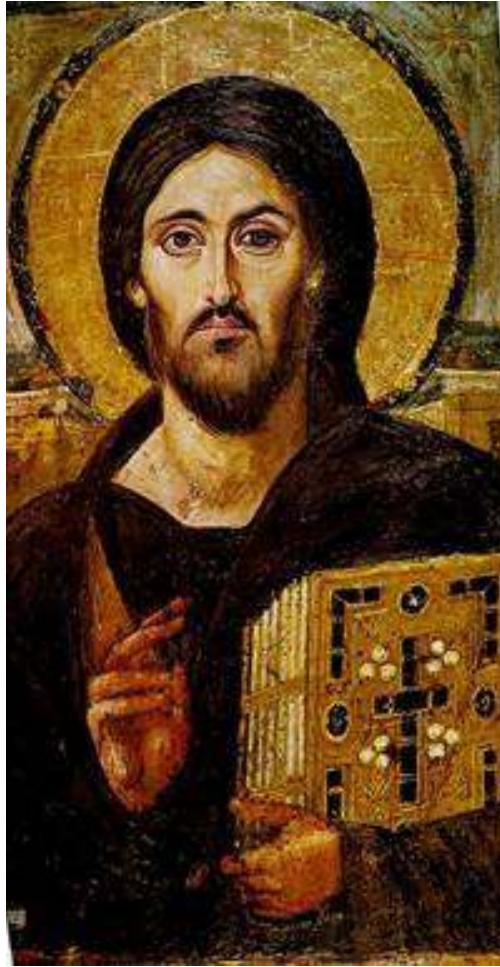


# Christ the King Sunday



*Christ Pantocrator ("ruler of all"),  
a sixth century icon from Saint  
Catherine's Monastery, Mount Sinai.*

Lakeside Presbyterian Church

November 20, 2022

11:00 a.m.

# Lakeside Presbyterian Church

Christ the King Sunday  
November 20, 2022

ORGAN VOLUNTARY

*Dialogue on the Voix Humaine*  
*Dialogue on the Grands Jeux*

François Couperin

WELCOME AND NEWS

INTROIT

*Thou art the King of Glory*  
*Thou art the King of Glory, O Christ. Thou are the everlasting Son of the Father.*

G. F. Handel

\*CALL TO WORSHIP

Sterling Pratt, liturgist  
from Psalm 95:1-7

O come, let us sing to the LORD;  
let us make a joyful noise to the rock of our salvation!  
**Let us come into his presence with thanksgiving;**  
**let us make a joyful noise to him with songs of praise!**  
**For the LORD is a great God,**  
**and a great King above all gods.**  
In his hand are the depths of the earth;  
the heights of the mountains are his also.  
The sea is his, for he made it,  
and the dry land, which his hands have formed.  
**O come, let us worship and bow down,**  
**let us kneel before the LORD, our Maker!**  
**For he is our God,**  
**and we are the people of his pasture,**  
**and the sheep of his hand.**

\*HYMN #264 (verse 3: choir only)

*At the Name of Jesus*

KING'S WESTON

\*PRAYER OF ADORATION

CALL TO CONFESSION

PRAYER OF CONFESSION

**Righteous God, you have crowned Jesus Christ as Lord of all. We confess that we have not bowed before him and are slow to acknowledge his rule. We give allegiance to the powers of this world and fail to be governed by justice and love. In your mercy, forgive us. Raise us to acclaim him as ruler of all, that we may be loyal ambassadors, obeying the commands of our Lord Jesus Christ.**  
**Amen**

DECLARATION OF FORGIVENESS

**\*PASSING THE PEACE**

The Peace of Christ be with you.  
**And also with you.**

**\*GLORIA PATRI**

Hymn #581

**CHILDREN'S MOMENT**

(Please note that children who come forward may be visible to our online audiences.)

