



MAUNDY THURSDAY
April 6th

7:00 p.m.
In-Person & Online



Out of the Deep
A LENTEN JOURNEY

Lakeside Presbyterian Church

Maundy Thursday

April 6, 2023

7:00 p.m.

PRELUDE

Ah, Holy Jesus

Helmut Walcha

***CALL TO WORSHIP**

The Rev. Dr. Mike Brewer

Jesus said:

I give you a new commandment,
that you love one another.

**Just as Christ has loved us,
let us love one another.**

SILENT MEDITATION

***PRAYER OF THE DAY**

***HYMN #215**

What Wondrous Love Is This

WONDROUS LOVE

PRAYER OF CONFESSION

**Eternal God, whose covenant with us is never broken,
we confess that we fail to fulfill your will.**

**Though you have bound yourself to us,
we will not bind ourselves to you.**

**In Jesus Christ you serve us freely,
but we refuse your love**

and withhold ourselves from others.

We do not love you fully

or love one another as you command.

In your mercy, forgive and cleanse us.

**Lead us once again to your table
and unite us to Christ, who is the bread of life
and the vine from which we grow in grace.**

ASSURANCE OF PARDON

***PASSING OF THE PEACE**

The peace of Christ be with you. **And also with you.**

OFFERING INVITATION

OFFERTORY

Fantasia in G minor

Johann Pachelbel

***PRAYER OF DEDICATION**

***HYMN #206**

This is the Night

MY NEIGHBOR

READINGS FOR HOLY THURSDAY

PRAYER FOR ILLUMINATION

THE PREPARATION	John 13:1	(N.T. p.107)
	Luke 22:8	(N.T. p.86)
THE FOOTWASHING	John 13:3-5	(N.T. p.107)
	<i>“Water” by Sarah Are</i>	
	John 13:12-15	(N.T. p.107)
THE COMMANDMENT	John 13:33-35	(N.T. p.108)
	<i>Reflections</i>	The Rev. Dr. Louisa W. Umphres
THE BETRAYAL	Mark 14:17-20	(N.T. p.51)
HYMN #209	<i>My Song Is Love Unknown</i>	LOVE UNKNOWN
THE MEAL	Mark 14:22-25	(N.T. p.52)

THE EUCHARIST

INVITATION TO THE LORD'S TABLE

GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Holy, Holy, Holy

Hymn #565

Christ Has Died, Christ is Risen

Hymn #566

Amen

Hymn #568

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

COMMUNION OF THE PEOPLE

We have an open table: all who seek Christ are welcome to commune with us. Today we will receive communion by intinction. Please come forward to tear off bread to dip in the cup. Prepackaged cups with gluten free wafers are available for those who need gluten free bread or prefer hermetically sealed elements.

HYMN #527

Eat This Bread

BERTHIER

AFTER THE MEAL

Mark 14:26-31

(N.T. p.52)

***LITANY OF THE DISCIPLES**

ANTHEM

Ave Verum

John Rutter

*Ave verum corpus natum de Maria Virgine, vere passum immolatum in cruce pro homine.
Cujus latus perforatum unda fluxit sanguine, esto nobis praegustatum in mortis examine.
(Translation: Hail the true body, born of the Virgin Mary: You who truly suffered and
were sacrificed on the cross for the sake of man. From whose pierced flank flowed water
and blood: be a foretaste for us in the trial of death.*

STRIPPING OF THE SANCTUARY

Isaiah 53:2-6

(O.T. p. 683)

We depart in silence.

