



Lakeside Presbyterian Church

September 4, 2022

11:00 a.m.

Lakeside Presbyterian Church

Sunday, September 4, 2022

ORGAN VOLUNTARY

Duo and Trio

Louis-Nicolas Clérambault

WELCOME & NEWS OF THE CHURCH

The Rev. Dr. Louisa W. Umphres

*CALL TO WORSHIP

Peggy Golden

God has shown you, O human, what is good. And what does the Lord require of you?

To act justly and to love kindness and to walk humbly with your God.

Let us walk together with God in worship.

*HYMN #686

God of Our Life

SANDON

*PRAYER OF ADORATION

PRAYER OF CONFESSION

inspired by Elizabeth Barrett Browning's words in *Aurora Leigh*

Holy God, you formed our inmost parts, you know every thought in our minds. Forgive us for not using the bodies you knit together to act justly. Forgive us for our thoughts that ignore or deny the imprints of your potter's hands of those around us. Though we know your presences is inescapable, we fail to see the holy in the people we meet and the creation we inhabit. Forgive us. Remind us that earth is crammed with heaven, And every common bush afire with God. Remind us to see your image in the people we encounter; to recognize the holiness of all your creation, to take off our shoes as we walk this holy ground, to act justly, to show kindness, and to walk humbly with You; to the glory of your holy name. Amen.

DECLARATION OF FORGIVENESS

*PASSING THE PEACE

The Peace of Christ be with you.

And also with you.

*GLORIA PATRI

Hymn #581

CHILDREN'S MOMENT

(Please note that children who come forward may be visible to our online audiences.)

OFFERING INVITATION

OFFERTORY

Voluntary in G

William Boyce

*DOXOLOGY

Hymn #606

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

*PRAYER OF DEDICATION

PRAYER FOR ILLUMINATION

PSALM READING Psalm 139:1-18, 23-24 (O.T p. 577)

OLD TESTAMENT READING Jeremiah 18:1-6 (O.T p. 720)

GOSPEL READING Luke 14:25-28; 33 (N.T. p. 78)

For the Word of God in scripture,
For the Word of God among us,
For the Word of God within us.
Thanks be to God.

SERMON Jonathan Jones

*HYMN #695 *Change My Heart, O God* CHANGE MY HEART

SERVICE OF ORDINATION AND INSTALLATION

SENTENCES OF SCRIPTURE 1 Cor. 12:4-7, 27

There are varieties of gifts,
but it is the same Spirit who gives them.
**There are different ways of serving God,
but it is the same Lord who is served.**
God works through each person in a unique way,
but it is God's purpose that is accomplished.
**To each is given a gift of the Spirit
to be used for the common good.**
Together we are the body of Christ,
and individually members of it.

STATEMENT ON ORDINATION AND INSTALLATION

CONSTITUTIONAL QUESTIONS

LAYING ON OF HANDS AND PRAYER

DECLARATION OF ORDINATION AND INSTALLATION

SACRAMENT OF THE LORD'S SUPPER

INVITATION TO THE LORD'S TABLE

GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Holy, Holy, Holy
Christ Has Died; Christ Is Risen
Amen*

Hymn #572
Hymn #573
Hymn #574

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

BREAKING OF THE BREAD and COMMUNION OF THE PEOPLE

PRAYER AFTER COMMUNION

***HYMN #761** *Called as Partners in Christ's Service* BEECHER

*CHARGE AND BLESSING

***OUR BLESSING TO EACH OTHER** AR HYD Y NOS

**May the Lord, our gracious Father, bless you this day;
Give you peace and hope and courage, along your way.
May you stay within God's keeping, in your waking, in your sleeping.
In your joy and in your weeping: God be with you.**

POSTLUDE *Dialogue sur les Grands Jeux* Louis-Nicolas Clérambault

**Those who are able, please stand*

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LAKESIDE PRESBYTERIAN CHURCH, INC.

Worship · Learn · Serve

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Church Office: Monday through Thursday 10:00 a.m. to 2:00 p.m.
www.lakesidechurch.org · lakeside@lakesidechurch.org



News

God of Our Life

686

1 God of our life, through all the cir-cling years, we trust in thee.
 2 God of the past, our times are in thy hand. With us a-bide.
 3 God of the com- ing years, through paths un-known we fol-low thee.

In all the past, through all our hopes and fears, thy hand we see.
 Lead us by faith to hope's true prom-ised land. Be thou our guide.
 When we are strong, Lord, leave us not a-lone. Our ref-uge be.

With each new day, when morn- ing lifts the veil,
 With thee to bless, the dark- ness shines as light,
 Be thou for us in life our dai- ly bread,

we own thy mer- cies, Lord, which nev- er fail.
 and faith's fair vi- sion chang- es in- to sight.
 our heart's true home when all our years have sped.

This text was created for the celebration of the fiftieth anniversary of the Shady-side Presbyterian Church in Pittsburgh, Pennsylvania, by its pastor. He wrote these words especially for this tune, originally composed for John Henry Newman's text "Lead, Kindly Light."

Change My Heart, O God 695

Cámbiame, Señor 항상진실케

Refrain / Estribillo / 후렴

Change my heart, O God; make it ev - er true.
 Cám - bia - me, Se - ñor, con tu gran po - der.
 항 상 진 실 케 내 맘 바 꾸 사

Change my heart, O God; may I be like you.
 Haz - me co - mo tú, tu yo quie - ro ser.
 주 님 의 모 습 달 게 하 소 서

You are the Pot - ter; I am the clay.
 Tú el al - fa - re - ro, yo el ba - rro soy.
 주 는 토 기 장 이 나 는 진 흙

Mold me and make me; this is what I pray.
 Só - lo a tu j - ma - gen, quie - ro siem - pre ser.
 날 빛 으 소 서 기 도 하 오 니

The central image of the potter and the clay in this text comes from Isaiah 64:8 (and there is a similar reference in Jeremiah 18:1-6), while the petition for a changed heart is similar to Psalm 51:10. Such readiness to do God's will is a significant feature of the spiritual life.

