



FROM
GENERATION
TO GENERATION...

Lakeside Presbyterian Church

January 1, 2023

11:00 a.m.

Lakeside Presbyterian Church
Second Sunday of Christmastide
January 1, 2023

PRELUDE

WELCOME & NEWS OF THE CHURCH

The Rev. Dr. Louisa W. Umphres

CALL TO WORSHIP

For breaking into our world, our lives, and our hearts,

Thanks be to God!

For this meal of remembering, and the stories of love and grace that it tells,

Thanks be to Christ!

For the living presence among us, the gifts within us, and the challenge before us,

Thanks be to the Holy Spirit!

Let us worship God.

***HYMN #133**

O Come, All Ye Faithful

ADESTE FIDELES

***PRAYER OF ADORATION**

PRAYER OF CONFESSION

God of mercy, hear the prayers of your struggling people.

For the busy-ness that overlooks you, Lord, have mercy on us.

For the fear that fails to trust you, Lord, have mercy on us.

For the darkness within us that shuns your truth, Lord, have mercy on us.

For the arrogance that refuses to accept your love, Lord, have mercy on us.

For the hardness of heart that refuses to share your love, Lord, have mercy on us.

For Jesus' sake, bring your grace to birth in our lives and our world. Amen.

DECLARATION OF FORGIVENESS

***PASSING THE PEACE**

The Peace of Christ be with you.

And also with you.

***GLORIA**

Praises to the Holy One, Praises sing in highest heav'n;

To the Father and the Son, and the Holy Spirit giv'n. Gloria in excelsis Deo.

CHILDREN'S MOMENT

OFFERING INVITATION

OFFERTORY

***DOXOLOGY**

**Praise God from whom blessings flow. Praise God, creatures here below.
Praise, above ye heav'nly hosts, Father, Son, and Holy Ghost.
Gloria in excelsis Deo.**

***PRAYER OF DEDICATION**

***HYMN #132** *Good Christian Friends, Rejoice* IN DULCI JUBILO

PRAYER FOR ILLUMINATION

OLD TESTAMENT READING Isaiah 63: 7-9 (O.T. p.693)

NEW TESTAMENT READING Hebrews 2:10-18 (N.T. p.219)

For the Word of God in scripture,
For the Word of God among us,
For the Word of God within us,
Thanks be to God.

SERMON The Rev. Dr. Mike Brewer

***HYMN #146** *Gentle Mary Laid Her Child* TEMPUS ADEST FLORIDUM

SACRAMENT OF THE LORD'S SUPPER

We have an open table: all who seek Christ are welcome to commune with us.
Please hold your elements until all are served. The pastor will lead us so that all may partake together. Prepackaged communion cups with gluten free wafers are available for those who need gluten free bread or prefer hermetically sealed elements.

INVITATION TO THE LORD'S TABLE

GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

BREAKING OF THE BREAD and COMMUNION OF THE PEOPLE

PRAYER AFTER COMMUNION

O God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives. Send us out to live in hope and peace, until we gather again. In the name of Jesus, the Lord. Amen.

*HYMN #157

I Danced in the Morning

LORD OF THE DANCE

*CHARGE AND BENEDICTION

*BLESSING TO EACH OTHER

**May the Lord, our gracious Father, bless you this day;
Give you peace and hope and courage, along your way.
May you stay within God's keeping, in your waking, in your sleeping.
In your joy and in your weeping: God be with you.**

POSTLUDE

Beverley Kiefer, piano

*Those who are able, please stand

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LAKESIDE PRESBYTERIAN CHURCH, INC.

