



FROM
GENERATION
TO GENERATION...
There's room for every story



The First Sunday of Advent
November 27, 2022
11:00 a.m.

Lakeside Presbyterian Church

The First Sunday of Advent
November 27, 2022

ORGAN VOLUNTARY

Nun komm, der Heiden Heiland
(Savior of the Nations, Come)

J. S. Bach

WELCOME AND NEWS

INTROIT

Savior of the Nations, Come NUN KOMM, DER HEIDEN HEILAND
*Savior of the nations, come; virgin's son, make here your home. Marvel now, O
heaven and earth, that the Lord chose such a birth.*

ADVENT CANDLE LIGHTING

*HYMN #88 (verses 1-4)

O Come, O Come Emmanuel

VENI EMMANUEL

*PRAYER OF ADORATION

CALL TO CONFESSION

PRAYER OF CONFESSION

God of today and God of tomorrow,
you say, "Bring your full self. There's room for you here."

But we say, "Our lives are too messy."

You say, "Bring your hopes and your dreams. There's room for you here."

But we say, "It's too risky to hope."

You say, "Bring your grief and your prayers. There's room for you here."

But we say, "Some things are easier to forget."

God of today and God of tomorrow,
we know in our hearts that there's room for us here.

Forgive us for withholding our full selves from you.

Forgive us for giving only our Sunday best.

Help us remember, today and tomorrow,

There's room for every story. Amen.

DECLARATION OF FORGIVENESS

*PASSING THE PEACE

The Peace of Christ be with you.

And also with you.

*GLORIA

GLORIA

*Praises to the Holy One, Praises sing in highest heav'n; To the Father and the Son,
and the Holy Spirit giv'n. Gloria in excelsis Deo.*

CHILDREN'S MOMENT

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

***HYMN #82**

Come, Thou Long-Expected Jesus

HYFRYDOL

***CHARGE AND BENEDICTION**

Go forth into God's world in peace. Be of good courage.
Hold fast to what is good. Return to no one evil for evil.
Strengthen the fainthearted, support the weak, help the afflicted, honor all people.
Love and serve the Lord, rejoicing in the power of the Holy Spirit.

***OUR BLESSING TO EACH OTHER**

AR HYD Y NOS

**May the Lord, our gracious Father, bless you this day;
Give you peace and hope and courage, along your way.
May you stay within God's keeping, in your waking, in your sleeping.
In your joy and in your weeping: God be with you.**

POSTLUDE

Nun komm, der Heiden Heiland

Johann Pachelbel

**Those who are able, please stand*

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Worship · Learn · Serve

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News

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88 O Come, O Come, Emmanuel



1 O come, O come, Em - man - u - el, and ran - som
 2 O come, thou Wis - dom from on high, who or - derest
 3 O come, O come, thou Lord of might, who to thy
 4 O come, thou Root of Jes - se, free thine own from



cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 all things might - i - ly: to us the path of knowl - edge
 tribes on Si - nai's height in an - cient times didst give the
 Sa - tan's tyr - an - ny; from depths of hell thy peo - ple



here un - til the Son of God ap - pear.
 show; and teach us in her ways to go. Re-joyce! Re-joyce!
 law in cloud and maj - es - ty and awe.
 save and give them vic - tory o'er the grave.



Em - man - u - el shall come to thee, O Is - ra - el.

- 5 O come, thou Key of David, come,
 and open wide our heavenly home;
 make safe the way that leads on high,
 and close the path to misery.
 Rejoice! Rejoice! Emmanuel
 shall come to thee, O Israel.
- 6 O come, thou Dayspring, come and cheer
 our spirits by thine advent here;
 disperse the gloomy clouds of night,
 and death's dark shadows put to flight.
 Rejoice! Rejoice! Emmanuel
 shall come to thee, O Israel.
- 7 O come, Desire of nations, bind
 all peoples in one heart and mind;
 bid envy, strife, and discord cease;
 fill the whole world with heaven's peace.
 Rejoice! Rejoice! Emmanuel
 shall come to thee, O Israel.

One stanza of this paraphrase of the great O Antiphons may be sung on each of the last days of Advent as follows:

Dec. 17: O Wisdom (2)

Dec. 20: O Key of David (5)

Dec. 23: O Emmanuel (1)

Dec. 18: O Lord of might (3)

Dec. 21: O Dayspring (6)

Dec. 19: O Root of Jesse (4)

Dec. 22: O Desire of Nations (7)

These titles of the coming Christ appeared in daily Vesper antiphons sung during the week before Christmas; their roots date at least to the reign of Charlemagne. Both text and tune are the fruit of 19th-century efforts to reclaim Christian treasures from pre-Reformation sources.



FROM GENERATION TO GENERATION...

There's room for every story

Through the Ages

MUELLER 11.11.11.11

Text: Anna Strickland (2022)

Music: James R. Murray (1887)

Oh down through the a - ges and gen - er - a - tions From God in the
 From A - bra - ham, is -aac, and is - ra - el's line How Ra - hab and
 And still through the a - ges our sto - ries will find Be - long - ing in

gar - den to Je - sus the son Each sto - ry was wo - ven, each one has a
 Ruth and Bath she - ba sur - vived kind From ex - ile in Eg - ypt to Bab - y - lon
 God's sto - ry of hu - man kind From God in the gar - den to e - ter - ni -

place With in the great tap - es - try tell - ing God's grace
 far Christ's lin - e - age shows how com - plex sto - ries are
 - ty We're wo - ven to - geth - er as one tap - es - try

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Come, Thou Long-Expected Jesus 82

1 Come, thou long - ex - spect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo - ple to de - liv - er, born a child and yet a king,

from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra-cious king-dom bring.

Is-rael's strength and con-so - la - tion, hope of all the earth thou art;
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;

dear de - sire of ev - ery na - tion, joy of ev - ery long-ing heart.
by thine all - suf-fi - cient mer - it raise us to thy glo-rious throne.

With its opening "Come," this hymn sounds the note of entreaty and invitation that characterizes the Advent season (from the Latin *adventus* = "coming"). Its blending of memory and hope helps us to give voice to our present faith as we stand between the past and the future.