572

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, heav - en and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

TEXT: Trad. liturgical text
 MUSIC: Thomas Pawelchko, 2006
 Music © 2006 Augsburg Fortress

SANCTUS (Pawelchko)

SERVICE MUSIC

Christ Has Died; Christ Is Risen 573

Christ has died; Christ is ris - en; Christ will come a - gain.

TEXT: Trad. liturgical text
 MUSIC: Thomas Pawelchko, 2006
 Music © 2006 Augsburg Fortress

MEMORIAL ACCLAMATION (Pawelchko)

Amen

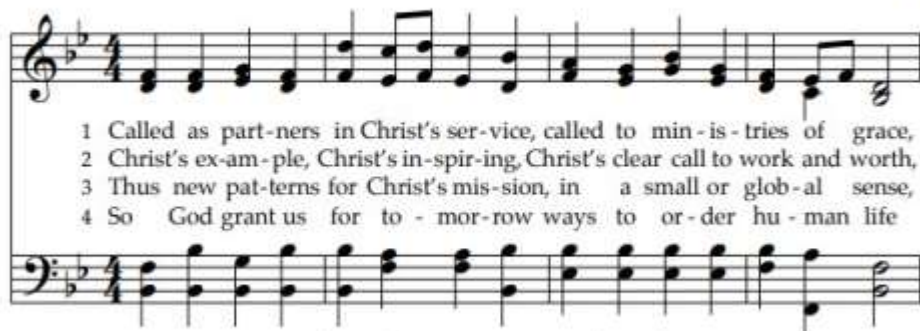
574

A - men, a - men, a - men.

TEXT: Trad. liturgical text
 MUSIC: Thomas Pawelchko, 2006
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AMEN (Pawelchko)

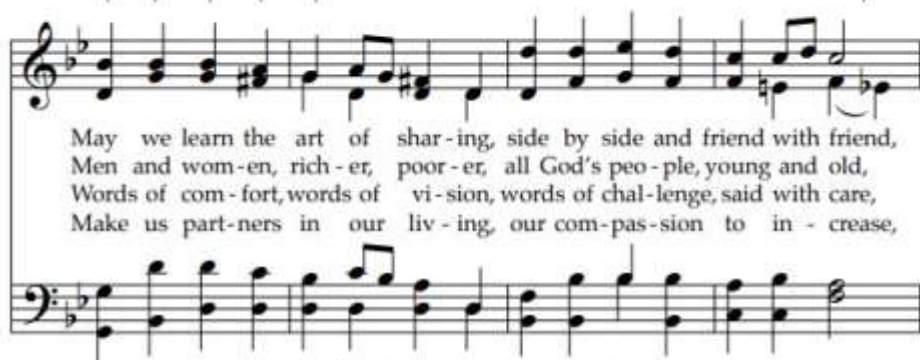
Called as Partners in Christ's Service 761



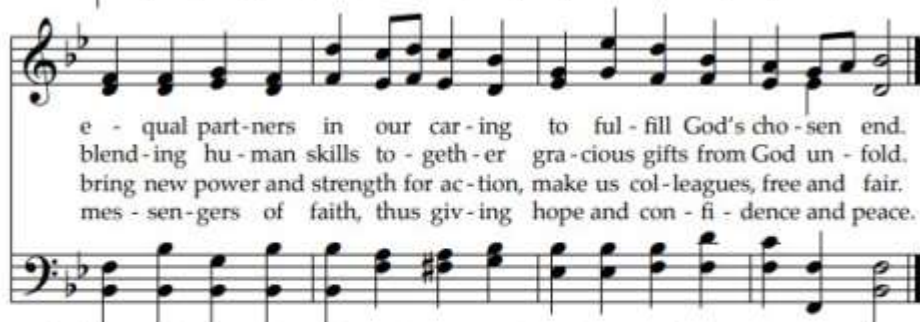
1 Called as part-ners in Christ's ser-vice, called to min-is-tries of grace,
 2 Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,
 3 Thus new pat-terns for Christ's mis-sion, in a small or glob-al sense,
 4 So God grant us for to - mor-row ways to or - der hu - man life



we re-pond with deep com-mit-ment fresh new lines of faith to trace.
 let us fol-low, nev-er fal-tering, rec-on-cil-ing folk on earth.
 help us bear each oth-er's bur-dens, break-ing down each wall or fence.
 that sur-round each per-son's sor-row with a calm that con-quests strife.



May we learn the art of shar-ing, side by side and friend with friend,
 Men and wom-en, rich-er, poor-er, all God's peo-ple, young and old,
 Words of com-fort, words of vi-sion, words of chal-lenge, said with care,
 Make us part-ners in our liv-ing, our com-pas-sion to in-crease,



e - qual part-ners in our car-ing to ful-fill God's cho-sen end.
 blend-ing hu-man skills to-geth-er gra-cious gifts from God un-fold.
 bring new power and strength for ac-tion, make us col-leagues, free and fair.
 mes-sen-gers of faith, thus giv-ing hope and con-fi-dence and peace.

This hymn is a celebration of mutuality and diversity as well as a challenge to the Christian community to live out a ministry of reconciliation and inclusion. This 20th-century text is set to a 19th-century tune named for the noted pastor and preacher Henry Ward Beecher.