



# Lakeside Presbyterian Church

*Reformation Sunday*  
October 30, 2022



## A LEGACY OF FAITH

*Celebrating Reformation Sunday through Creed and Song*

**ORGAN VOLUNTARY**

*Nimrod*

Edward Elgar

**WELCOME AND NEWS**

The Rev. Dr. Louisa W. Umphres

## THE CHURCH ARISES

**CALL TO WORSHIP**

**\*HYMN #108**

*Of the Father's Love Begotten*

DIVINUM MYSTERIUM

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty,**  
maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,**  
eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten,  
not made, of one Being with the Father; through him all things were made. For us and for our salva-  
tion he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became  
truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seat-  
ed at the right hand of the Father. He will come again in glory to judge the living and the dead, and  
his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**  
who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glori-  
fied, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,  
and the life of the world to come. Amen

# THE CHURCH IS REFORMED...

## CALL TO CONFESSION

### PRAYER OF CONFESSION

Holy and gracious God,  
we confess today  
to the same sins  
that have always plagued your church:  
we are too stuck in our ways  
too resistant to your Spirit  
too attracted to power and privilege  
too quick to build walls  
too slow to build bridges.

Send more reformation our way  
until we are formed perfectly by you.  
In Christ's name we pray. Amen.

### DECLARATION OF FORGIVENESS

#### \*PASSING THE PEACE

The Peace of Christ be with you.  
And also with you.

#### \*GLORIA PATRI

Hymn #581

## CHILDREN'S MOMENT

(Please note that children who come forward may be visible to our online audiences.)

#### \*HYMN #275

*A Mighty Fortress is Our God*

EIN' FESTE BURG

## THE SCOTS CONFESSION

### THE HEIDELBERG CATECHISM

What is your only comfort in life and in death?  
That I am not my own, but belong—  
body and soul, in life and in death—  
to my faithful Savior, Jesus Christ.  
He has fully paid for all my sins with his precious blood,  
and has set me free from the tyranny of evil.  
He also watches over me in such a way  
that not a hair can fall from my head  
without the will of my Father in heaven;  
in fact, all things must work together for my salvation.  
Because I belong to him,  
Christ, by his Holy Spirit,  
assures me of eternal life  
and makes me wholeheartedly willing and ready  
from now on to live for him.

## SECOND HELVETIC CONFESSION

## STEWARDSHIP MOMENT

## OFFERING INVITATION

### OFFERTORY

#### \*HYMN #321

*The Church's One Foundation*

AURELIA

**\*PRAYER OF DEDICATION**

**THE WESTMINSTER STANDARDS: SHORTER WESTMINSTER CATECHISM**

Q. 1. What is the chief and highest end of humanity?

**A. Humanity's chief and highest end is to glorify God, and fully to enjoy him forever.**

Q. 33. What is justification?

**A. Justification is an act of God's free grace, wherein he pardons all our sins, and accepts us as righteous in his sight, only for the righteousness of Christ imputed to us, and received by faith alone.**

Q. 34. What is adoption?

**A. Adoption is an act of God's free grace, whereby we are received into the number, and have a right to all privileges, of the children of God.**

Q. 35. What is sanctification?

**A. Sanctification is the work of God's free grace, whereby we are renewed in the whole person after the image of God, and are enabled more and more to die unto sin and live unto righteousness.**

Q. 36. What are the benefits which in this life do accompany or flow from justification, adoption, and sanctification?

**A. [A]ssurance of God's love, peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end.**

**PRAYERS OF THE PEOPLE**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.**

**...AND ALWAYS BEING REFORMED**

**\*HYMN #280**

*Come, O Spirit, Dwell Among Us*

EBENEEZER

**BARMEN CONFESSION**

**CONFESSION OF 1967**

**BELHAR CONFESSION**

**\*HYMN #853**

*We are Marching in the Light of God*

SIYAHAMBA

**\*CHARGE AND BENEDICTION**

From *A Brief Statement of Faith*

**In a broken and fearful world  
the Spirit gives us courage  
to pray without ceasing,  
to witness among all peoples  
to Christ as Lord and Savior,  
to unmask idolatries in Church and culture,  
to hear the voices of peoples long silenced,  
and to work with others  
for justice, freedom, and peace.  
In gratitude to God, empowered by the Spirit,  
we strive to serve Christ in our daily tasks  
and to live holy and joyful lives,  
even as we watch for God’s new heaven and new earth,  
praying, “Come, Lord Jesus!”**