**OFFERING INVITATION**

**OFFERTORY**

*Moderato*

Starling Goodwin

**\*DOXOLOGY**

Hymn #606

**Praise God, from whom all blessings flow; praise God, all creatures here below;  
praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

**\*PRAYER OF DEDICATION**

**ANTHEM**

*Adoramus te*  
Chancel Choir

Thomas Pavlechko

*Adoramus te Christe, et benedicimus tibi: quia per sanctam crucem et passionem tuam  
redemisti mundum. Domine, miserere nobis.*

(Translation: We adore you, O Christ, and we bless you. Who by your Holy Cross and  
Passion have redeemed the world, Lord, have mercy upon us.)

**PRAYER FOR ILLUMINATION**

**OLD TESTAMENT READING**

Psalm 46

(O.T. p.517)

**NEW TESTAMENT READING**

Colossians 1:11-20

(N.T. p.200)

For the Word of God in scripture,  
For the Word of God among us,  
For the Word of God within us.  
**Thanks be to God.**

**SERMON**

The Rev. Dr. Louisa W. Umphres

**HYMN #414**

*Be Still and Know* (sung three times)

PSALM 46

**PRAYERS OF THE PEOPLE**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

**AMEN**

Hymn #599

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.**

**\*HYMN #643**

*Now Thank We All Our God*

NUN DANKET ALLE GOTT

## **\*CHARGE AND BENEDICTION**

Go forth into God's world in peace. Be of good courage.  
Hold fast to what is good. Return to no one evil for evil.  
Strengthen the fainthearted, support the weak, help the afflicted, honor all people.  
Love and serve the Lord, rejoicing in the power of the Holy Spirit.

## **\*OUR BLESSING TO EACH OTHER**

AR HYD Y NOS

**May the Lord, our gracious Father, bless you this day;  
Give you peace and hope and courage, along your way.  
May you stay within God's keeping, in your waking, in your sleeping.  
In your joy and in your weeping: God be with you.**

**POSTLUDE**

*Fugue in F Major*

Dieterich Buxtehude

*\*Those who are able, please stand*

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## **LAKESIDE PRESBYTERIAN CHURCH, INC.**

**Worship · Learn · Serve**

2690 Dixie Highway, Lakeside Park, KY 41017

**Church telephone 859-341-1963**

**Church Office: Monday through Thursday 10:00 a.m. to 2:00 p.m.**  
**www.lakesidechurch.org · lakeside@lakesidechurch.org**



News

<b>Pastor</b>	The Rev. Dr. Louisa W. Umphres — <a href="mailto:louisa@lakesidechurch.org">louisa@lakesidechurch.org</a>
<b>Pastoral Care Associate</b>	The Rev. Dr. Mike Brewer — <a href="mailto:mike@lakesidechurch.org">mike@lakesidechurch.org</a>
<b>Director of Music</b>	Stephanie Nash — <a href="mailto:snash@lakesidechurch.org">snash@lakesidechurch.org</a>
<b>Organist</b>	Thom Miles — <a href="mailto:thom@lakesidechurch.org">thom@lakesidechurch.org</a>
<b>NKY Youth Coordinator</b>	John Hodges-Batzka — <a href="mailto:john@lakesidechurch.org">john@lakesidechurch.org</a>
<b>Dir. of Technology and Communications</b>	Peter Teremi — <a href="mailto:peter@lakesidechurch.org">peter@lakesidechurch.org</a>
<b>Accounting Assistant</b>	Desma Borland — <a href="mailto:desma@lakesidechurch.org">desma@lakesidechurch.org</a>
<b>Director of Operations</b>	Heather Vest — <a href="mailto:heather@lakesidechurch.org">heather@lakesidechurch.org</a>
<b>Preschool Director</b>	Cindy Sheehan — <a href="mailto:preschool@lakesidechurch.org">preschool@lakesidechurch.org</a>