Worship · Learn · Serve

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News

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O Come, All Ye Faithful 133

1 O come, all ye faith - ful, joy - ful and tri - um - phant; O come
 2 True God from true God, Light from light e - ter - nal, born
 3 Sing, choirs of an - gels; sing in ex - ul - ta - tion; sing,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing; Je -

ye; O come ye to Beth - le - hem! Come, and be - hold him,
 of a vir - gin, a mor - tal he comes; ver - y God, be -
 all ye cit - i - zens of heaven a - bove! Glo - ry to God, all
 sus, to thee be all glo - ry given; Word of the Fa - ther,

Refrain

born the King of an - gels!
 got - ten, not cre - at - ed! O come, let us a - dore him; O come, let
 glo - ry in the high - est!
 now in flesh ap - pear - ing!

us a - dore him; O come, let us a - dore him, Christ, the Lord!

From its Roman Catholic origins, this 18th-century hymn has spread to worldwide use by many denominations in both Latin and vernacular versions. Once popular with a wide range of hymn texts, this tune is now firmly associated with this Christmas text from which it is named.

132 Good Christian Friends, Rejoice

1 Good Chris-tian friends, re - joice with heart and soul and voice;
 2 Good Chris-tian friends, re - joice with heart and soul and voice;
 3 Good Chris-tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to-day;
 now ye hear of end - less bliss: Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man-ger now.
 He has o-pened heav-en's door, and we are blest for - ev - er - more.
 Calls you one and calls you all to gain the ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Carols using two languages, like this one dating from at least the 14th century, belong to a special group called "macaronic," the original languages here being German and Latin. Though the present version is only in English, it is sung to the traditional German folk melody.

Gentle Mary Laid Her Child 146

1 Gen - tle Mar - y laid her child low - ly in a man - ger;
 2 An - gels sang a - bout his birth; wise men sought and found him;
 3 Gen - tle Mar - y laid her child low - ly in a man - ger;

there he lay, the un - de - filed, to the world a strang - er.
 heav - en's star shone bright - ly forth, glo - ry all a - round him.
 he is still the un - de - filed, but no more a strang - er.

Such a babe in such a place, can he be the Sav - ior?
 Shep - herds saw the won - drous sight, heard the an - gels sing - ing;
 Son of God, of hum - ble birth, beau - ti - ful the sto - ry;

Ask the saved of all the race who have found his fa - vor.
 all the plains were lit that night; all the hills were ring - ing.
 praise his name in all the earth; hail the King of glo - ry!

This 20th-century Christmas text by an English-born Canadian clergyman was originally a poem called "The Manger Prince." It gains a certain antique flavor by being set to a late medieval song associated with springtime. (The tune name means "The flowering time is near.")

157 I Danced in the Morning

Capo 3: (D) F (Bm) Dm (F#m) Am (Bm) Dm

1 I danced in the morn-ing when the world was be-gun, and I
 2 I danced for the scribe and the Phar - i - see, but
 3 I danced on the Sab-bath and I cured the lame. The
 4 I danced on a Fri - day when the sky turned black. It's
 5 They cut me down and I leapt up high. †

(Em) Gm (A) C

danced in the moon and the stars and the sun, and I
 they would not dance and they would not foll - ow me. I
 ho - ly peo - ple said it was a shame. They
 hard to dance with the dev - il on your back. They
 I am the life that will nev - er, nev - er die. I'll

(D) F (Bm) Dm (F#m) Am (Bm) Dm

came down from heav - en and I danced on the earth. At
 danced for the fish - er - men, for James and John. They
 whipped and they stripped and they hung me high, and
 bur - ied my bod - y and they thought I'd gone, but
 live in you if you'll live in me, †

(Em) Gm (A7) C7 (G) Bb (D) F

Beth - le - hem I had my birth.
 came with me and the dance went on.
 left me there on a cross to die.
 I am the dance and I still go on.
 I am the Lord of the Dance, said he.

Refrain (F#m) Am (Bm) Dm (F#m) Am (Bm) Dm (D) F (Bm) Dm

Dance, then, wher-ev - er you may be; I am the Lord of the

(Em) Gm (A) C (D) F (Bm) Dm (D) F (A7) C7 (D) F

Dance, said he, and I'll lead you all, wher-ev - er you may be,

(Em) Gm (A7) C7 (D) F (G) Bb (D) F

and I'll lead you all in the dance, said he.