



# Sanctus

2ND SUNDAY IN LENT  
March 5th, 11:00 a.m.



# Lakeside Presbyterian Church

Second Sunday of Lent

March 5, 2023

11:00 a.m.

**ORGAN VOLUNTARY**

*Andante*

François Benoist

**WELCOME AND NEWS**

**SILENT MEDITATION**

*Lenten Toll*

William H. Mathis

**\*CALL TO WORSHIP**

Cliff Peale, liturgist

Out of the busy,  
out of the heartbreak,  
**out of the deep**  
**we call to you, O Lord.**  
Out of the chaos,  
out of the brokenness,  
**we turn to you, O Christ.**  
Out of the tired,  
out of the routine,  
**we worship you, O Spirit.**

**\*HYMN #494**

*Jesus, Thou Joy of Loving Hearts*

QUEBEC

**\*PRAYER OF ADORATION**

**LITANY OF CONFESSION**

*Through Lent, our prayer of confession will be responsive.  
We respond to each petition: Lord, in your mercy, **hear our prayer.***

If you, O Lord, should mark iniquities,  
Lord, who could stand? (Psalm 130:3)...  
... Lord, in your mercy, **hear our prayer.**  
...But there is forgiveness with you,  
so that you may be revered. (Psalm 130:4)  
Renew us and restore us. Amen.

**DECLARATION OF FORGIVENESS**

**\*PASSING THE PEACE**

The Peace of Christ be with you.  
**And also with you.**

**\*GLORIA PATRI**

Hymn #581

**CHILDREN'S MOMENT**

**OFFERING INVITATION**

**OFFERTORY**

*Pastorale*

Charles Wesley

**\*DOXOLOGY**

**Praise God from whom blessings flow. Praise God, creatures here below.  
Praise, above ye heav'nly hosts, Father, Son, and Holy Ghost. Amen.**

**\*PRAYER OF DEDICATION**

**ANTHEM**

*Sanctus* (Missa brevis Sancti Johannis de Deo)

F. J. Haydn

*Sanctus, Sanctus Dominus Deus Sabaoth.*

*Pleni sunt coeli et terra gloria tua. Osanna in excelsis.*

(Translation: Holy, Holy, Lord God of Sabaoth.

Heaven and earth are full of your glory. Hosanna in excelsis.)

**PRAYER FOR ILLUMINATION**

**GOSPEL READING**

John 4:5-30

(N.T. p.94)

For the Word of God in scripture,  
For the Word of God among us,  
For the Word of God within us,  
**Thanks be to God.**

**SERMON**

Music Notes

Stephanie M. Nash

“Sanctus”

The Rev. Dr. Louisa W. Umphres

**\*HYMN #527**

*Eat This Bread*

BERTHIER

**SACRAMENT OF THE LORD'S SUPPER**

*We have an open table: all who seek Christ are welcome to commune with us.*

*Please hold your elements until all are served. The pastor will lead us so that all may partake together. Prepackaged communion cups with gluten free wafers are available for those who need gluten free bread or prefer hermetically sealed elements.*

**INVITATION TO THE LORD'S TABLE**

**GREAT PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

## BREAKING OF THE BREAD and COMMUNION OF THE PEOPLE

### \*PRAYER AFTER COMMUNION

Eternal God, as you fed your people in the wilderness with unexpected food, so you feed us at this table with a simple loaf and cup. Here you transform us, by the working of your wondrous love, to be Christ's body in the world. So send us out into your broken and beautiful world to bear your good news of hope and joy for all. Amen.

### \*HYMN #475

*Come, Thou Fount of Every Blessing*

NETTLETON

### \*CHARGE AND BENEDICTION

Go forth into God's world in peace. Be of good courage.  
Hold fast to what is good. Return to no one evil for evil.  
Strengthen the fainthearted, support the weak, help the afflicted, honor all people.  
Love and serve the Lord, rejoicing in the power of the Holy Spirit.

### POSTLUDE

*Lento*

Frank Bridge

\*Those who are able, please stand

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## LAKESIDE PRESBYTERIAN CHURCH, INC.

Worship · Learn · Serve

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News

Pastor  
Pastoral Care Associate  
Director of Music  
Organist

The Rev. Dr. Louisa W. Umphres — [louisa@lakesidechurch.org](mailto:louisa@lakesidechurch.org)  
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## Jesus, Thou Joy of Loving Hearts 494

1 Je - sus, thou joy of lov - ing hearts, thou fount of  
 2 Thy truth un - changed hath ev - er stood; thou sav - est  
 3 We taste thee, O thou liv - ing bread, and long to  
 4 Our rest - less spir - its yearn for thee, wher - e'er our  
 5 O Je - sus, ev - er with us stay; make all our

life, thou light of all, from the best bliss that  
 those that on thee call; to them that seek thee  
 feast up - on thee still; we drink of thee, the  
 change - ful lot is cast, glad when thy gra - cious  
 mo - ments calm and bright. O chase the night of

earth im - parts we turn, un - filled, to heed thy call.  
 thou art good, to them that find thee, all in all.  
 foun - tain - head, and thirst our souls from thee to fill.  
 smile we see, blest when our faith can hold thee fast.  
 sin a - way; shed o'er the world thy ho - ly light.

This 19th-century American translation of stanzas from a longer Latin poem is so well shaped that it sounds like an original meditation on Christian experience centered on the Lord's Supper. The North American tune name seems not to have originated with the English composer.

## Eat This Bread

527

Opt. A 'Eat this bread; drink this cup; come to me and  
 Opt. B Eat this bread; drink this cup; come to Christ and

nev - er be hun - gry. Eat this bread;  
 nev - er be hun - gry. Eat this bread;

drink this cup; trust in me and you will not thirst."  
 drink this cup; trust in Christ and you will not thirst.

This text from the Taizé Community is based on John 6:35, which is paraphrased here in two styles. The more immediate first version maintains the second-person invitation spoken by Jesus, while the alternative version provides a more general statement in the third person.

## Come, Thou Fount of Every Blessing 475

1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;  
 2 Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;  
 3 O to grace how great a debt - or dai - ly I'm con-strained to be!

streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.  
 and I hope, by thy good plea-sure, safe-ly to ar - rive at home.  
 Let that grace now, like a fet - ter, bind my wan-dering heart to thee.

Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;  
 Je - sus sought me when a strang-er, wan-dering from the fold of God;  
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;

praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!  
 he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.  
 here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.