## At the Name of Jesus

264

Capo 5: (Am) (G) (Am) (C) (Am) (Dm) (Am)  
 Dm C Dm F Dm Gm Dm

1 At the name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son to re - ceive a name  
 3 Bore it up tri - um - phant, with its hu - man light,  
 4 Chris - tians, this Lord Je - sus shall re - turn a - gain,

Verse 3:  
 choir only

(C) (G) (Am) (C) (Dm)  
 F C Dm F Gm

ev - ery tongue con - fess him King of glo - ry now;  
 from the lips of sin - ners un - to whom he came,  
 through all ranks of crea - tures, to the cen - tral height,  
 with his Fa - ther's glo - ry o'er the earth to reign;

(G) (Em) (Am) (G) (D) (G)  
 C Am Dm C G C

'tis the Fa - ther's plea - sure we should call him Lord,  
 faith - ful - ly he bore it spot - less to the last,  
 to the throne of God - head, to the Fa - ther's breast,  
 for all wreaths of em - pire meet up - on his brow,

(Am) (G) (Em) (Dm) (C) (G) (Am)  
 Dm C Am Gm F C Dm

who from the be - gin - ning was the might - y Word.  
 brought it back vic - to - rious, when from death he passed;  
 filled it with the glo - ry of that per - fect rest.  
 and our hearts con - fess him King of glo - ry now.

This may well be a hymn based on a hymn, for scholars say that the passage behind it (Philippians 2:5–11), though not in the style of Greek poetry, shows traits of a communal creedal statement capable of being sung. It is set here to one of the composer's most sonorous tunes.

## GATHERING

## 414 Be Still and Know That I Am God

Capo 4: (C) (Am) (C7) (Am)

E C#m E7 C#m

Be still and know that I am God.

(F) (C) (Dm) (Em) (Fmaj7) (G7)

A E F#m G#m Amaj7 B7

Be still and know that I am God.

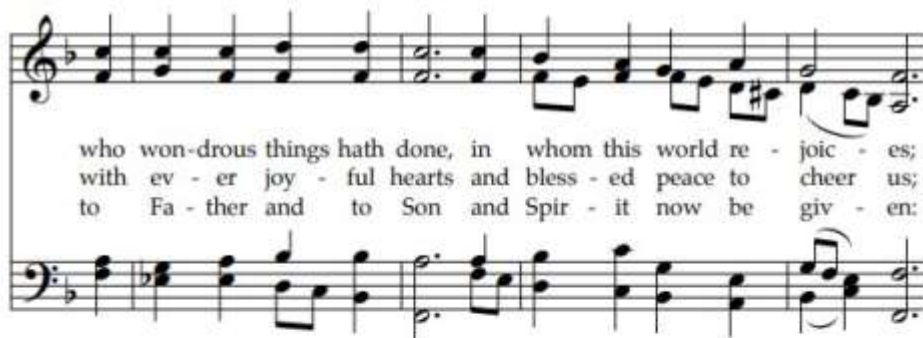
*\*May be sung as a canon.*

In many situations, simplicity is more challenging than embellishment. The spiritual life is no exception, as these eight stark monosyllables from Psalm 46:10a make clear. The musical setting is similarly spare, using only five notes to create a sense of melodic spaciousness.

## 643 Now Thank We All Our God



1 Now thank we all our God with heart and hands and voices,  
 2 O may this bounteous God through all our life be near us,  
 3 All praise and thanks to God, who reigns in highest heaven,



who wondrous things hath done, in whom this world rejoices;  
 with ever joyful hearts and blessed peace to cheer us;  
 to Father and to Son and Spirit now be given:



who, from our mothers' arms, hath blessed us on our way  
 and keep us in God's grace, and guide us when perplexed,  
 the one eternal God, whom heaven and earth adore,



with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 the God who was, and is, and shall be ever more.

Although this hymn is often used on large and festive occasions, its first two stanzas had much humbler beginnings: they originated as a family table prayer during the Thirty Years' War (1618-1648). These words have been associated with this tune since the mid-17th century.