**\*OUR BLESSING TO EACH OTHER**

AR HYD Y NOS

**May the Lord, our gracious Father, bless you this day;  
Give you peace and hope and courage, along your way.  
May you stay within God’s keeping, in your waking, in your sleeping.  
In your joy and in your weeping: God be with you.**

**POSTLUDE**

*Ein' feste Burg ist unser Gott*

Johann Pachelbel

*\*Those who are able, please stand*

Readers: Tom Clark, Wayne Clark, Peggy Golden, Sarah Patton, Sterling Pratt



Worship service based on “A Legacy of Faith,” developed and written by the Rev. Carol Holbrook Prickett © 2021.

All confessional excerpts are from The PC(USA) Book of Confessions. Louisville: Office of the General Assembly, 2016. They have been lightly modernized with inclusive terms for humankind.

- 1 The Nicene Creed.
- 2 The Scots Confession 3.16.
- 3 The Heidelberg Catechism 4.001.
- 4 The Second Helvetic Confession 5.112-113.
- 5 Shorter Westminster Catechism 7.001.
- 6 Shorter Westminster Catechism 7.033-7.036.
- 7 The Barmen Declaration 8.17-8.18.
- 8 The Confession of 1967 9.53-9.55.
- 9 The Belhar Confession 10.7.
- 10 A Brief Statement of Faith 11.4.

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**LAKESIDE PRESBYTERIAN CHURCH, INC.**

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News

## Of the Father's Love Begotten 108



1 Of the Fa-ther's love be - got - ten, ere the worlds be - gan  
 2 By his Word was all cre - at - ed; he com-mand-ed; it  
 3 O, that birth for - ev - er bless - ed when the Vir - gin, full  
 4 This is he whom seers in old time chant-ed of with one  
 5 O ye heights of heaven, a - dore him. An - gel hosts, his prais -  
 6 Christ, to thee with God the Fa - ther, and, O Ho - ly Ghost,



to be, he is Al - pha and O - me - ga; he the  
 was done: heaven and earth and depths of o - cean, u - ni -  
 of grace, by the Ho - ly Ghost con - ceiv - ing, bore the  
 ac - cord, whom the voic - es of the proph - ets prom-ised  
 es sing. Powers, do - min - ions, bow be - fore him, and ex -  
 to thee, hymn and chant and high thanks - giv - ing and un -



source, the end - ing he, of the things that are, that  
 verse of three in one, all that sees the moon's soft  
 Sav - ior of our race, and the babe, the world's Re -  
 in their faith - ful word. Now he shines, the long - ex -  
 tol our God and King. Let no tongue on earth be  
 wea - ried prais - es be. Hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,  
 shin - ing, all that breathes be - neath the sun,  
 deem - er, first re - vealed his sa - cred face,  
 pect - ed. Let cre - a - tion praise its Lord,  
 si - lent; ev - ery voice in con - cert ring,  
 min - ion, and e - ter - nal vic - to - ry,



ev - er - more and ev - er - more! A - men.

Seldom has the wonder of the Incarnation been expressed so beautifully as in this text, created in the era when the Apostles' and Nicene Creeds were being codified and mindful of similar theological affirmations. It is set here to a plainchant melody from the late Middle Ages.

