

Hosanna

PALM SUNDAY

11:00 a.m., April 2, 2023



Out of the Deep
A LENTEN JOURNEY

Lakeside Presbyterian Church

Palm Sunday

April 2, 2023 - 11:00 a.m.

*CALL TO WORSHIP

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest!

***GOSPEL PROCLAMATION** Matthew 21:1-11 (N.T p.23)

***PROCESSIONAL HYMN #196** *All Glory, Laud, and Honor* VALET WILL ICH DIR GEBEN

*All children are invited to join our processional this morning!
They are welcome to line up behind the choir before the service begins or
to join the parade as it passes by.*

***PRAYER OF ADORATION** Jonathan Jones, liturgist

*PASSING THE PEACE

The Peace of Christ be with you.
And also with you.

ANTHEM *Make Way for the King* Alex Gartner

Who's that man along the road with a donkey for a throne? Though he isn't royalty, he seems a king to me. Make way for the King! The little children say: Make way for the King! On this most joyous day. Look out to the streets and into your hearts. Make a place, make a way, make way for the King! Their little voices cry: Make way for the King! Their praises glorify the Savior who comes in the name of the Lord. Make a place, make a way, make way for the King! It takes the eyes of a child to see the King within. It takes the heart of a child to feel the Love that's riding in. It takes the feet of a child to follow, without delay, that palm-laid path from long ago which leads to him today. It leads to God today! Make way for the King! Make a home! Make a space! Make a path! Make a place! Make a way! Hosanna! "Hosanna in the highest!" That ancient song we sing, for Christ is our Redeemer, the Lord of heav'n, our King! O may we ever praise God with heart and life and voice, and in God's presence ever, eternally rejoice! Make way for the King!

CHILDREN'S MOMENT

WELCOME AND OFFERING INVITATION

OFFERTORY *Prelude in G* Francis Linley

PRAYER OF DEDICATION

***PRAYER OF CONFESSION**

O Lord, who on this day entered the rebellious city that later rejected you, we confess that our wills are as rebellious as Jerusalem's, that our faith is often more show than substance, that our hearts are in need of cleansing. Have mercy on us, Son of David, Savior of our lives. Help us to lay at your feet all that we have and all that we are, trusting you to forgive what is sinful, to heal what is broken, to welcome our praises, and to receive us as your own.

***ASSURANCE OF PARDON**

PRAYER FOR ILLUMINATION

EPISTLE READING

Philippians 2:5-8

(N.T. p.197)

For the Word of God in scripture,
For the Word of God among us,
For the Word of God within us,
Thanks be to God.

SERMON

The Rev. Dr. Mike Brewer

LITURGY OF THE PASSION

SACRAMENT OF THE LORD'S SUPPER

We have an open table: all who seek Christ are welcome to commune with us. Please hold your elements until all are served. The pastor will lead us so that all may partake together. Prepackaged communion cups with gluten free wafers are available for those who need gluten free bread or prefer hermetically sealed elements.

INVITATION TO THE LORD'S TABLE

GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

REMEMBERING GETHSEMANE

CHORAL RESPONSE *Go to Dark Gethsemane, verse 1*

REDHEAD

REMEMBERING THE BETRAYAL AND SCATTERING

CHORAL RESPONSE *Go to Dark Gethsemane, verse 2*

REDHEAD

REMEMBERING THE CONDEMNATION

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner called Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Barabbas or Jesus who is called the Messiah?"

Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.

The governor again said to them, "Which of the two do you want me to release for you?"

And they said, "Barabbas."

Pilate said to them, "Then what should I do with Jesus who is called the Messiah?"

All of them said, "Let him be crucified!"

Then he asked, "Why, what evil has he done?"

But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

Then the people as a whole answered, "His blood be on us and on our children!"

So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

CHORAL RESPONSE *Go to Dark Gethsemane, verse 3*

REDHEAD

DISMISSAL

CHORAL RESPONSE *Ah, Holy Jesus* arr. Carolyn Jennings

*Ah, holy Jesus, how hast thou offended, that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected, O most afflicted.*

*Those who are able, please stand

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News

All Glory, Laud, and Honor 196

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

to whom the lips of chil - dren made sweet ho-san-nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The peo - ple of the He - brews with palms be - fore thee went;
 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's name com - est, the King and bless - ed One.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra - cious King!

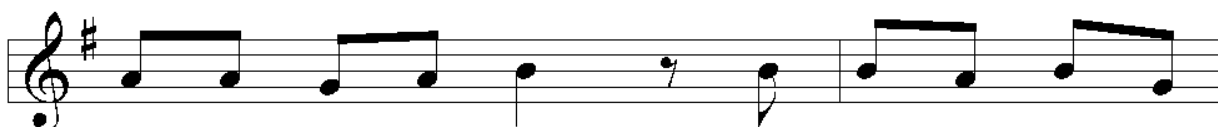
to Refrain

These stanzas for Palm Sunday have been selected and translated from a much longer Latin poem written by a bishop who was the leading theologian in Charlemagne's court. They are sung to a 17th-century German chorale, as adapted for these words in the mid-19th century.

A Cheering, Chanting, Dizzy Crowd 200



1 A cheer - ing, chant - ing, diz - zy crowd had
2 They laid their gar - ments in the road and
3 When day dimmed down to deep - ening dark the
4 Lest we be fooled be - cause our hearts have
5 In - stead of palms, a wind - ing sheet will



stripped the green trees bare, and hail - ing Christ as
spread his path with palms and vows of last - ing
crowd be - gan to fade till on - ly tram - pled
surged with pass - ing praise, re - mind us, God, as
have to be un - rolled, a car - pet much more



king a - loud, waved branch - es in the air.
love be - stowed with roy - al hymns and psalms.
leaves and bark were left from the pa - rade.
this week starts where Christ has fixed his gaze.
fit to greet the king a cross will hold.

This Palm Sunday hymn recreates the contrasting sounds of Holy Week, moving from the noisy public acclaim of Jesus' entry into Jerusalem to the solitary silence of his body being prepared for burial. It gently reminds us that self-giving is the mark of Christ's true sovereignty.

TEXT: Thomas H. Troeger, 1985
MUSIC: Paul Benoit, OSB, 1959, alt.
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CHRISTIAN LOVE
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