin on September 11th
- All Church Luncheon after worship on September 11th
- Church School for Adults and Children will begin on September 18th
- Congregational Meeting on September 18th

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LAKESIDE PRESBYTERIAN CHURCH, INC.

Worship · Learn · Serve

2690 Dixie Highway, Lakeside Park, KY 41017

Church telephone 859-341-1963

Church Office: Monday through Thursday 10:00 a.m. to 2:00 p.m.
www.lakesidechurch.org · lakeside@lakesidechurch.org



News

Pastor	The Rev. Dr. Louisa W. Umphres — louisa@lakesidechurch.org
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Director of Music	Stephanie Nash — snash@lakesidechurch.org
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NKY Youth Coordinator	John Hodges-Batzka — john@lakesidechurch.org
Director of Technology	Peter Teremi — peter@lakesidechurch.org
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Director of Operations	Heather Vest — heather@lakesidechurch.org
Preschool Director	Cindy Sheehan — preschool@lakesidechurch.org

Here in This Place

401

Gather Us In



1 Here in this place the new light is stream-ing; now is the dark-ness
 2 We are the young, our lives are a mys-tery. We are the old who
 3 Here we will take the wine and the wa-ter; here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
 yearn for your face. We have been sung through-out all of his-tory,
 bread of new birth. Here you shall call your sons and your daugh-ters,
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the
 Give us to drink the wine of com-pas-sion; give us to eat the
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;
 proud and the strong; give us a heart, so meek and so low-ly;
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,



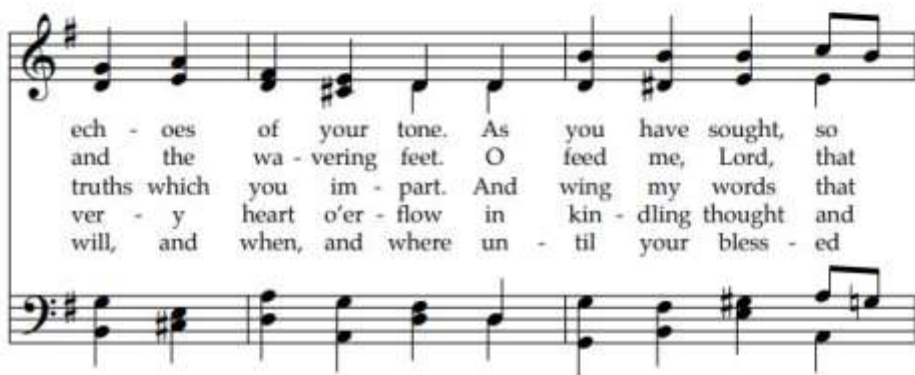
we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

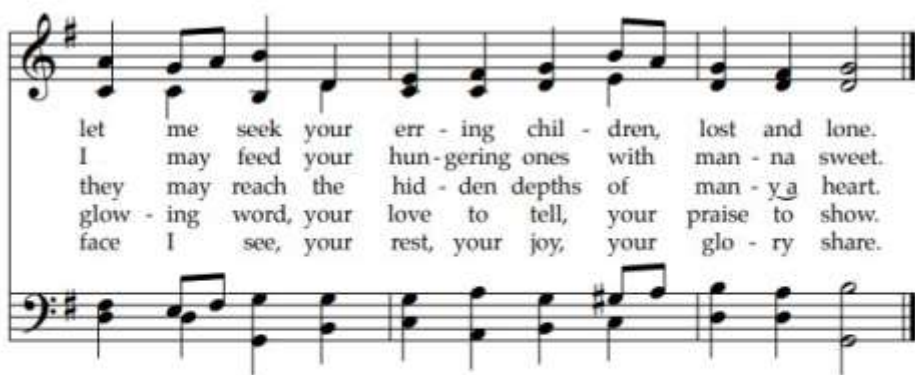
722 Lord, Speak to Me That I May Speak



1 Lord, speak to me that I may speak in liv - ing
 2 O lead me, Lord, that I may lead the wan - dering
 3 O teach me, Lord, that I may teach the pre - cious
 4 O fill me with your full - ness, Lord, un - til my
 5 O use me, Lord, use e - ven me, just as you



ech - oes of your tone. As you have sought, so
 and the wa - vering feet. O feed me, Lord, that
 truths which you im - part. And wing my words that
 ver - y heart o'er - flow in kin - dling thought and
 will, and when, and where un - til your bless - ed



let me seek your err - ing chil - dren, lost and lone.
 I may feed your hun - gery ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share.

Two great truths inform this text: first, that the testimony of experience is powerful and persuasive; and second, that no one should venture to minister on one's own strength rather than God's. The tune reflects a 19th-century practice of adapting piano pieces as hymn tunes.

How Clear Is Our Vocation, Lord 432

Capo 1: (D) E^b (A) B^b (Bm) Cm (G) A^b (D) E^b (A)(D) B^b E^b

- 1 How clear is our vo - ca - tion, Lord, when once we heed your call
 2 But if, for - get - ful, we should find your yoke is hard to bear;
 3 We mar - vel how your saints be - came in hin - dranc - es more sure:
 4 In what you give us, Lord, to do, to - geth - er or a - lone,

(G) A^b (Em) Fm (A) B^b (F[#]m) Gm (Bm) Cm (G) A^b (Em) Fm

to live ac - cord - ing to your word and dai - ly learn, re - freshed, re -
 if world - ly pres - sures fray the mind and love it - self can - not un -
 whose joy - ful vir - tues put to shame the ca - sual way we wear your
 in old rou - tines or ven - tures new, may we not cease to look to

(A7) B^b7 (D) E^b (A7)(B) B^b7 C (Em) Fm (G)(A7) A^b B^b7 (D) E^b

stored, that you are Lord of all and will not let us fall.
 wind its tan - gled skein of care: our in - ward life re - pair.
 name, and by our faults ob - scure your power to cleanse and cure.
 you: the cross you hung up - on, all you en - deav - ored, done.

Guitar chords do not correspond with keyboard harmony.

This reflection on Christian vocation was written to provide a new text for a pre-existing tune, and the poet has crafted his words so well that the two parts mesh smoothly. The tune is named for a noted British boarding school, whose music director was a friend of the composer.