# 275 A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a bul-wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing. Our help - er he, a - mid the flood of  
 los - ing, were not the right man on our side, the  
 do us, we will not fear, for God hath willed his  
 bid - eth. The Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe doth  
 man of God's own choos - ing. Dost ask who that may be? Christ  
 truth to tri - umph through us. The Prince of Dark - ness grim, we  
 him who with us sid - eth. Let goods and kin - dred go, this

seek to work us woe. His craft and power are great, and  
 Je - sus, it is he. Lord Sab - a - oth his name, from  
 trem - ble not for him. His rage we can en - dure, for  
 mor - tal life al - so. The bod - y they may kill; God's

Long before Isaac Watts began to Christianize the Psalms, Martin Luther had already done so when he created the text and tune for this, his most famous hymn, which is based on Psalm 46. Luther encouraged metrical versions of psalms as well as chanted psalms and new hymns.

## The Church's One Foundation 321

1 The chur - ch's one foun - da - tion is Je - sus Christ her Lord.  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Mid toil and trib - u - la - tion, and tu - mult of her war,  
 5 Yet she on earth has un - ion with God, the Three in One,

She is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion: one Lord, one faith, one birth.  
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more:  
 and mys - tic sweet com - mu - nion with those whose rest is won:

From heaven he came and sought her to be his ho - ly bride.  
 One ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 O hap - py ones and ho - ly! Lord, give us grace that we,

With his own blood he bought her, and for her life he died.  
 and to one hope she press - es, with ev - ery grace en - dued.  
 And soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 like them, the meek and low - ly, may live e - ter - nal - ly.

This hymn was one of twelve written by an English curate to affirm the articles of the Apostles' Creed with biblical allusions such as 1 Corinthians 3:11 here. Though not created for this text, the tune was joined to it in 1868, and the two have been inseparable ever since.

## 280 Come, O Spirit, Dwell Among Us

1 Come, O Spir - it, dwell a - mong us; come with  
 2 We would raise our al - le - lu - ias for the  
 3 Come, O Spir - it, dwell a - mong us; give us

Pen - te - cos - tal power; give the church a  
 grace of yes - ter - years; for to - mor - row's  
 words of fire and flame. Help our fee - ble

strong - er vi - sion; help us face each cru - cial hour.  
 un - known path - way, hear, O Lord, our hum - ble prayers.  
 lips to praise you, glo - ri - fy your ho - ly name.

Built up - on a firm foun - da - tion, Je - sus Christ, the  
 In the church - 's pil - grim jour - ney you have led us  
 Fa - ther, Son, and Ho - ly Spir - it, Three in One: what

This 20th-century text was written by a Presbyterian layperson and poet, who in her later years became interested in writing hymns for the seasons of the church year and prepared a collection of them for her congregation. It pairs effectively with this sturdy Welsh tune.

GIFT OF THE HOLY SPIRIT

Cor - ner - stone, still the church is called to  
all the way; still in pres - ence move be -  
mys - ter - y! We would sing our loud ho -

mis - sion that God's love shall be made known.  
fore us, fire by night and cloud by day.  
san - nas now and through e - ter - ni - ty.

## 853 We Are Marching in the Light of God

*Siyahamba*

We are march-ing in the light of God; we are march-ing in the  
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -

light of God. nyen' kwen - khos'. We are march - ing in the light of God;  
Si - ya - hamb' e - ku - kha - nyen' kwen - khos',

we are march-ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

we are march-ing in the light of, the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.

we are march-ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

This lively Zulu/Xhosa freedom song originated in a Methodist young men's group in South Africa and has gone on to become popular in many other languages around the globe. Some additional stanzas are suggested, but others may be improvised as appropriate to the occasion.

We are march - ing  
Si - ya - ham - ba

We are march - ing, march - ing, we are march - ing, march - ing,  
Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,

we are march - ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

we are march - ing in the light of, the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - , kha - nyen' kwen - khos'.

we are march - ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

We are march - ing  
Si - ya - ham - ba

We are march - ing, march - ing, we are march - ing, march - ing,  
Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,

we are march - ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

*Additional stanzas ad lib.:*  
We are dancing...  
We are praying...  
We are singing...