*Those who are able, please stand

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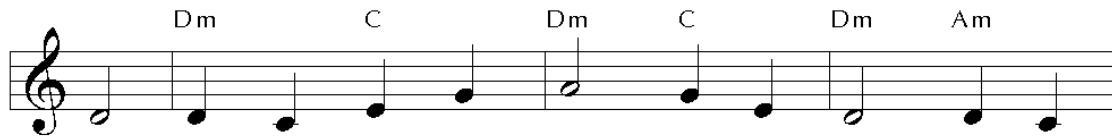
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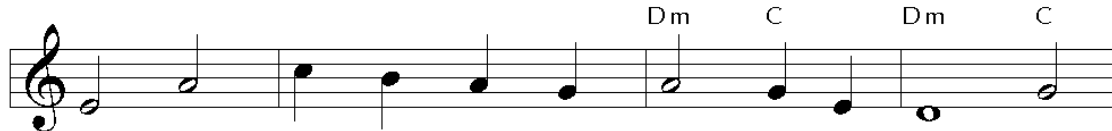
News

Pastor	The Rev. Dr. Louisa W. Umphres — louisa@lakesidechurch.org
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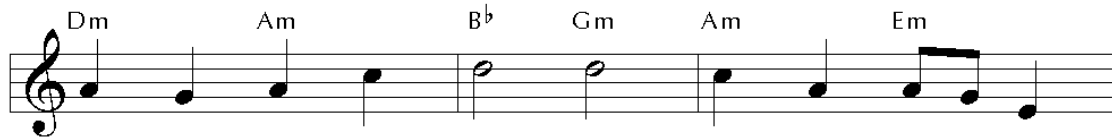
What Wondrous Love Is This 215



1 What won - drous love is this, O my soul, O my
 2 When I was sink - ing down, sink - ing down, sink - ing
 3 To God and to the Lamb, I will sing, I will
 4 And when from death I'm free, I'll sing on, I'll sing



soul, what won - drous love is this, O my soul! What
 down, when I was sink - ing down, sink - ing down, when
 sing, to God and to the Lamb, I will sing; to
 on; and when from death I'm free, I'll sing on; and



won - drous love is this that caused the Lord of
 I was sink - ing down be - neath God's righ - teous
 God and to the Lamb who is the great I
 when from death I'm free, I'll sing and joy - ful



bliss to bear the dread - ful curse for my soul, for my
 frown, Christ laid a - side his crown for my soul, for my
 AM, while mil - lions join the theme, I will sing, I will
 be, and through e - ter - ni - ty, I'll sing on, I'll sing



soul, to bear the dread - ful curse for my soul!
 soul, Christ laid a - side his crown for my soul!
 sing; while mil - lions join the theme, I will sing!
 on; and through e - ter - ni - ty I'll sing on.

With its ballad-like repetitions before and after each stanza's central narrative lines, this meditative text needs performance in order to be effective. Its haunting melody proves the means of convincing us that the only adequate response to "wondrous love" is to "sing on."

206

This Is the Night

Capo 1: (Em) (D) (Em) (D)
 Fm Eb Fm Eb

1 This is the night, dear friends, the night for weep - ing,
 2 This night the trai - tor, wolf with - in the sheep - fold,
 3 This night Christ in - sti - tutes his ho - ly sup - per,
 4 This night the Lord by slaves shall be ar - rest - ed,
 5 O make us shar - ers, Sav - ior, of your Pas - sion,

(Em) (C) (G) (Am) (C) (Bsus) (B7)
 Fm Db Ab Bbm Db Csus C7

when powers of dark - ness o - ver - come the day,
 be - trays him - self in - to his vic - tim's will,
 blest food and drink for heart and soul and mind;
 he who de - stroy - s our slav - er - y to sin;
 that we may share your glo - ry that shall be;

(G) (Dsus) (D) (Am) (Em) (Bm7)
 Ab Eb sus Eb Bbm Fm Cm7

the night the faith - ful mourn the weight of e - vil
 the Lamb of God for sac - ri - fice pre - par - ing:
 this night in - jus - tice joins its hand to trea - son's,
 ac - cused of crime, to crim - i - nals be giv - en,
 let us pass through these three dark nights of sor - row

(C) (Am7) (Em) (Am7) (Em) (Bm7) (Em)
 Db Bbm7 Fm Bbm7 Fm Cm7 Fm

where - by our sins the Son of Man be - tray.
 sin brings a - bout the cure for sin's own ill.
 and buys the ran - som - price of hu - man - kind.
 that judg - ment on the righ - teous Judge be - gin.
 to Eas - ter's laugh - ter and its lib - er - ty.

