



Out  
of the  
Deep



FIRST SUNDAY OF LENT

February 26th  
11:00 a.m.

# Lakeside Presbyterian Church

First Sunday of Lent

February 26, 2023

11:00 a.m.

**ORGAN VOLUNTARY**

*Air in D*

J. S. Bach

**WELCOME AND NEWS**

**SILENT MEDITATION**

*Lenten Toll*

William H. Mathis

**\*CALL TO WORSHIP**

Kinsey Hurley, liturgist

Out of the busy,  
out of the heartbreak,  
**out of the deep  
we call to you, O Lord.**  
Out of the chaos,  
out of the brokenness,  
**we turn to you, O Christ.**  
Out of the tired,  
out of the routine,  
**we worship you, O Spirit.**

**\*HYMN #618**

*O Love, How Deep, How Broad, How High*

DEO GRACIAS

**\*PRAYER OF ADORATION**

**LITANY OF CONFESSION**

*Through Lent, our prayer of confession will be responsive.  
We respond to each petition: Lord, in your mercy, **hear our prayer.***

If you, O Lord, should mark iniquities,  
Lord, who could stand? (Psalm 130:3)...  
... Lord, in your mercy, **hear our prayer.**  
...But there is forgiveness with you,  
so that you may be revered. (Psalm 130:4)  
Renew us and restore us. Amen.

**DECLARATION OF FORGIVENESS**

**\*PASSING THE PEACE**

The Peace of Christ be with you.  
**And also with you.**

**\*GLORIA PATRI**

Hymn #581

**CHILDREN'S MOMENT**

**OFFERING INVITATION**

**OFFERTORY**

*Offertoire*

Charles Alix Chauvet

**\*DOXOLOGY**

**Praise God from whom blessings flow. Praise God, creatures here below.  
Praise, above ye heav'nly hosts, Father, Son, and Holy Ghost. Amen.**

**\*PRAYER OF DEDICATION**

**ANTHEM**

*Out of the Depths*

Saint-Saëns/Schweizer

*Out of the depths I cry unto thee, O Lord hear my voice!*

*Hear thou my supplications.*

*If thou, O Lord, should mark my iniquities, O Lord, who could stand?*

**PRAYER FOR ILLUMINATION**

**GOSPEL READING**

Matthew 4:1-11

(N.T. p.3)

**PSALM READING**

Psalm 130

(O.T. p.573)

For the Word of God in scripture,  
For the Word of God among us,  
For the Word of God within us,  
**Thanks be to God.**

**SERMON**

Music Notes

“Out of the Deep”

Stephanie M. Nash

The Rev. Dr. Louisa W. Umphres

**\*HYMN #791**

*For You, My God, I Wait*

SPRINGTIME

**PRAYERS OF THE PEOPLE**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

**AMEN**

Hymn #599

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread  
and forgive us our debts as we forgive our debtors, and lead us not into  
temptation, but deliver us from evil. For thine is the kingdom, the power,  
and the glory, forever. Amen.**

\***HYMN #166**

*Lord, Who throughout These Forty Days*

ST. FLAVIAN

\***CHARGE AND BENEDICTION**

Go forth into God's world in peace. Be of good courage.  
Hold fast to what is good. Return to no one evil for evil.  
Strengthen the fainthearted, support the weak, help the afflicted, honor all people.  
Love and serve the Lord, rejoicing in the power of the Holy Spirit.

**POSTLUDE**

*Finale from Sonata No. 6*

Felix Mendelssohn

\*Those who are able, please stand

Join Us in Gathering and Worship Throughout Lent for

- Wednesdays: 6:00 p.m. Potluck Dinner and 6:45 p.m. Prayer Service
- Daily Devotionals online and using the *Water and Spirit* devotions for Lent book
- Adult Education, *A Requiem Journey*, Sundays 9:45 a.m.
- Full Performance of John Rutter's *Requiem*, March 26th at 11:00 a.m.