This text conveys well the paradox of despair and expectancy felt on Maundy Thursday. The somber repetition of "this night" here contrasts with and prepares for the joyful "this is the night" repeated in the *Exsultet*, the ancient Easter hymn at the lighting of the paschal candle.

My Song Is Love Unknown 209

1 My song is love un - known, my Sav - ior's love to
 2 He came from heav - en's throne sal - va - tion to be -
 3 Some - times we strew his way, and his sweet prais - es
 4 Un - heed - ing, we will have our dear Lord made a -
 5 Here might I stay and sing, no sto - ry so di -

me, love to the love - less shown that they might love - ly
 stow; the world that was his own would not its Sav - ior
 sing, re - sound - ing all the day ho - san - nas to our
 way, a mur - der - er to save, the prince of life to
 vine: nev - er was love, dear King, nev - er was grief like

be. O who am I that for my sake my
 know. But O my Friend, my Friend in - deed, who
 King. Then "Cru - ci - fy!" is all our breath, and
 slay. Yet stead - fast he to suf - fer goes, that
 thine. This is my Friend, in whose sweet praise I

Lord should take frail flesh, and die?
 at my need his life did spend!
 for his death we thirst and cry.
 he his foes from thence might free.
 all my days could glad - ly spend.

The opening line here could equally well have been a courtier's lament for a secret affair, but it soon becomes a path into a vivid and poignant reflection on Christ's Passion. This 17th-century text is beautifully embraced by its sensitive and lyrical 20th-century tune.

565

Holy, Holy, Holy

Capo 3: (Em) (D) (C) (D) (Em) (Am)
 Gm F Eb F Gm Cm

Ho - ly, ho - ly, ho - ly Lord, God of

(Em) (Am6) (B7) (Em) (D)
 Gm Cm6 D7 Gm F

pow - er, God of might, heav - en and earth are

TEXT: Trad. liturgical text
 MUSIC: Marty Haugen, 1984
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SANCTUS (Haugen)

SERVICE MUSIC

(C) (D) (Em) (Am) (D)
 Eb F Gm Cm F

full of your glo - ry. Ho - san - na in the

(Em) (D) (Em) (D) (C)
 Gm F Gm F Eb

high - est. Bless - ed is he who comes in the

(D) (A) (Am) (D)
 F C Cm F

name of the Lord. Ho - san - na in the

(Em) (Am) (D) (Bm7) (E)
 Gm Cm F Dm7 G

high - est, ho - san - na in the high - est.

Christ Has Died; Christ Is Risen 566

Capo 3: (Em) (D) (G) (Am) (Em) (B) (C) (D) (A)
 Gm F B^b Cm Gm D E^b F C

Christ has died; Christ is ris-en; Christ will come a - gain.

(Em) (D) (G) (Am) (Em) (B) (C) (D) (Bm7) (E)
 Gm F B^b Cm Gm D E^b F Dm7 G

Christ has died; Christ is ris-en; Christ will come a - gain.

TEXT: Trad. liturgical text
 MUSIC: Marty Haugen, 1984
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MEMORIAL ACCLAMATION 1 (Haugen)

568 Amen

Capo 3: (Em) (D) (G) (Am) (Em) (B) (C) (D) (A)
 Gm F B^b Cm Gm D E^b F C

A - men, a - men, a - men!

(Em) (D) (G) (Am) (Em) (B) (C) (Bm7) (E)
 Gm F B^b Cm Gm D E^b Dm7 G

A - men, a - men, a - men!

TEXT: Trad. liturgical text
 MUSIC: Marty Haugen, 1984
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AMEN (Haugen)

Eat This Bread

527

G C Am D Bm
 Opt. A 'Eat this bread; drink this cup; come to me and
 Opt. B Eat this bread; drink this cup; come to Christ and
 nev - er be hun - gry. Eat this bread;
 nev - er be hun - gry. Eat this bread;
 drink this cup; trust in me and you will not thirst."
 drink this cup; trust in Christ and you will not thirst.

This text from the Taizé Community is based on John 6:35, which is paraphrased here in two styles. The more immediate first version maintains the second-person invitation spoken by Jesus, while the alternative version provides a more general statement in the third person.