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**LAKESIDE PRESBYTERIAN CHURCH, INC.**

Worship · Learn · Serve

2690 Dixie Highway, Lakeside Park, KY 41017

Church telephone 859-341-1963

Church Office: Monday through Thursday **10:00 a.m. to 2:00 p.m.**

[www.lakesidechurch.org](http://www.lakesidechurch.org) · [lakeside@lakesidechurch.org](mailto:lakeside@lakesidechurch.org)



News

<b>Pastor</b>	The Rev. Dr. Louisa W. Umphres — <a href="mailto:louisa@lakesidechurch.org">louisa@lakesidechurch.org</a>
<b>Pastoral Care Associate</b>	The Rev. Dr. Mike Brewer — <a href="mailto:mike@lakesidechurch.org">mike@lakesidechurch.org</a>
<b>Director of Music</b>	Stephanie Nash — <a href="mailto:snash@lakesidechurch.org">snash@lakesidechurch.org</a>
<b>Organist</b>	Thom Miles — <a href="mailto:thom@lakesidechurch.org">thom@lakesidechurch.org</a>
<b>NKY Youth Coordinator</b>	John Hodges-Batzka — <a href="mailto:john@lakesidechurch.org">john@lakesidechurch.org</a>
<b>Dir. of Technology and Communications</b>	Peter Teremi — <a href="mailto:peter@lakesidechurch.org">peter@lakesidechurch.org</a>
<b>Accounting Assistant</b>	Desma Borland — <a href="mailto:desma@lakesidechurch.org">desma@lakesidechurch.org</a>
<b>Director of Operations</b>	Heather Vest — <a href="mailto:heather@lakesidechurch.org">heather@lakesidechurch.org</a>
<b>Preschool Director</b>	Cindy Sheehan — <a href="mailto:preschool@lakesidechurch.org">preschool@lakesidechurch.org</a>

ADORATION

# 618 O Love, How Deep, How Broad, How High

1 O love, how deep, how broad, how high, be - yond all  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us by wick - ed - ness be - trayed, for us, in  
 4 For us he rose from death a - gain; for us he  
 5 All glo - ry to our Lord and God, for love so

thought and fan - ta - sy, that God, the Son of  
 fast and hun - gered sore; for us tempt - ta - tions  
 crown of thorns ar - rayed, he bore the shame - ful  
 went on high to reign; for us he sent the  
 deep, so high, so broad: the Trin - i - ty whom

God, should take our mor - tal form for mor - tals' sake.  
 sharp he knew, for us, the tempt - er o - ver - threw.  
 cross and death; for us gave up his dy - ing breath.  
 Spir - it here to guide, to strength - en, and to cheer.  
 we a - dore for - ev - er and for - ev - er - more.

Reducing a twenty-three-stanza Latin text to these five English stanzas intensifies this survey of the mystery of the Incarnation and strengthens the repeated reminder that all was done "for us." A comparable tone of proclamation animates this 15th-century song celebrating a military victory.

LAMENT AND LONGING FOR HEALING

# 791 For You, My God, I Wait

(Psalms 130 and 131)

Capo 3: (D) (G) (D) (D)  
F B<sup>b</sup> F F

1 For you, my God, I wait with hope born  
 2 Lord, hear my plead - ing voice, and let me  
 3 If you should list my faults, the sins of  
 4 For e - ven from the deep I know you  
 5 And once my soul is still, in you I  
 6 O God, you are my hope; I know that

(G) (A sus) (A) (B m) (D/A)  
B<sup>b</sup> C sus C D m F/C

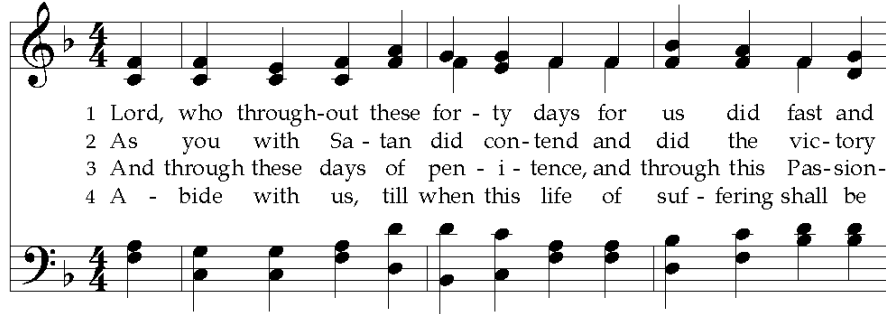
of the Word. Like sleep - less ones who  
 know you hear! As sleep - less ones feel  
 heart and hand, like sleep - less ones who  
 hear my cries. Like sleep - less ones who  
 find my rest, at peace as though a  
 you for - give. Your love re - deems me

(G6) (D/F#) (Em7) (G/A) (D)  
B<sup>b</sup>6 F/A Gm7 B<sup>b</sup>/C F

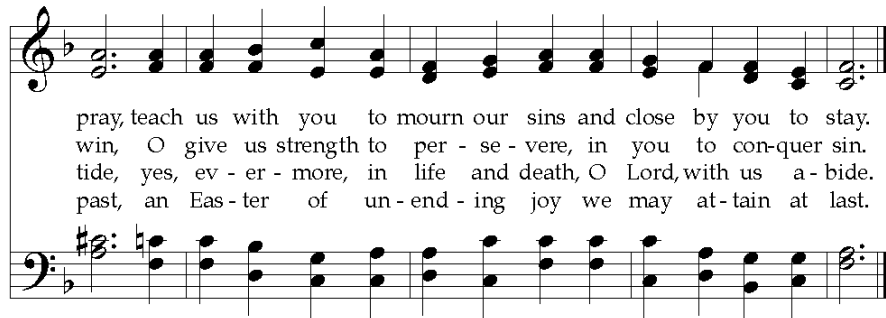
long to dream I wait and call my Lord.  
 rest ap - proach, I know my God is near.  
 groan at dawn I know I could not stand!  
 dream at last, I ease my wea - ry eyes.  
 child up - on a gen - tle moth - er's breast.  
 from the depths so I may rise and live.

Unlike most paraphrases of Psalm 130, this one begins in the thematic center of the psalm and works backwards to the familiar "out of the depths" language of the opening verse. This focus on waiting allows the paraphrase to incorporate the imagery of the brief related Psalm 131.

# Lord, Who throughout These Forty Days 166



1 Lord, who through-out these for - ty days for us did fast and  
 2 As you with Sa - tan did con-tend and did the vic-tory  
 3 And through these days of pen - i - tence, and through this Pas-sion-  
 4 A - bide with us, till when this life of suf - fering shall be



pray, teach us with you to mourn our sins and close by you to stay.  
 win, O give us strength to per - se - vere, in you to con-quer sin.  
 tide, yes, ev - er - more, in life and death, O Lord, with us a - bide.  
 past, an Eas - ter of un - end - ing joy we may at - tain at last.

Like many of this author's hymns, this text was written primarily for children but works equally well in reminding adults how Lent connects us with Christ's temptation in the wilderness and prepares us for Easter. The 16th-century English psalm tune provides sturdy support.

THE WORD

450

# Be Thou My Vision

Capo 1: (D) E<sup>b</sup> (G) A<sup>b</sup> (D/F<sup>♯</sup>) E<sup>b</sup>/G (A7) B<sup>b</sup>7 (D) E<sup>b</sup>




1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true Word;  
3 Rich - es I heed not, nor vain, emp - ty praise;  
4 High King of Heav - en, my vic - to - ry won,

(A) B<sup>b</sup> (D) E<sup>b</sup> (G) A<sup>b</sup> (A) B<sup>b</sup>




naught be all else to me, save that thou art;  
I ev - er with thee and thou with me, Lord;  
thou mine in - her - i - tance, now and al - ways;  
may I reach heav - en's joys, O bright heaven's Sun!

(G) A<sup>b</sup> (D) E<sup>b</sup> (F<sup>♯</sup>m7) Gm7 (G) A<sup>b</sup> (A) B<sup>b</sup>



thou my best thought, by day or by night,  
thou my soul's shel - ter, and thou my high tower;  
thou and thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,

(B m) Cm (D/F<sup>♯</sup>) E<sup>b</sup>/G (G) A<sup>b</sup> (D) E<sup>b</sup>



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heaven - ward, O Power of my power.  
High King of Heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

*Guitar chords do not correspond with keyboard harmony.*

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

TEXT: Irish poem; trans. Mary E. Byrne, 1905; vers. Eleanor Hull, 1912, alt.  
MUSIC: Irish ballad; harm. David Evans, 1927  
Music Harm. © 1927 Oxford University Press

SLANE  
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